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FACSIMILES

OF

HORAE DE BEATA MARIA VIRGINE

FROM ENGLISH MSS. OF THE ELEVENTH CENTURY

EDITED BY

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The following abbreviations have been used in the notes:—

Anglo-Sax. Hymn. = *Latin Hymns of the Anglo-Saxon Church*, Surtees Society.
Aug. = *The Missal of St. Augustine's Abbey, Canterbury*, ed. M. Rule.
G. = Gelasian Sacramentary in Muratori's *Liturgia Romana Vetus*, Venetiis, 1748.
Gr. = Gregorian Sacramentary in Muratori, *op. cit.*
Jum. = *The Missal of Robert of Jumièges*, ed. H. A. Wilson.
Leof. = *The Leofric Missal*, ed. F. E. Warren.
P.L. = Migne's *Patrologiæ Cursus Completus*, Series Latina.
Rit. Eccl. Dun. = *Rituale Ecclesiæ Dunelmensis*, Surtees Society.

INTRODUCTION.

§ 1.—Prefatory.

THE history of the Breviary cannot be fully studied apart from its accretions, of which the most important is the daily Office of the Blessed Virgin Mary. Some years ago Henry Bradshaw called attention to the need of studying the history of the commemorative services of our Lady, of the Holy Cross, and of the Holy Ghost in the service-books of the eleventh and twelfth centuries. He pointed out that many early service-books of the eighth, ninth, and tenth centuries had been printed, and that from the thirteenth and fourteenth centuries onwards the service-books themselves were common and accessible enough in libraries. "But," he added, "the great development of these services can only be studied in the books of the eleventh and twelfth centuries; and these are hard to find and have hitherto attracted very little serious attention."[1] These remarks may justify the issue to the members of the Henry Bradshaw Society of the two accompanying texts which are given in facsimile by collotype process from English MSS. of the eleventh century.[2] They are believed to be the earliest examples of the Hours of the Blessed Virgin which can be found in English MSS.[3] There is, indeed, a short Office, "In honore sanctę mariaę," in Cotton MS. Titus D. xxvii. fo. 81*b*, which is also of the eleventh century, and probably rather earlier than the two now printed. But this Office in Titus D. xxvii. is not a complete *cursus* for all the canonical hours. It appears to be a private devotion which might be said at any convenient time, for it is conflation of liturgical forms appropriate to different hours. Thus we have side by side *Quicunque vult*, *Ave maris stella*, and *Magnificat*, the first of which is suggestive of Prime and the two latter remind us of Evensong.

The two MSS. from which our facsimiles are taken are both in the British Museum where they are known as Royal MS. 2 B. v. and Cotton MS. Tiberius A. iii.

[1] H. Bradshaw, *The Early Collection of Canons known as the Hibernensis*, Cambridge, 1893, p. 56.

[2] Mr. H. Littlehales has already noticed these Offices in his Introduction to *The Prymer or Lay Folk's Prayer Book*, E.E.T.S., pp. lxxv–lxxxiii, where he has given in parallel columns "The structure of two eleventh-century versions of the Hours of the Blessed Virgin Mary." But the Offices are not printed in full, and comparison is made by means of cues, which are sometimes not sufficient to identify the forms, especially in the case of the collects.

[3] Mr. Edmund Bishop in his learned essay *On the Origin of the Prymer* (p. xxvi), has not brought forward any mention of the recitation of a *cursus* in honour of St. Mary earlier than the tenth century. In the next century letters of Peter Damian written about 1056 (*P.L.* cxliv, 132) refer clearly to the recitation of such an Office, "omnium horarum officia in honore almæ Dei genitricis." The earliest form still extant known to Batiffol (*Historie du Bréviaire Romain*, Paris, 1893, p. 186) is found in a breviary of Fonte Avellano of the twelfth century. Indeed it may well be even later, for it is found "*in calce breviarii*" (*P.L.* cli, 970–974).

§ 2.—Royal MS. 2 B. v.

This MS. contains a Latin version of the Psalter, interlined with a gloss in Anglo-Saxon, together with the Canticles also glossed. This part of the book, which indeed forms nearly the whole volume, appears to have been written in the tenth century. At the end of the MS. are a few leaves in a later handwriting, containing some miscellaneous memoranda and prayers in Anglo-Saxon. Prefixed to the Psalter are seven leaves of different vellum, the handwriting of which points approximately to the middle of the eleventh century. These leaves contain an Office of our Lady, which is now reproduced in facsimile.

There are no entries in the MS. which give direct evidence of its original provenance. In the sixteenth century it came into the hands of Archbishop Cranmer, whose name, Thomas Cantuarien[sis,][1] is entered at the top of fo. 8, the first page of the Psalter. It afterwards passed into the library of John, Lord Lumley, whose name[2] appears on ff. 1, 8. On the death of Lord Lumley in 1609, it entered the Royal Library with the rest of his books.

The MS. in its present form consists of 197 leaves of vellum, which measure $10\frac{1}{2}$ by $7\frac{3}{4}$ inches. It is in a binding of red leather, with the arms of George II., and the date 1757.

From the fact that Archbishop Cranmer's name is found on the first leaf of the Psalter, but not on the first of the leaves, which are now at the beginning of the MS., it has been inferred by Prebendary Ommanney[3] that they were not united to the Psalter till after Cranmer's time, but that they may have been bound up with it by Lord Lumley whose name appears both on fo. 8 with Archbishop Cranmer's, and also by itself at the bottom of fo. 1, as may be seen in our facsimile. However, I think it probable that the archbishop's name was placed intentionally on the first page of the Psalter, as being the important part of the book.[4] There is also some evidence that the seven leaves occupied their present place in early times, for there are stains near the top and bottom of the fore edges of the MS., which can best be explained by the former presence of metal clasps. These stains affect the first seven leaves and the following eight, and, therefore, there is reason to think that the seven leaves were in their present place at the beginning of the MS. at a time when it was provided with clasps. It is hardly likely that Lord Lumley would have furnished a book of this kind with clasps, if he had had it bound after re-arranging its contents, and, therefore, it seems probable that the stains referred to

[1] This is not the autograph signature of the archbishop, but the entry was probably made by his secretary. There is a similar one in Royal MS. 1 A. xiv, fo. 3, of which a facsimile may be seen in Kenyon's *Facsimiles of Biblical Manuscripts in the British Museum*, London, 1900, Plate xx.

[2] This also appears on the page of Royal MS. 1 A. xiv, which is referred to in the foregoing note.

[3] *A Critical Dissertation on the Athanasian Creed*, Oxford, 1897, p. 140.

[4] Similarly in a Canterbury Psalter with Calendar prefixed, now in the British Museum (Arundel MS. 155), the name of "William Howarde, 1592," appears on ff. 2, 12, but the stamp of the Royal Society, to which this book was bequeathed, is only placed on fo. 12, the first leaf of the Psalter. Yet the Calendar was certainly in its present place when the MS. received the stamp of the Royal Society.

are antecedent to his time, and, consequently, that the preliminary leaves were united to the book in early times.[1]

But the question is not important for our present purpose. In seeking for the provenance of the seven leaves which contain the Office of our Lady, we shall not rely upon their present association with the Psalter, but shall only weigh the evidence afforded by the leaves themselves.

The text is written in minuscles without ornamentation. The large initial letters in the MS. have now the appearance of oxidized silver, but an occasional trace of red shows that they were originally written with vermilion. The general appearance of the script is like that of eleventh-century Winchester books, such as the two small volumes Titus D. xxvii and xxviii,[2] or the Missal of Robert of Jumièges.[3]

The provenance of the MS. from Winchester, which is suggested by the script, seems to be confirmed by the special appeal, which is found in the preliminary prayer on fo. 1, to St. Eadburga, whose name is found in Winchester calendars on June 15 and July 18, and who came to be regarded as a patroness of St. Mary's, Winchester.[4] This prayer also indicates that it was written for a house under the dedication of our Lady (*in cuius atrio magestati tue famulamur.*) Moreover there is a special reference to the loss of a manor (*possessio*) which had been offered to their church (*huic sanctę ecclesię tuę oblata*), and had been unlawfully taken from them and given to a private enemy (*inimicus qui non timuit tuam invadere possessionem*). If we may be allowed to assign the MS. to St. Mary's, Winchester, then this allusion to the loss of property finds an easy explanation. For it so happens that the Hampshire Domesday tells us that the nuns of St. Mary's had been deprived of the manor of Icene (Itchen Abbas, near Winchester), which was taken from them and given to Hugh Fitz Baldric. The account of the matter in the Domesday is as follows:—

[1] Extra matter began to be annexed to Psalters at least as early as the ninth century. Thus, Florus the Deacon (*fl. circa* 830–850) in a letter to Hyldrad the Abbot, advises that nothing should be added to the psalms except the Apostles' Creed, the Lord's Prayer, the Athanasian Creed, Hymns (? *Te Deum* and *Gloria in excelsis*), and Canticles. He mentions that other matters were often introduced which he condemns as *vel superstitiosa*, *vel falsa*, *vel parum necessaria*. He advises that such accretions should be rejected, *ut libelli illius corpus*, *omni labe detersa*, *purum et nitidum resplendeat.* (Mai, *Scriptorum veterum nova Collectio*, tom. iii, Rome, 1828, pp. 251-255, quoted by Ommanney, *A Critical Dissertation on the Athanasian Creed*, Oxford, 1897, p. 22.)

[2] Described by Mr. W. de Gray Birch in *Trans. R. Soc. Lit.*, New Series, vol. xi, p. 463. A specimen page is given in the facsimiles of the Palæographical Society.

[3] Edited with facsimiles by the Rev. H. A. Wilson for the Henry Bradshaw Society in 1896.

Earlier and finer specimens of Winchester books are the Benedictional of Æthelwold, now in the possession of the Duke of Devonshire (see Gage's Dissertation in *Archaeologia*, vol. xxiv), the Book of Gospels written at the New Minster now in the British Museum, Add. MS. 34,890 (see G. F. Warner's *Illuminated MSS. in the British Museum*, London, 1900, 2nd Series, plate 2), and the Gospel-Book, Royal MS. 1 D. ix (see Kenyon's *Facsimiles of Biblical Manuscripts in the British Museum*, London, 1900, plate xvii).

[4] See notes, p. 50. St. Mary's or the Nunnaminster at Winchester was founded in the time of Alfred the Great either by the King himself or by his wife Ethelswitha. Eadburga, daughter of Edward the Elder, became abbess, and was afterwards regarded as a patroness of the house jointly with St. Mary. Ethelwold, bishop of Winchester, refounded the nunnery in 963 (*Saxon Chronicle*, Earle's edition, Oxford, 1865). See De Gray Birch, *An Ancient Manuscript*, Introduction, p. 3, and Dugdale, ii, p. 451.

"Hugh the son of Baldri holds Icene of the King. This manor was held by the abbey of nuns of St. Mary's, Winchester, T.R.E. . . . The abbess of St. Mary's claims this manor; and the whole Hundred, and also the county court bears witness that it was the abbey's, T.R.E., and in the time of king William, and ought of right to be. [King William has restored it to the abbey (*marginal note*)]."[1]

Mr. Round observes that this is the only record in the Hampshire Domesday of the robbery of a religious house.[2]

If we are correct in assigning the manuscript to St. Mary's, Winchester, and in supposing that the distress of the nuns was on account of the loss of the manor of Itchen, the date of the opening prayer must be placed in the time of William the Conqueror, before the manor was restored to the nuns. The text, now reproduced in facsimile, was probably written at a time when the prayer was still in use, and the large script emphasizes its importance, and suggests that it may have been said before each hour of prayer, or at all events that the Office of each hour was said with this "intention."

In connection with the proposed attribution of the leaves to the Nunna-minster at Winchester, it may be objected that there ought to be some indication of the sex of the supplicants in the preliminary prayer. The expressions *in angustia positi sumus*, *tuorum famulorum* (fo. 1), certainly do not necessarily point to the use of the prayers by nuns, but in cases of this kind we must remember that the masculine includes the feminine, and that the devotions of the nuns were directed by chaplains. Mr. W. de Gray Birch in his edition of the book of Nunna-minster,[3] Harl. MS. 2965, has pointed out that in this book, which was apparently intended for the use of an abbess, out of thirty instances of words with indication of gender only three are feminine. In other liturgical books for the use of nuns the masculine gender is often used. Thus in *The Processional of the Nuns of Chester*[4] we find *oremus dilectissimi* (p. 14), *ut digni offeramus* (p. 14), *ut digni efficiamur* (p. 22), and not a single instance of the use of the feminine. In the Brigittine Breviary the masculine forms often occur, but occasionally we find *ancillae tuae*, and the like.

Whilst admitting that the proof is not complete, I am inclined to suggest as a hypothesis which appears to satisfy the conditions of the case, that the preliminary leaves of 2 B. v. were written at St. Mary's, Winchester, in the time of William the Conqueror (1066–1087).[5]

[1] I quote the translation given by Mr. J. Horace Round in *A History of Hampshire and the Isle of Wight*, The Victoria History of the Counties of England, Westminster, 1900, i. p. 496. The original runs:—"Hoc manerium calumniatur abbatissa S. Mariæ, et totum hundr. et insuper totus vicecomitatus testimonium perhibet quod in abbatia fuit tempore regis Edwardi et regis Willielmi, et juste esse debet." Dugdale, ii. 452.

[2] "Except for the loss by the nuns of Winchester of their manor at Itchen, which Hugh Fitz Baldric held in 1086, the religious houses appear to have suffered no other appreciable loss; and this last aggression was righted at William's hands." *History of Hampshire* (Victoria History), i. p. 419.

[3] Introduction, p. 16.

[4] Edited by Dr. Wickham Legg for the Henry Bradshaw Society in 1899.

[5] As the MS. is presented in full facsimile, the palæographical features may be left to speak for themselves. I will only notice the form which letter *a* takes when it follows *r* (for examples see fo. 1, lines 3, 4). It is like the letters oc placed close together. In earlier MSS. (such as Harl. 2965) this form of *a* may follow other letters, but in 2 A. v it seems to be never used except after *r*. In Tib. A. iii. it scarcely ever occurs.

§ 3.—Cotton MS. Tiberius A. iii.

This MS. was much damaged by the fire at Ashburnham House in 1731, by which so many of the Cotton MSS. were irreparably damaged. The edges of the leaves have been burnt, and it has been necessary to inlay the leaves separately on sheets of thick paper. Consequently all traces of the original arrangement of quires have been destroyed. The volume now consists of 179 folios, the size of the inlaid vellum leaves being about $9\frac{3}{4}$ by $7\frac{1}{4}$ inches. They have been slightly pared down to get rid of the burnt edges. The upper margins have suffered more than the lower. The binding is modern.

The contents of the volume are very miscellaneous in character. The most important are the *Regularis Concordia*, written in Latin with an Anglo-Saxon gloss (ff. 3–27),[1] the Colloquy between a master and his pupil in Latin with an Anglo-Saxon gloss[2] (fo. 60*b*), the Rule of St. Benedict similarly glossed,[3] and also various short pieces such as prognostics from dreams and the moon's age.[4]

The Office which is now reproduced in facsimile commences on fo. 107*b*, and immediately follows a tract in Anglo-Saxon which treats of the ceremonies of Holy Week, and the concluding portion of which may be seen in our facsimile of fo. 107*b*. The heading of the Office written in red ink is *Votiva laus in veneratione sancte marie virginis*, and it is followed by a litany, prayers, and a short devotion in honour of the Holy Cross.

For help in determining the provenance of the MS. we must turn to the litany. The prominence given to St. Alphege (Ælfeah) and St. Dunstan point to Canterbury. Several features in the prayers point to a Benedictine house (*see* Notes, col. 55). We have therefore to decide between the two great Benedictine houses at Canterbury, Christ Church, and the monastery of SS. Peter and Paul, better known as St. Augustine's. The absence from the Litany of the names of the earlier archbishops who were buried at the latter house shows that we must turn from it and look to Christ Church. It is also pointed out in the Notes (col. 57) that relics of nearly all the saints invoked in the litany were preserved in that church; and we consequently have little hesitation in assigning the MS. to Christ Church, Canterbury.[5]

[1] A specimen of this has been given by Mr. Thomas Wright, in *Biographia Britannia Literaria*, *Anglo-Saxon Period*, London, 1842, p. 459.

[2] This has been printed in Thorpe's *Analecta Anglo-Saxonica*, London, 1868, pp. 18–36, and elsewhere.

[3] This has been edited for the Early English Text Society under the title of the *Rule of St. Benet*, London, 1888, by Dr. H. Logeman, who has also given a list of the Anglo-Saxon treatises in the MS. with references to the books in which they have been printed. I may point out that one of his entries "No. xxvi. (ff. 57–60*b*) 'Missa cum rubricis Saxonicis'," is misleading. The Office is not a mass, but a devotion to be said at evensong *De omnibus sanctis.*

[4] Many of these have been printed by Mr. Cockayne in *Leechdoms, Wortcunning, and Starcraft of Early England* (Rolls Series), London, 1866, vol. iii.

[5] There are also indications in other parts of the MS. connecting it with Christ Church, Canterbury.

On fo. 93*b* there is an "Ordo vel examinatio in ordinatione episcopi" which concludes on fo. 94*b* with the words: "Ita quoque examinatus . et pleniter instructus . cum consensu monachorum siue clericorum et laicorum . a conuentu totius prouincię episcoporum . maximeque archiepiscopi christi aecclesię ab auctoritate . aut presentia ordinetur."

Again, on fo. 177*b* there is a copy of a document commencing:—"Gratia miserationis dei archiepiscopus iħ. omnisque congregatio ecclesie christi omnibus ecclesię fidelibus salutem."

The script of the MS. plainly points to the eleventh century, and if we wish to fix the date more closely we may feel sure from the prominence of St. Alphege (coll. 26, 37, 44) that it is later than the translation of the relics of the archbishop from London to Canterbury, which took place in 1023 (*Saxon Chron.*, Earle's Edition, p. 163). St. Martial is also placed in the litany amongst the apostles and evangelists. It is probable that this gives another date as a *terminus a quo*, for it is not likely that St. Martial would have been so placed, before the controversy about his apostleship had been decided in his favour by the Council of Limoges in 1031, and confirmed by Pope John XIX (1024–1033). The date of the MS. may probably be placed between 1032 and 1050, the latter limit being suggested by palæographical considerations. There is, however, one piece of evidence which may possibly place it later. After the hymn at Terce an anthem *Gaude dei genitrix* is sung (*see* col. 29, l. 13 and Notes), which anthem is also found at the end of the hymn *Ave mater advocati*, composed by St. Anselm, and if St. Anselm is responsible for the anthem[1] as well as for the hymn, then it would be necessary to place the date of a MS. containing it not earlier than the latter half of the eleventh century. But it is possible that St. Anselm adopted an anthem already in use in his time.

There are several features in the Office of our Lady in Tib. A. iii. which suggest that it was to be said privately and not publicly. The form of absolution, *Misereatur et propitius sit mihi omnipotens dominus* implies this, and the three benedictions at Matins seem to be peculiar forms composed for private use. The Litany too differs considerably in detail from that found in the Psalter of Christ Church, Canterbury (Arundel MS. 155). It may also be noticed that large script is used for all the liturgical forms except the anthems and responds.

§ 4.—Structure of the Services.

The Offices of our Lady in 2 B. v. and Tib. A. iii. resemble one another in structure, but they differ in their details. Both of them are formed after the model of the normal services of the hours, but the psalms, lessons, anthems, &c., are invariable. At Matins there is a single nocturn of three psalms, and the lessons are reduced to a few lines. It is assumed that those who would use the Office would already know the psalms by heart, and therefore they are only given by cues. Consequently, the psalms do not occupy much space in the MSS., but it will be found that in reciting the Office the psalms assume a position of commanding importance and form its true backbone.

The Psalms are nearly the same in 2 B. v. and Tib. A. iii. and it will be convenient to consider them before discussing the other liturgical forms. The following table shows the arrangement. The psalms are practically the same in 2 B. v. and Tib. A. iii. The few variations which are noted consist of an additional psalm in one or other of the MSS.

[1] In Chevalier's *Repertorium Hymnologicum* under *Gaude dei genitrix*, the anthem is assigned to St. Anselm.

TABLE OF THE PSALMS IN 2 B. v. AND TIB. A. iii.

*** Unless there is a statement to the contrary the psalms mentioned are found in both MSS.

Matins.

Domine quid multiplicati sunt (iii).	[Only in Tib. A. iii.]
Venite exultemus (xciv).	[Only mentioned in Tib. A. iii. but the invitatory in 2 B. v. seems to prove that *Venite* was to be said, though it is not specifically named.]
Domine Dominus noster (viii).	
Domine quis habitabit (xiv).	
Fundamenta eius (lxxxvi).	

Lauds.

Deus misereatur nostri (lxvi).	[Only in Tib. A. iii.]
Dominus regnavit (xcii).	
Jubilate (xcix).	
Deus Deus meus (lxii).	
Benedicite.	
Laudate (cxlviii, probably including cxlix and cl).[1]	
Benedictus.	

Prime.

Deus in nomine tuo (liii).	
Confitemini Domino (cxvii).	[Only in 2 A. v.]
Beati immaculati (cxviii).	
In quo corrigit (cxviii).	[Not mentioned in Tib. A. iii. and apparently not needed in 2 A. v. for *Beati immaculati* indicates the recitation of 16 verses, and would therefore include *In quo corrigit.*]
Retribue servo (cxviii).	
Quicunque vult.	

Terce.

Legem pone (cxviii).	
Memento verbi tui (cxviii).	[2 A. v. does not specifically name the last two, but *Legem pone* may probably be considered as a cue for reciting 48 verses of the psalm, which would include *Memento verbi tui* and *Bonitatem fecisti.*]
Bonitatem fecisti (cxviii).	

Sext.

Defecit (cxviii).	
Quomodo (cxviii).	[2 A. v. does not name the last two, but the cue *Defecit* is probably intended as a direction for reciting 48 verses, which would therefore include them.]
Iniquos (cxviii).	

[1] A Psalter written in the early part of the twelfth century (British Museum, Add. MS. 21,927) contains *Horae de Sancta Maria*, in which the psalms are given by cues, whilst the psalms themselves are given in full at the end of the Office. The cue *Laudate* is given at Lauds, but psalms cxlviii, cxlix and cl are given in full at the end.

NONE.

Mirabilia (cxviii).
Clamavi (cxviii).
Principes (cxviii).

[2 A. v. does not name the last two, but the cue *Mirabilia* is probably a direction for reciting 48 verses which would include them.]

EVENSONG.

Dixit dominus (cix).
Laetatus sum (cxxi).
Nisi Dominus (cxxvi).
Memento (cxxxi).
Magnificat.

COMPLINE.

Cum invocarem (iv).
In te Domine speravi (xxx).
Qui habitat (xc).
Ecce nunc (cxxxiii).
Nunc dimittis.

[Only in 2 A. v.]

It is remarkable that whilst nearly all the liturgical forms are either different or differently arranged in 2 A. v. and Tib. A. iii. there should be such a close agreement in the selection of the psalms; and it will be interesting to consider whether the arrangement is connected with the Gregorian or Benedictine distribution of the psalter.[1] As both MSS. seem to have been written for Benedictine houses, it is natural that we should expect to find monastic influence. The most important difference between 2 A. v. and Tib. A. iii. is that the latter MS. has the third psalm, *Domine quid multiplicati sunt* at Matins before the invitatory. The daily recitation of this psalm is a distinctly Benedictine feature, which is specially enjoined by the rule of St. Benedict. Again, at Lauds Tib. A. iii. has *Deus misereatur nostri* as the first psalm, in the position which it occupies in Lauds on Sunday in the Monastic Breviary, whilst in the Gregorian distribution it is placed after *Deus Deus meus*. 2 A. v. omits the psalm altogether.

But in the case of the other psalms the evidence of monastic influence is not conclusive. Two of the psalms at Matins, pss. viii. lxxxvi. are associated with the feasts of our Lady, in the Monastic, Roman, and Sarum breviaries, and the other psalm (xiv), *Domine quis habitabit* is found at feasts of our Lady in the Gregorian Antiphonary.[2]

The psalms at Lauds are silent witnesses, being common both to the Gregorian and Benedictine Lauds on Sundays.

The first psalm at Prime, both in 2 A. v. and Tib. A. iii. is *Deus in nomine tuo*, which is said at the same hour in the Gregorian distribution, but not in the Benedictine. The same may be said of *Confitemini Domino*, which, however, is only found in 2 A. v. Ps. cxviii. *Beati immaculati*, is then commenced, and the rest of the psalm is said at Terce, Sext, and None, an arrangement which agrees with the Gregorian, and differs from the

[1] It will of course be seen at once that the arrangement is different from that of the Sarum, Roman and other *Horae B.M.V.*, as we find them in printed books of the fifteenth and sixteenth centuries.

[2] Responsoriale et Antiphonarium S. Gregorii Papae, in Thomasius, iv., 212, 265.

Benedictine, in which smaller portions of *Beati immaculati* are said at these hours on Sunday whilst the rest of the psalm is finished on Monday.

At Evensong *Dixit dominus* (cix) is the first psalm on Sunday both in the Gregorian and Benedictine distribution of the psalter, and together with *Laetatus sum* (cxxi) and *Nisi Dominus* (cxxvi) is also said at Evensong of the Feasts of our Lady in both these uses.

The psalms at Compline, iv. xxx. (in 2 A. v. only) xc. cxxxiii. are those said at this hour in the Gregorian distribution. The Monastic use has only three psalms, omitting cxxxiii.

On the whole, it appears that the selection of psalms has been made from the Gregorian distribution, and that the features which are distinctly Benedictine, such as the recitation of psalm iii. at Matins in Tib. A. iii., have been superimposed.

In *Horae de Sancta Maria* of Add. MS. 21,927, a Psalter with an English Calendar of the early part of the twelfth century, there is an arrangement of the psalms very similar to that in 2 B. v. and Tib. A. iii. But at Matins *Domini est terra* (xxiii) takes the place of *Domine quis habitabit* (xiv).

The Hymns.—The hymns in 2 B. v. and Tib. A. iii. are mostly hymns used on the feasts of our Lady, but there is not a single hour which has the same hymn in the two services. Thus, in 2 B. v. the well known hymn *Maria mater domini*, which is found in most hymnaries of the Anglo-Saxon Church, is sung at Matins, whilst in Tib. A. iii. it is divided between Prime, Terce, and Sext. In 2 B. v. *Quem terra pontus aethera* is sung at Sext, but in Tib. A. iii. it is at Matins, in the place which it occupies in the Sarum and Roman *Horae*. Again, in 2 B. v. *Ave maris stella* is sung at Evensong, as in the Sarum and Roman uses, but in Tib. A. iii. it is found at Prime. *O quam glorifica luce coruscas*, a hymn for the Assumption of our Lady, is sung at Lauds and Compline in 2 B. v., but at Evensong in Tib. A. iii. Each Office has one hymn which is not usually found in the Hours of our Lady. The first six stanzas of the Sedulian hymn, *A solis ortus cardine*, are divided between Prime and Terce in 2 A. v., whilst in Tib. A. iii. the Michaelmas hymn, *Christe sanctorum decus angelorum*, is said at Compline.

In *Horae de Sancta Maria* of Add. MS. 21,927, there is a different arrangement of the hymns. *Quem pontus terra* is said at Matins, *O gloriosa domina* at Lauds, and parts of St. Anselm's hymn *Lux quae luces in tenebris* (Anselmi *Opera*, *P.L.* clviii., 1036) are distributed between Prime, Terce, Sext, None, two strophes being said at each hour. At Evensong the hymn is *Ave maris stella*, and two strophes of it are repeated at Compline.

The Collects.—The collects both of 2 A. v. and Tib. A. iii. are found in the Gregorian Sacramentary, to which references are given in the footnotes. Many of the collects had been specially composed for the feasts of our Lady, and those, which in the Sacramentary have no reference to our Lady, have been farsed with the words *interveniente dei genitrice semperque virgine maria*, or the like. The *farsura* in most cases has destroyed the rhythmical cadence of the collect. The selection of collects is not the same for 2 A. v. and Tib. A. iii., and there is a different collect at all the hours. At None the collect *Porrige nobis quaesumus domine dexteram tuam...* is said both in 2 B. v. and Tiberius A. iii., but this case stands alone.

In Add. MS. 21,927 the collect is different at each hour of the Office *De Sancta Maria*, and the selection is not the same as that in 2 A. v. or Tib. A. iii.

In the Sarum and York *Horae B.M.V.* the collect *Concede nos famulos tuos domine deus perpetua mentis et corporis salute gaudere...* is said at all the hours except Matins and Compline.[1] In the *Horae B.M.V.* according to the Use of Rouen the collects are exactly the same as in the Sarum and York Uses.[2] But this repetition of the same collect has been avoided in the Roman *Horae B.M.V.* and in many of the French diocesan Uses. In the Roman *Horae B.M.V.* there is a different collect for each of the hours, and in the Uses of Paris and Auxerre three collects are said at the end of each hour, the first two of them being variable and the last of them the same.

The Lessons in 2 A. v. are taken from the Book of Canticles, from which the lessons for the Feast of the Assumption in most breviaries have been chosen, though the selection is different. In Tib. A. iii. they are taken, in part at least, from a sermon falsely attributed to St. Augustine. The *Capitula* are selected from those used at the feasts of our Lady, with the exception of the one at None in 2 B. v., *Tu autem nobis es domine* (Jer. xiv. 9), which is said daily (with some few exceptions) at Compline, in the Roman, Sarum, and Monastic Breviaries.

In *Horae de Sancta Maria* of Add. MS. 21,927, and also of the twelfth-century breviary of Fonte Avellano, the lessons are :—i. *Sancta Maria virgo virginum...* ii. *Sancta Maria piarum piissima...* iii. *Sancta Dei genitrix...*, the same as in the Sarum and York *Horae B.M.V.*, and in some of the French diocesan uses. The lessons of the Roman Little Office are from Ecclesiasticus xxiv. 11–13, 15–16, 17–20.

The Anthems and Responds do not call for much remark. The greater part of them are found in the Antiphonary of St. Gregory,[3] where they are used at the feasts of our Lady. With two or three exceptions they are found in the Sarum Breviary in the same connection.

The Benedictions in 2 B. v. are not specially adapted to the Office of our Lady. All three refer to the grace of the Holy Spirit, and the use of the first and third is wide-spread. In Tib. A. iii. the benedictions appear to have been specially constructed for the Office. The employment of the familiar benedictions of public worship was avoided, perhaps because the Office was intended for private use.

The Preces at Prime and Compline are nearly the same in 2 A. v. and Tib. A. iii. and must have had a common origin. Most of them are also found in the Durham MS., which may be described as a *Collectare et Capitulare*, but has been printed by the Surtees Society with the title *Rituale Ecclesiæ Dunelmensis.* The arrangement, however, is different in some details. The *preces* of the Sarum Breviary at Prime[4] are nearly the same as in our two MSS., and at Compline they are very similar.

[1] At the latter hour the collect is, "Gratiam tuam quaesumus domine mentibus nostris infunde: ut qui angelo nunciante christi filii tui incarnationem cognovimus: per passionem eius et crucem ad resurrectionis gloriam perducamur. Per christum." Gr. 26.

[2] The few variations between Sarum and York *Horae B.M.V.* are recorded in Hoskins' *Primers*, p. li.

[3] Thomasii, *Opera Omnia*, ed. Vezzosi, tomus iv, Romae, 1749.

[4] *Brev. Sar.* ii, 52.

Lastly, we may call attention to the short hymn, *Te decet laus, te decet hymnus*, which according to 2 B. v. and Tib. A. iii. is to be said after the gospel, *In principio*, towards the end of Matins. The singing of *Te decet laus* in this place is an old feature of the Benedictine use, and one which is still found in the regular daily service of the modern Monastic Breviary. In the early Office of our Lady at Fonte Avellano,[1] *Te decet laus* was also said after the gospel at the end of Matins, but it is not found in the *Officium parvum* of the modern Monastic Breviary.

§ 5.—The Texts of this Edition.

In the transcript which faces the facsimiles, the original has been reproduced line for line. Clarendon type has been used for the titles which are in coloured ink in the MSS., and italics have been used to mark the expanded contractions. In the original the conjunction *et*, and the prepositions *de*, *in*, *pro*, &c., and other short words are often joined to the following word. The practice of the MSS. is not quite uniform, and there are so many cases in which it is difficult to decide whether the words are separated or not, that I have ventured in all cases to divide the words. On the other hand, when the scribe has separated a preposition from the verb with which it is compounded, I have given the word in its grammatical form. The mistakes of the scribe have been noticed by calling attention to them in footnotes. Words and letters omitted by the scribe have been supplied within square brackets, but when words or letters appear to have been lost by accidents of time, then round brackets have been used.

In the text arranged for the convenience of the reader, I have generally corrected the mistakes of the scribe, but in all such cases the reading of the MS. is given in a footnote.

§ 6.—Conclusion.

It remains for me to thank very sincerely those who have given assistance in the editing of these facsimiles. In the first place, on behalf of the Henry Bradshaw Society, I desire to thank the authorities of the British Museum for their courtesy in affording facilities for the preparation of the facsimiles, and in particular I must express my gratitude to Mr. G. F. Warner for his readiness in placing his stores of knowledge at my disposal. To the Rev. H. A. Wilson I am indebted for his kindness in reading the proofs and pointing out to me many errors which would otherwise have remained uncorrected. The Rev. E. Hoskins has also rendered me service in this respect; and it is my pleasant duty to place on record that it was at his suggestion that the editing of these two texts was undertaken. To Dr. Wickham Legg I am indebted for much help and encouragement, and from Mr. W. H. St. John Hope and Mr. S. C. Cockerell I have received valuable suggestions and information.

E. S. DEWICK.

November, 1901.

[1] *P.L.* cli, 970.

[HORAE DE BEATA MARIA VIRGINE.]

[Royal MS. 2 B.v.]

/DOminator omnium domine [fo. 1. quesumus qui omnem diligis iustitiam et iniuriam seruorum tuorum uindicas . adesto nobis in presenti tribulatione . et tua nos letifica consolatione . et presta per merita et intercessionem gloriosę genitricis tuę semper uirginis marię in cuius atrio magestati tue famulamur . sanctisque tuis angelis et archangelis patriarchis quoque ac prophetis . cum beatis apostolis martiribus et confessoribus uirginibusque sanctis intercedentibus ut nobis miserearis quia in angustia positi sumus . et de nullo auxilio humano confidimus . Ideo domine deus succurre nobis et uindica iniuriam quam patimur . Tu quoque sancta maria semper uirgo adesto angustię nostrę et erue de manu inimici nostri possessionem huic sanctę ecclesię tuę oblatam et in tuorum famulorum alimoniam collatam . Presta igitur domina ut non gaudeat inimicus . qui non timuit tuam inuadere possessionem . Redde ei secundum opera malitię suę . quia nostra in te sperantia corda perturbauit et domus tue reuerentiam pro nihilo reputauit . Annue quoque ut omnes ei consentientes ultionis tue uindictam sentiant . et quia te contempserunt cum obprobriis et suppliciis /intellegant . Te quoque sancte machute confessor . et te uirgo ueneranda sancta eadburga oramus . quatinus nostram deo commendetis tribulationem et inimicorum nostrorum praua consilia ad perpetuam sibimet ipsis dampnationem commutetis nobisque ęternam misericordiam eius impetretis . qui cum patre et spiritu sancto uiuit et regnat. [fo. 1*b*.

[AD MATUTINAM.]

3

DOmine labia mea aperies.
[Et os meum annuntiabit laudem tuam.]
Deus in adiutorium meum intende.
[Domine ad adiuuandum me festina.]

Uitatorium. Aue maria gratia plena dominus tecum.

Ymnus.

MAria mater domini.
Aeterni patris filii.
Fer opem nobis omnibus.
Ad te confugientibus.

Deum de deo genitum.
Tu genuisti filium.
Qui non habet initium.
Ex te sumpsit exordium.

Hunc partum tam mirabilem.
Semperque conlaudabilem
Olim prophete consono.
Affati sunt oraculo.

Per gabriel archangelum.
De cęlo uenit nuntium.
Electum dei filium
Affatus est per ordinem.

Aue maria inclita.
Tu plena dei gratia.
Concipies per spiritum
Et generabis filium.

O uirgo beatissima.
Per cuncta semper secula
Et tu miranda nimium.
Et nunc et in perpetuum.

Qui totum mundum condidit
In te formatus extitit.
Quem totus mundus non capit
In tuo uentre iacuit

4

Hunc nobis nasci profuit.
A morte nos eripuit.
Pro nobis ipse mortuus.
Et nos per ipsum uiuimus.

Gloria tibi domine.
Qui natus es de uirgine.
Cum patre et sancto spiritu.
In sempiterna secula . amen.

Ant. Exaltata es sancta dei genitrix super choros angelorum ad celestia regna.

Ps. [viii.] Domine dominus noster.

Ant. Dignare me laudare te uirgo sacrata . da mihi uirtutem contra hostes tuos.

Ps. [xiv.] Domine quis habitabit.

Ant. Sicut letantium omnium nostrum habitatio est in te sancta dei genitrix.

Ps. [lxxxvi.] Fundamenta.

℣. Specie tua et pulcritudine tua . [intende [fo. 2. prospere procede et regna.]

Pater noster. Et ne nos inducas in temptationem.

Precibus et meritis sanctę dei genitricis marię. omniumque sanctorum perducat nos dominus ad regna cęlorum.

Benedictio [*i.*] Intus et exterius purget nos spiritus almus.

[*Lectio i.*]

ECce tu pulchra es amica mea . ecce tu pulchra . oculi tui columbarum. Surge propera amica mea . columba mea . formosa mea et ueni. Ostende mihi faciem tuam . sonet uox tua in auribus meis . uox enim tua dulcis . et facies tua decora.[a] T[u autem domine miserere nostri. Deo gratias.]

℟. Sancta et inmaculata uirginitas quibus te laudibus referam nescio quia quem cęli capere non poterant tuo gremio contulisti.

℣. Benedicta tu in mulieribus et benedictus fructus uentris tui . quia.

[*Benedictio ii.*] Omni benedictione cęlesti repleat nos gratia christi . amen.

[a] Cant. i. 14; ii. 10, 14.

5

Lectio [*ii.*]

QUe est ista quę ascendit per desertum. sicut uirgula fumi ex aromatibus myrre et turis. et uniuersi pulueris pigmentarii. fauus distillans labia tua sponsa. [1]mel et lac sub lingua tua et odor[1] uestimentorum tuorum sicut odor turis. Ortus conclusus es soror mea sponsa. Ortus conclusus fons signatus.[a] Tu autem.

℟. Super salutem et omnem pulchritudinem dilecta es a domino et regina celorum uocari digna es. gaudent chori angelorum consortes et conciues nostri.

℣. Ualde eam nos oportet uenerari quę tam sancta et intacta est uirgo. gaudent.

Benedictio [*iii.*] Gratia sancti spiritus inluminet corda et corpora nostra.

Lectio [*iii.*]

PUlchra es amica mea. suauis et decora. sicut hierusalem. terribilis ut castrorum acies ordinata. Vna est columba mea. perfecta mea. una est matris sue electa genitricis suę. Viderunt eam filie sion. et beatissimam predicauerunt et regine laudauerunt eam.[b] T[u autem.]

℟. Beata es uirgo maria dei genitrix que credidisti domino. perfecta sunt in te que dicta sunt tibi. ecce exaltata es super choros angelorum /intercede pro nobis ad dominum deum [fo. 2*b*. nostrum.

℣. Aue maria gratia plena dominus tecum.

[2]Te deum laudamus.[2]

IN principio erat uerbum.[c]

[1]—[1] Omitted in text, but added in margin by a nearly contemporary hand.

[2]—[2] Added by a later hand.

[a] Cant. iii. 6; iv. 11, 12.

[b] Cant. vi. 3, 8.

[c] Joh. i. 1–14.

6

TE decet laus. Te decet ymnus. tibi gloria deo patri et filio. cum sancto spiritu in secula seculorum. amen.

Collecta.

DEus qui beate marię uirginis utero uerbum tuum angelo annuntiante carnem suscipere uoluisti. presta supplicibus tuis ut qui uere eam dei genitricem esse credimus. eius apud te intercessionibus adiuuemur. per.[a]

IN LAUDIBUS.

DEus in adiutorium.
Gloria patri.

Ant. Nigra sum sed formosa filie[1] hierusalem ideo dilexit me rex et introduxit me in cubiculum suum.

Ps. [xcii.] Dominus regnauit.

Ant. Tota pulchra es amica mea et macula non est in te.

Ps. [xcix.] Iubilate.

Ant. Ortus conclusus est dei genitrix ortus conclusus est fons signatus surge propera amica [mea] quam pulchra es amica mea quam pulchra es et decora oculi tui columbarum. alleluia.

Ps. [lxii.] Deus deus meus.

Ant. Benedicta filia tu a domino quia per te fructum uite communicauimus.

Ps. Benedicite.[b]

Ant. Felix namque es beata uirgo que et genitricis dignitatem optinuisti et uirginalem[2] pudicitiam non amisisti.

Ps. [cxlviii.] Laudate.

Capitula.

IN omnibus requiem quesiui et in hereditate domini morabor. tunc precepit et dixit mihi creator omnium. et qui creauit me requieuit in tabernaculo meo.[c] Deo gratias.

℟. Adiuuabit eam deus uultu suo.

℣. Deus in medio eius non commouebitur. Gloria.

[1] filia, MS. [2] uirginitatem, MS.

[a] Gr. 25 (Collect for the Annunciation).

[b] Dan. iii. [c] Eccli. xxiv. 11, 12.

7

Ymnus.

O quam glorifica . luce coruscas.
stirpis dauitice . regia proles.
sublimis residens . uirgo maria.
supra celigenas . etheris omnes.

Tu cum uirgineo . mater honore.
angelorum domino . pectoris aulam
/sacris uisceribus . casta parasti. [fo. 3.
natus hinc deus est . corpore christus.

Quem cunctus uenerans . orbis adorat.
cui nunc rite genu . flectitur omne.
a quo nos petimus . te ueniente.
abiectis tenebris . gaudia lucis.

Hoc largire pater . luminis omnis.
natum per proprium . flamine sancto.
qui tecum nitida . uiuit in ęthra.
regnans ac moderans . secula cuncta. amen.

Ant. Diffusa est gratia in labiis tuis. [propterea benedixit te deus in eternum.]

In euangelio. [*Ant.*] Quomodo fiet istud . angelus dei quia uirum in concipiendo non pertuli . audi maria uirgo . christi spiritus sanctus superueniet in te . et uirtus altissimi obumbrabit tibi.

[*Ps.*] Benedictus.[a]

Kyrrieleison . christeleison . kyrrieleison.

Pater noster.

Beata mater et innupta uirgo [gloriosa regina mundi intercede pro nobis ad dominum.][b]

Post partum uirgo [inuiolata permansisti dei genitrix intercede pro nobis.][c]

Specie tua et pulchritudine tua intende prospere procede et regna.]

Aue maria gratia plena.

Collecta.

COncede nobis famulis tuis quesumus domine deus perpetua mentis et corporis sanitate gaudere . et gloriosa beatissimę

[a] Luc. i. 68–79.

[b] Tib. A. iii. fo. 111*b*.

[c] Tib. A. iii. fo. 109.

8

marię semper uirginis intercessione a presenti liberari tristitia . et futura perfrui leticia. per.[a]

[AD PRIMAM.]

DEus in adiutorium meum intende.
Gloria patri.

Ymnus ad primam.

A solis ortu[s] cardine.
ad usque terrę limitem.
christum canamus principem.
natum maria uirgine.

Beatus auctor seculi.
seruile corpus induit.
ut carne carnem liberans.
ne perderet quod condidit.

Casta parentis uiscera.
celestis intrat gratia.
uenter puelle baiolat.
secreta quę non nouerat.

Gloria tibi domine.

Ant. Missus est gabriel angelus ad mariam uirginem desponsatam ioseph.

Ps. [liii.] Deus in nomine tuo.

Ps. [cxvii.] Confitemini domino.

Ps. [cxviii. *aleph.*] Beati inmaculati.

Ps. [cxviii. *beth.*] In quo corrigit.

Ps. [cxviii. *gimel.*] Retribue seruo.

Ps. Quicumque uult.

Capitula.

IN sion firmata sum . et in ciuitate sanctificata similiter requieui/ et in hierusalem potestas mea.[b] [fo. 3*b*.

℟. Adiuuabit eam deus uultu suo.

℣. Deus in medio eius non commouebitur . deus uultu suo. Gloria patri.

℣ Diffusa est gratia in labiis tuis.

[a] Gr. 388 (collect for Tuesday Mass of our Lady, MS. sæc. xi.), Jum. 245.

[b] Eccli. xxiv. 15.

9

Kirrieleison . christeleison . kirrieleison.
Pater noster . et ne nos inducas in temptationem.

[*Preces.*]

Viuet[1] anima mea [et laudabit te . et iudicia tua adiuuabunt me][a]

Erraui sicut ouis [que periit . quere seruum tuum domine quia mandata tua non sum oblitus.][a]

Credo in deum. Carnis resurrectionem.

Repleatur os meum laude tua [ut possim cantare gloriam tuam.][b]

Auerte faciem tuam a peccatis meis [et omnes iniquitates meas dele.][ab]

Cor mundum crea in me deus [et spiritum rectum innoua in visceribus meis.][ab]

Ne proicias me a facie tua . [et spiritum sanctum tuum ne aufer a me.][b]

Redde mihi lęticiam salutaris tui. [et spiritu principali confirma me.][ab]

Eripe me domine ab homine[2] malo [a viro iniquo libera me.][ab]

Eripe me de inimicis meis deus meus [et ab insurgentibus in me libera me.][ab]

Eripe me de operantibus iniquitatem [et de uiris sanguinum salua me.][ab]

Sic [3]psalmum dicam[3] [nomini tuo deus in seculum seculi ut reddam uotum meum.][b]

Exaudi nos deus salutaris noster [spes omnium finium terre et in mari longe.][b]

Deus in adiutorium meum intende [domine ad adiuuandum me festina.][ab]

Sanctus deus. sanctus fortis . sanctus et inmortalis [agne dei qui tollis peccata mundi miserere nobis.][b]

Benedic anima mea domino[4] . et omnia [que intra me sunt nomini sancto eius.][a]

Benedic anima mea domino[4] . et noli [obliuisci omnes retributiones eius.][ab]

Qui propitiatur omnibus [iniquitatibus tuis. qui sanat omnes languores tuos.][b]

[1] *Originally written* viuit.
[2] *Originally written* omine.
[3]—[3] *Altered by a correcting hand to* psallam.
[4] *Altered by a correcting hand to* dominum.
[a] The words in brackets are supplied from *Brev. Sar.* ii. 52 (*preces ad primam*).
[b] The words in brackets are supplied from *Rit. Eccl. Dun.* 166 sqq. ("*capitulæ ad primam*").

10

Qui redemit de interitu [uitam tuam.][ab]

Qui [1]replet in bonis desiderium[1] [tuum.][ab]

Conuerte nos deus salutaris noster [et auerte iram tuam a nobis.][ab]

Dignare domine die isto [sine peccato nos custodire.][ab]

Miserere nostri domine . miserere [nostri.][a]

Fiat misericordia tua domine super nos [quemadmodum sperauimus in te.][a]

Beata mater et innupta uirgo [gloriosa regina mundi intercede pro nobis ad dominum.]

Post partum uirgo [inuiolata permansisti dei genitrix intercede pro nobis ad dominum.]

Specie tua [et pulchritudine tua intende prospere procede et regna.]

Aue maria.

[2]Diffusa est gratia.[2]

Domine exaudi orationem meam [et clamor meus ad te perueniat.][b]

Collecta.

OMnipotens sempiterne deus nos famulos tuos dextera potentię tuę a cunctis protege periculis . et beata maria semper uirgine intercedente fac nos presenti gaudere prosperitate et futura. per dominum.[c]

[AD TERTIAM.]

DEus in adiutorium meum [intende.]
Gloria patri.

Ymnus ad tertiam.

DOmus pudici pectoris.
templum repente fit dei.
intacta nesciens uirum.
uerbo concepit filium.

[1]—[1] *Altered to* coronat te in miseratione et misericordia, *as in* Tib. A. iii. fo. 110*b*.
[2]—[2] Erased in MS.
[a] The words in brackets are supplied from *Brev. Sar.* ii. 52 (*preces ad primam*).
[b] The words in brackets are supplied from *Rit. Eccl Dun.* 166 et sqq. (*capitulæ ad primam*).
[c] Leof. 178, cf. Jum. 246 (*Super populum* in Missa de S. Maria).

11

Enixa est puerpera.
quem gabriel predixerat
quem matris aluo gestiens[1]
clausus[2] iohannes senserat.

/Feno iacere pertulit. [fo. 4.
presepe non abhorruit.
paruoque lacte pastus est.
per quem nec ales esurit.

Gloria tibi domine.

Ant. Aue maria gratia plena . dominus tecum benedicta tu in mulieribus . alleluia.
Ps. [cxviii. *he*] Legem pone.

Capitula.

ERadicaui[3] in populo honorificato . et in partes dei mei hereditas illius . et in plenitudinem sanctorum detentio mea.[a]

℟. Diffusa est gratia in labiis tuis.
℣. Propterea benedixit te deus in eternum.
℣. Dilexisti iustitiam [et odisti iniquitatem propterea unxit te deus deus tuus oleo letitie.]
Kyrrieleison . christeleison . kyrrieleison.
Pater noster.
Preces ut supra.
[4]Aue maria.[4]
Beata mater et innupta uirgo [gloriosa regina mundi . intercede pro nobis ad dominum.]

Collecta.

FAmulorum tuorum. quesumus domine delictis ignosce . ut qui placere tibi de actibus nostris non ualemus . genitricis filii tui domini dei nostri intercessione saluemur . per.[b]

[1] gestiaens, MS.
Originally written clusus.
[3] Eradicaui *for* Et radicaui *is also the reading of* Tib. A. iii. fo. 111, *and of Rit. Eccl. Dun.* 65.
[4]—[4] Inserted in margin by a later hand.
[a] Eccli. xxiv. 16.
[b] Gr. 114 (collect for the Assumption B.V.M.).

12

[AD SEXTAM.]

DEus in adiutorium meum intende.
Gloria patri.

Ymnus ad sextam.

QUem terra pontus ęthera.
colunt adorant predicant.
trinam regentem machinam.
claustrum marie baiolat.

Cui luna[1] sol et omnia.
deseruiunt per tempora.
perfusa cęli gratia.
gestant puellę uiscera.

Mirantur ergo secula.
quod angelus fert semina.
quod aure uirgo concepit.
et corde credens parturit.

Beata mater munere.
cuius supernus artifex.
mundum pugillo continens.
uentris sub arca clausus est.

Gloria tibi domine.
[qui natus es de uirgine
cum patre et sancto spiritu
in sempiterna secula amen.][a]

Ant. Ne timeas maria meruisti gratiam apud dominum ecce concipies et paries filium . alleluia.
Ps. [cxviii. *caph*] Defecit.

[*Capitula.*]

/SIcut cedrus exaltata sum in libano . [fo. 4*b*.
et quasi cipressus in monte sion. et quasi palma exaltata sum in cades . et quasi plantatio[2] rose in hiericho . quasi oliua speciosa in campis . et quasi platanus exaltata sum iuxta aquam[3] in plateis.[b]

[1] *Originally written* lua. [2] *Originally* platatio.
[3] aquarum, MS. *altered to* aquam *by a correcting hand.*
[a] For conclusion cf. *supra*, col. 4, and Tib. A. iii. fo. 108.
[b] Eccli. xxiv. 17–19.

13

℟. Specie tua et pulchritudine tua.
℣. Intende prospere procede et regna.
℣. Adiuuabit eam deus uultu suo.
Kyrrieleison. christeleison. kyrrieleison.
Pater noster.
Preces ut supra.
[1]Aue maria.[1]
Beata mater.

Collecta.

DEus qui nos in tantis periculis constitutos . pro humana[2] scis fragilitate non posse subsistere . intercedente beata dei genitrice semperque uirgine maria . da nobis castitatem mentis et corporis . ut ea quę pro peccatis nostris patimur . te adiuuante uincamus . per.[a]

[AD NONAM.

DEus in adiutorium meum [intende.]
Gloria.

Ymnus ad VIIII.

BEata[3] cęli nuntio.
fecunda sancto spiritu.
desideratus gentibus.
cuius per aluum fusus est.

O gloriosa femina.
excelsa super sidera.
qui te creauit prouide
lactas sacrato ubere.

Quod ęua tristis abstulit.
tu reddis almo germine.
intrent ut astra flebiles.
celi fenestra facta es

[1]—[1] Interlined by a later hand.
[2] humano, MS.
[3] *Originally written* benedicta, *which is also the reading of* Harl. 2961, fo. 231*b*.
[a] Cf. Gr. 33, 160.

14

Tu regis alta ianua.
et porta lucis fulgida.
uitam datam per uirginem
gentes redempte plaudite.

Gloria tibi [domine.]

Ant. Spiritus sanctus in te descendit maria ne timeas habens in utero filium dei alleluia.
[*Ps.* cxviii. *pe.*] Mirabilia.

Capitula.

/SIcut cinnamomum et balsamum [fo. 5. aromatizans odorem dedi . quasi mirra electa dedi suauitatem odoris.[a]

℟. Adiuuabit eam deus uultu suo.
℣. Deus in medio eius non commouebitur.
℣. Diffusa est gratia in labiis tuis.
Kyrrieleison. Christeleison. Kyrrieleison.
Pater noster.
Preces ut supra.
[1]Aue maria.[1]
Beata mater.

Collecta.

POrrige nobis domine dexteram tuam . et per intercessionem beatę et gloriosę semperque uirginis marię . auxilium nobis supernę uirtutis impende . per.[b]

[AD VESPERAM.]

Antiphona ad vesperam.

Ant. Benedicta tu in mulieribus et benedictus fructus uentris tui.
Ps. [cix.] Dixit dominus domino meo.
Ant. In odorem unguentorum tuorum currimus adolescentule dilexerunt te nimis.
Ps. [cxxi.] Letatus sum.
Ant. Gaude maria uirgo cunctas hereses sola interemisti in uniuerso mundo.
Ps. [cxxvi.] Nisi dominus.

[1]—[1] Interlined by a later hand.
[a] Eccli. xxiv. 20.
[b] G. 643. Cf. Gr. 262.

Ant. Dignare me laudare te uirgo sacrata da mihi uirtutem contra hostes tuos

Ps. [cxxxi.] Memento.

[*Capitula.*]

EGo quasi uitis f[r]uctificaui suauitatem odoris et flores mei fructum odoris et honestatis . ego mater pulchrę dilectionis . et timoris . et magnitudinis . et sanctę spei.[a]

℟. Veni electa mea et ponam in te thronum meum quia concupiuit rex speciem tuam.

℣. Specie tua et pulchritudine tua intende prospere procede et regna . quia . Gloria patri . quia.

Ymnus.

AUe maris stella.
dei mater alma.
atque semper uirgo.
felix celi porta.

Solue uincla reis.
profer lumen cecis.
mala nostra pelle.
bona cuncta posce.

Monstra te esse matrem.
sumat per te precem.
qui pro nobis natus.
tulit esse tuus.

/Vitam presta puram. [fo. 5*b*.
iter para tutum.
ut uidentes ihesum.
semper conletemur.

Sit laus deo patri.
summo christo decus.
spiritui sancto.
honor tribus unus . amen.

[a] Eccli. xxiv. 23, 24.

℣. Post partum uirgo inuiolata permansisti.

Ant. Succurre sancta genitrix christi miseris ad te confugientibus adiuua et refoue omnes qui in te confidunt ora pro totius mundi piaculis interueni pro clero intercede pro monachorum choro exora pro sexu femineo.

Ps. Magnificat.[a]

Kyrrieleison. Christeleison. Kyrrieleison.

Preces ut supra.

[1]Aue maria.[1]

Beata mater.

[*Collecta.*]

DEus qui salutis ęterne beatę marię uirginitate fecunda humano generi premia prestitisti . tribue quesumus . ut ipsam pro nobis intercedere sentiamus . per quam meruimus auctorem uitę suscipere . dominum nostrum.[b]

Benedicamus domino.

Deo gratias.

A[D] COMPLETORIUM.

COnuerte nos deus salutaris noster.
[Et auerte iram tuam a nobis.]
Deus in adiutorium meum intende.
[Domine ad adiuuandum me festina.]
Gloria patri.
Ps. [iv.] Cum inuocarem.
Ps. [xxx.] In te domine speraui.
Ps. [xc.] Qui habitat.
Ps. [cxxxiii.] Ecce nunc.

Ymnus.

O quam glorifica . *require ut supra.* [col. 7.]

Capitula.

TU autem in nobis es domine et nomen sanctum tuum inuocatum est super nos . ne derelinquas nos domine deus noster[c]. Deo gratias.

[1]—[1] Interlined by a later hand.

[a] Luc. i. 46–58.

[b] Gr. 15, 158 (collect for First Sunday after Christmas).

[c] Jer. xiv. 9.

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℣. Custodi nos domine ut pupillam [oculi . sub umbra alarum tuarum protege nos.]
Ant. Ecce completa sunt omnia que dicta sunt per angelum de uirgine maria.
[*Ps.*] Nunc dimittis seruum.[a]
Kyrr[i]eleison . Christeleison . Kyrrieleison.
Pater noster . Et ne nos.

Preces.

In pace in idipsum . [dormiam et requiescam.][c]
Credo in deum . Carnis resurrectionem.
Benedicamus patrem [et filium et spiritum sanctum . laudemus et superexaltemus eum in secula.][b]
Benedictus es in firmamento celi . [et laudabilis et gloriosus et superexaltatus in secula.][c]
Benedicat et custodiat [nos deus pater omnipotens qui fecit celum et terram mare et omnia que in eis sunt.][b]
Dignare domine nocte ista [sine peccato nos custodire.][bc]
Miserere nostri domine [miserere nostri.][c]
Fiat misericordia tua/ domine [super nos [fo. 6. quemadmodum speramus in te.][c]
[1]Aue maria.[1]
Beata mater.
Post partum uirgo.
Specie tua.
[2]Aue maria.[2]
[3]Diffusa est gratia.[3]
Domine exaudi orationem meam [et clamor meus ad te ueniat.][bc]

[1]—[1] Interlined by a correcting hand.
[2]—[2] Erased with the exception of the first letter, probably when *Aue maria* was inserted before *Beata mater.*
[3]—[3] Erased.
[a] Luc. ii. 29–32.
[b] For the words supplied in brackets, see *Rit. Eccl. Dun.* 181, 182.
[c] For the words supplied in brackets, see *Brev. Sar.* ii. 239, 240.

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Collecta.

VIsita domine habitationem istam . et omnes insidias inimici ab ea longe repelle . intercedente beata dei genitrice [1]semperque uirgine[1] maria . angeli tui [2]sancti habitantes[2] in ea nos[3] in pace custodiant . et benedictio tua sit[3] super nos semper . per.[a]

Collecta.

PUrifica quesumus domine familiam tuam . et ab omnibus contagiis prauitatis emunda . ut redemta uasa sui domini passione . non spiritus inmundus rursus inficiat sed interueniente eius genitrice semperque uirgine maria . saluatio sempiterna sancti spiritus rore perfusa . omnium uirtutum incrementis adulta incontaminata possideat . per.[b]

Collecta.

DA nobis domine quesumus perseuerantem in tua uoluntate famulatum ut interueniente beata dei genitrice semperque uirgine maria . in diebus nostris et merito et numero populus tibi seruiens augeatur . per dominum nostrum ihesum christum . qui tecum.[c]

[1]—[1] Interlined by a correcting hand.
[2]—[2] Added in margin by a correcting hand.
[3] Interlined by a correcting hand.
[a] Cf. *Brev. Rom.* (*ad Completorium*), and *Brev. Monasticum*, 110.
[b] Cf. G. 546, Gr. 52 *n.*
[c] Cf. Gr. 49 (*Super Populum* on Tuesday after Passion Sunday), 252 (*oratio quotidiana*).

[COTTON MS. TIBERIUS A. III.]

/*Uotiua laus in ueneratione sancte* [fo. 107*b*. *marie uirginis.*

[AD MATUTINAM.]

DEus in adiutorium meum intende.
Domine ad adiuuandum me festina.
Gloria patri et filio et spiritui sancto.
Sicut erat in principio et nunc et semper et in secula seculorum . amen.
Domine labia mea aperies.
Et os meum adnuntiabit laudem tuam . *ter.*
[*Ps.* iii.] Domine quid multiplicati sunt.

[*Inuitatorium.*] Aue maria gratia plena dominus tecum.

[*Ps.* xciv.] /VEnite exultemus [fo. 108. domino.

[*Ymnus.*]

QUem terra pontus æthera[1] . . .[2]

Ant. Spiritus sanctus in te descendit maria ne timeas habens in utero filium dei.

Ps. [viii.] Domine dominus noster.

Ant. Virgo uerbo concepit uirgo permansit uirgo . peperit regem omnium regum.

Ps. [xiv.] Domine quis habitabit.

Ant. Ecce maria genuit nobis saluatorem quem iohannes uidens exclamauit dicens ecce agnus dei ecce qui tollit peccata mundi . alleluia.

Ps. [lxxxvi.] Fundamenta eius.

V. Benedicta tu [in mulieribus . . .]
Pater noster.

[1] etthera, MS.

[2] For the text of this hymn see the facsimile, and compare 2 A. v ff. 4, 4*b*, where the eight stanzas of the hymn are divided between Sext and None.

Preces.

PRecibus et meritis sanctissime dei genitricis marie atque omnium sanctorum saluet et custodiat nos omnipotens dominus.

Benedictio [*i.*]

PAter de celis deus fauente sancta maria conferat nobis dona salutaria . amen.

[*Lectio i.*]

QUas igitur tibi laudes sancta dei genitrix maria fragilitas humana persoluet que solo mirabili commercio recuperandi nobis aditum inuenisti. Accipe itaque quascumque exiles quascumque meritis tuis impares gratiarum actiones et cum susceperis uota culpas nostras orando excusa. Offer preces pro nobis quos cernis offensos ante oculos conditoris sic quoque /pia [fo. 108*b*. domina pro nobis insiste orationibus in celis ut deleas quicquid deliquimus in terris. Tu autem.

R. Sancta et inmaculata uirginitas quibus te laudibus referam nescio quia quem celi capere non poterant tuo gremio contulisti.

V. Benedicta tu in mulieribus et benedictus fructus uentris tui . quia.

Benedictio [*ii.*]

BEata interueniente maria benedicat nos trinitas sancta.

Lectio ii.

REcordare nostri sancta dei genitrix maria qui ad te recta fide confugimus . et pura conscientia memoriam tuam celebramus et deprecare pro nobis apud misericordem dominum impetrans nobis sine fine mansura perhennis uite gaud[i]a. In te

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piissima omnes speramus ad te oculos nostros die noctuque leuamus[1] que sola dominum portasti et in eternum uirgo permansisti. Obsecramus te domina ergo lacrimosis suspiriis ut nostre deuotionis obsequia sint tue pietati[2] accepta . quatinus digni in tuis [in]ueniamur laudibus. Tu autem.

℟. Beata es maria que dominum[3] portasti creatorem mundi[3] genuisti qui te fecit et in eternum permanens uirgo.

℣. Aue maria gratia plena dominus tecum. Genuisti.

Benedictio [iii.]

INtercessio sancte marie uirginis obtineat nobis gratiam indiuidue trinitatis. amen.

Lectio iii.

O maria omni laude dignissima regina celorum domina angelorum interuentrix peccatorum conuertere quesumus ad salutem miseriarum nostrarum . tuis intercessionibus tuo quoque patrocinio nos committimus obsecrantes ut dum humili te obsequio frequentamus in terris . tu gloriosa domina sedula prece nos digneris adiuuare in celis. Et sicut tu meruisti uirtute altissimi obumbrari . sic nos mereamur spiritus sancti gratia inluminari per eum qui ex te natus est christum dominum nostrum. Tu autem.

℟. Te laudant angeli sancta dei genitrix que uirum non cognouisti et dominum in tuo utero baiulasti concepisti per aurem dominum nostrum ut benedicta dicaris inter omnes mulieres.[4]

℣. Ipsa (creatorem nostru)m genuisti et in presepe posuisti quem adorant multitudo angelorum. Vt benedic[ta.]

[1] læuamus, MS.
[2] pietatis, MS.
[3] Over an erasure.
[4] mulieris, MS.

22

Te deum laudamus te dominum.

Secundum iohannem.

IN principio erat verbum . . . /. [fo. 109. . . . plenum gratie et ueritatis.[a]

Te decet laus te decet ymnus tibi gloria deo patri et filio cum sancto spiritu in secula seculorum amen.

Collecta.

FAmulorum[1] tuorum quesumus domine delictis ignosce ut qui placere tibi de actibus nostris non ualemus genitricis[2] filii tui domini dei nostri intercessione saluemur . per.[b]

IN[3] LA[V]DIBVS.

DEus in adiutorium meum intende . domine ad adiuuandum me festina . Gloria patri.

[*Ps.* lxvi.] Deus misereatur nostri.

Ant. Post partum uirgo inuiolata permansisti dei genitrix intercede pro nobis.

Ps. [xcii.] Dominus regnauit.

Ant. Odor tuus sancta dei genitrix sicut odor balsami quasi lilium sic efflorebit dei genitrix uirgo.

Ps. [xcix.] Iubilate deo.

Ant. In odorem unguentorum tuorum currimus adolescentule dilexerunt[4] te nimis.

Ps. [lxii.] Deus deus meus.

Ant. Benedicta filia tu a domino quia per te fructum uite communicauimus.

Ps. Benedicite.[c]

Ant. Cum iocunditate memoriam sancte marie celebremus ut ipsa[5] pro nobis intercedat ad dominum deum nostrum.

[1] Famolorum, MS. [2] genetricis, MS.
[3] Ad, MS. [4] delexerunt, MS. [5] ipsā, MS.
[a] Joh. i. 1–14, for text see facsimile.
[b] Gr. 114 (*Assumptio S. Mariæ*). [c] Dan. iii.

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Ps. [cxlviii.] Laudate dominum.

Capitulum.[1]

EGo quasi uitis fructificaui suauitatem odoris et flores mei fructum honoris et honestatis . ego mater pulchre dilectionis et timoris et magnitudinis et sancte spei.[a]

℟. Sancta maria mater christi audi rogantes seruulos.

℣. Et impetratam nobis celitus tu defer indulgentiam.

Gloria patri.

Ymnus.

[2] AUe maris stella
. . . . / . . . . [fo. 109*b*.
honor tribus unus . amen.

℣. Speciosa facta es[3] [et suauis in deliciis tuis sancta dei genitrix.]

Ant. O gloriosa genitrix uirgo semper maria que dominum omnium meruisti portare et regem angelorum sola uirgo lactare nostris [precibus] pie memorare [et] pro nobis christum deprecare ut tuis fulti patrociniis ad celestia regna mereamur peruenire.

[*Ps.*] Benedictus dominus deus israhel.[b]

Kyrrieleison . christeleison . kirrieleison.

[*Preces.*]

Ego dixi domine miserere mei [sana animam meam quia peccaui tibi.][c]

Conuertere [domine usque quo et deprecabilis esto super seruos tuos.][d]

Fiat misericordia tua domine [super nos quemadmodum speramus in te.][e]

[1] capitelum, MS.

[2] For full text see facsimile and transcript. The two stanzas *Sumens illud aue*, and *Virgo singularis*, omitted in 2 B.v., are here given.

[3] est, MS.

[a] Ecclі. xxiv. 23, 24.

[b] Luc. i. 68–79.

[c] For the words in brackets see *Rit. Eccl. Dun.* 172.

[d] *Op. cit.* 177. [e] *Op. cit.* 173.

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Aue maria gratia plena.

Post partum uirgo [inuiolata permansisti dei genitrix intercede pro nobis.]

Domine exaudi orationem meam [et clamor meus ad te perueniat.][a]

[*Collecta.*]

COncede quesumus misericors deus fragilitati[1] nostre presidium ut qui sancte dei genitricis memoriam celebramus intercessionis eius auxilio . a nostris iniquitatibus resurgamus . per.[b]

[*De cruce.*]

℟. Nos autem gloriari oportet in cruce domini nostri ihesu christi.

℣. Per signum sancte crucis de inimicis nostris libera nos deus noster.

[*Collecta.*]

DEus qui pro nobis filium tuum crucis patibulum subire uoluisti ut inimici[2] a nobis expelleres potestatem concede nobis famulis tuis ut interueniente beata dei genitrice[3] semperque uirgine maria antiqui hostis temptamentis tua gratia protegente resistere ualeamus.[4] per.[c]

[*De resurrectione.*]

℟. Surrexit dominus de sepulchro qui pro nobis [5]pependit in ligno[5] alleluia.

℣. In resurrectione tua christe celum et terra[6] letentur alleluia.

[*Collecta.*]

PResta quesumus omnipotens deus ut in resurrectione domini nostri ihesu christi percipiamus ueraciter portionem. Qui tecum.[d]

[1] fragelitati, MS. [2] inimicis, MS.

[3] genitricis, MS. [4] ueleamus, MS.

[5]—[5] Over an erasure. [6] terrā, MS.

[a] *Rit. Eccl. Dun.* 174.

[b] Gr. 114 (*in vigilia Assumptionis*).

[c] Cf. Gr. 53. [d] Cf. Gr. 77.

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[*De ascensione.*]

℟. Ascendit deus in iubilatione et dominus in uoce tube.

℣. Eleua[ta] est magnificentia tua super celos deus.

[*Collecta.*]

DEus cuius filius in alta /celorum [fo. 110. potenter[1] ascendens captiuitatem nostram sua duxit uirtute captiuam tribue quesumus ut dona que suis participibus [contulit] . interueniente beata dei genitrice semperque uirgine maria . largiatur et[2] nobis ihesus christus filius tuus dominus noster. Qui tecum.[a]

[*De spiritu sancto.*]

℟. Spiritus sanctus repleuit orbem terrarum.

℣. Emitte spiritum tuum et creabuntur et renouabis faciem terre.

Collecta.

DEus cui omne cor patet et omnis uoluntas loquitur et nullum latet secretum . interueniente beata dei genitrice semperque uirgine maria . purifica per infusionem sancti spiritus cogitationes cordis nostri ut perfecte te diligere et digne laudare mereamur . per.[b]

[*De trinitate.*]

℟. Gloria tibi trinitas equalis una deitas et ante omnia secula et nunc et in perpetuum.

℣. Benedicamus patrem.

Collecta.

OMnipotens sempiterne deus qui dedisti nobis famulis tuis in confessione uere fidei ęterne trinitatis gloriam agnoscere[3] et in potentia[4] maiestatis adorare unitatem . quesumus ut eiusdem fidei firmitate ab omnibus semper muniamur aduersis . per.[c]

[1] potentur, MS. [2] a, MS.
[3] agnosscere, MS. [4] potentiā, MS.
[a] Cf. Gr. 86 (*in ascensa domini*).
[b] Cf. Gr. 383 (*Missa de Spiritu Sancto*, MS. saec. xi.).
[c] Gr. 381 (*Missa de Sancta Trinitate*, MS. saec. xi.).

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[*De sanctis.*]

Ant. Saluator mundi salua nos omnes . sancta dei genitrix uirgo semper maria ora pro nobis . precibus quoque sanctorum apostolorum petri et pauli atque iohannis et sancti dunstani atque ælfegi omniumque sanctorum suppliciter petimus ut a malis omnibus eruamur . bonisque omnibus nunc et semper perfrui mereamur . alleluia.

℣. Gaude[n]t iusti in domino . rectos decet conlaudatio.

Collecta.

COncede quesumus omnipotens deus ut intercessio [nos] sancte dei genitricis marie sanctorumque angelorum apostolorum martirum confessorum[1] uirginum et omnium electorum tuorum ubique letificet ut dum eorum merita recolimus patrocinia sentiamus . per.[a]

AD PRIMAM.

DEus in adiutorium meum intende. Domine ad adiuuandum me festina. Gloria patri.

Ymnus ad primam.

[2] MAria mater domini . . .
. . . . / . . . . . [fo. 110*b*.
. . . Affati sunt oraculo.
Gloria tibi domine.

Ant. Regali ex progenie[3] dauid exorta refulget . cuius precibus nos adiuuari mente et spiritu deuotissime poscimus.

Ad primam. *Ps.* [liii.] Deus in nomine.
Ps. [cxviii. *aleph.*] Beati inmaculati.

[1] conuessorum, MS.
[2] For text see facsimile, and compare 2 B.v. fo. 1*b*. The first three stanzas only are given here as the hymn for Prime, three more follow as the hymn for Terce, and the last two with the additional stanza, *Maria celi regina*, are used as the hymn for Sext.
[3] progenige, MS.
[a] Cf. Gr. 182 (*Missa ad poscenda suffragia sanctorum*); Vitell. A. xviii. fo. 159.

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Ps. [cxviii. *gimel.*] Retribue seruo.
Ps. Quicumque uult.

Capitulum.

IN omnibus requiem quesiui et in hereditate domini morabor tunc precepit et dixit mihi creator hominum et qui creauit me requieuit [i]n tabernacu(lo) meo.[a]

℣. Beata mater et innupta uirgo gloriosa [regina mundi intercede pro nobis ad dominum.][1]
Kirrieleison . christeleison . kirrieleison.

Pater noster.
Credo in deum.

[*Preces.*][b]

Repleatur os meum.
Domine auerte faciem.
Cor mundum crea in me.
Ne proicias me a facie tua.
Redde mihi letitiam.
Eripe me domine.
Eripe me de in[imicis.]
Eripe me de operantibus.
Sic psallam.
Exaudi nos deus.
Deus in adiutorium.
Sanctus deus sanctus fortis.
Benedic anima.
Qui propitiatur omnibus.
Qui redemit de interitu.
Qui coronat te in miseratione [et misericordia . renouabitur sicut aquila iuuentus tua.][c]

COnfiteor domino deo celi et omnibus sanctis eius et tibi castissima ac beatissima uirgo maria . quia peccaui nimis in factis in uerbis in cogitatio[ne] in locutione in pollutione mentis et corporis et in omnibus

[1] Tib. A. iii. fo. 111*b.*; *Brev. Sar.* iii. 770 (*in Nat. B.M.V.*).
[a] Eccli. xxiv. 11, 12.
[b] The full words of the following *preces* will be found above in the text of 2 A.v. (col. 9).
[c] *Rit. Eccl. Dur.* 169.

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operibus prauis quibus homo mortalis peccare potest . ideo precor te sanctissima dei genitrix maria omnesque sanctos et electos dei ut oretis ad deum pro me miserrimo et peccatore.

MIsereatur et propitius sit mihi omnipotens dominus e dimittat mihi omnia peccata mea preterita presentia et futura[1] . liberet me ab omnibus malis et conseruet me deus ut habeam uitam æternam et uiuam in secula seculorum . Amen.

INdulgentiam et remissionem omnium peccatorum meorum tribuat mihi omnipotens et misericors dominus.
[a]Conuerte nos deus.
Dignare domine.
Miserere nostri domine.
Fiat misericordia.
Aue maria.
Post partum.
Domine exaudi orationem meam.

[*Collecta.*]

/BEate et gloriose semper uirginis [fo. 111. dei genitricis marie nos quesumus domine merita prosequantur et tuam nobis indulgentiam semper implore[n]t . per.[b]

AD TERTIAM.[2]

DEus in adiutorium meum intende. Gloria.

[*Ymnus.*]

GAbrihel dei archangelus.
Nostre salutis nuntius.
Intonuit sic mariam.
Salutans sacratissimam.[3]

[1] future, MS. [2] Ad vi, MS.
[3] sacratissimū, MS.
[a] For the full words of the following *preces*, see the text of 2 A.v. (col. 10).
[b] G. 643, Jum. 201.

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Aue maria inclita.
Tu plena dei gratia.
Concip[i]es per spiritum.
Et generabis filium.

O uirgo beatissima.
Supra celos benedicta.
Exora pro monachorum
Deuoto choro supplicum.

Gloria tibi domine.
Qui natus es[1] [de uirgine
Cum patre et sancto spiritu.
In sempiterna secula . Amen.]

Ant. Gaude dei genitrix uirgo inmaculata gaude que gaudium ab angelo suscepisti . gaude que genuisti aeterni luminis claritatem . gaude mate[r] gaude sancta dei genitrix uirgo tu sola mater in[n]upta. Te laudat[2] omnis factura domini . pro nobis supplica.

Ps. [cxviii. *he.*] Legem pone.
Ps. [cxviii. *zain.*] Memento uerbi tui.
Ps. [cxviii. *teth.*] Bonitatem fecisti.

Capitulum.

IN sion firmata sum et in ciuitate sancta similiter requieui et in iherusalem[3] potestas mea.[a]

℣. Specie tua et pulchritudine tua intende.
Kirrieleison . Christeleison . Kirrieleison.[4]

Preces.

Pater noster.
Ego dixi domine.
Aue maria.
Beata mater.
Post partum uirgo.
Domine exaudi.

Collecta.

DEus qui salutis æterne beate marie uirginitate fecunda humano generi

[1] est, MS. [2] laudant, MS. *with* n *partially erased.*
[3] ihral, MS. [4] kirriheleison, MS.
[a] Eccli. xxiv. 15.

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premia[1] prestitisti . tribue quesumus ut ipsam pro nobis intercedere sentiamus per quam meru[i]mus auctorem uite suscipere . per.[a]

AD SEXTAM.

DEus in adiutorium meum intende. Gloria.

Ymnus.

MAria celi regina.
Sanctitate gloriosa.
Audi preces famulorum.
Et deprecare dominum.[2]

Qui totum mundum condidit.
In te formatus exstitit.
Quem totus mundus non capit.
In tuo uentre iacuit.

Tunc nobis nasci profuit.
A morte nos eripuit.
Pro nobis ipse[3] mortuus.
E[t] nos per ipsum uiuimus.

Gloria tibi domine.

Ant. Succurre sancta genitrix christi miseris ad te confugientibus . adiuua et refoue omnes qui in te confidunt . ora pro totius mundi piaculis . interueni pro clero . intercede pro monachorum choro . exora pro sexu femineo.

Ps. [cxviii. *caph.*] Defecit.
Ps. [cxviii. *mem.*] Quomodo.
Ps. [cxviii. *samech.*] Iniquos.

Capitulum.[4]

ERadicaui[5] in populo honorificato[6] et in partes dei mei hereditas illius et in plenitudine sanctorum detentio mea.[b]

[1] prima, MS. [2] dm̄, MS. [3] esse, MS.
[4] capitelum, MS. *In the margin a later hand has written the word* felix, *perhaps to suggest the little chapter* Felix namque es.
[5] Cf. col. 11, l. 14. [6] honorificaui, MS.
[a] Gr. 15 (*in octavas Domini*), 158. [b] Eccli. xxiv.. 16

℣. Adiuuabit eam deus uultu suo. [fo. 111*b*.
Deus in medio eius.
Kirrieleison . christeleison . kirrieleison.
Pater noster.
Ego dixi domine.
Aue maria.
Beata mater.
Domine exaudi.

Collecta.

COncede quesumus omnipotens deus ut qui beate dei genitricis semperque uirginis marie commemorationem specialit[er] deuotio[ne] colimus +per hec temporalia festa que agimus+ ad eterna gaudia peruenire mereamur . per.

AD NONAM.

DEus in adiutorium.
Gloria patri.

Ymnus.

MAria uirgo uirginum
Exaudi uota seruorum.
Iugi prece nos conserua.
Ac te colentes adiuua.

Audemus proni rogare.
Audire nostros dignare.
In tuo melos honore.
Ac pro nobis intercede.

Iuncta choris angelicis.
Nos salua patrociniis.
Ut perpetim cum ciuibus.
Gaudeamus celestibus.

Gloria tibi domine.

Ant. Rogamus te uirgo uirginum . rogamus te dignissima superni regis porta . rogamus te mundi regina que sola meruisti esse ianua christi ut proprium pro nobis intercedas filium.

Ps. [cxviii. *pe.*] Mirabilia.
Ps. [cxviii. *koph.*] Clamaui.
Ps. [cxviii. *schin.*] Principes.

Capitulum.

SIcut cinamomum et balsamum aromatizans odorem dedi quasi mirra electa dedi suauitatem odoris.[a]

℣. Dif[f]usa est gratia in labiis tuis.
Kirrieleison . Christeleison . Kirrieleison.
Pater noster.
Ego dixi domine.
Aue maria.
Beata mater.
Domine exaudi.

Collecta.

POrrige nobis quesumus domine dexteram tuam et interueniente beata et gloriosa semperque uirgine dei genitrice[1] maria auxilium nobis superne uirtutis inpende . per.[b]

AD VESPERVM.

DEus in adiutorium meum.

Ant. Aue maria gratia plena dominus tecum benedicta tu in mulieribus.

Ps. [cix.] Dixit dominus.

Ant. Sancta dei genitrix uirgo semper maria intercede pro nobis.

Ps. [cxxi.] Letatus sum.

Ant. Gaude maria uirgo cun[c]tas hereses sola interemisti in uniuerso mundo.

Ps. [cxxvi.] Nisi dominus.

Ant. Beata mater et innupta uirgo gloriosa regina mundi intercede pro nobis ad dominum.

Ps. [cxxxi.] Memento.

Capitulum.

AB initio ante secula creata sum et usque ad futurum[2] seculum non desinam . et in habitatione sancta coram ipso ministraui.[c]

[℣.] Sancta maria suc[c]urre miseris iuua pusillanimes refoue flebiles ora pro populo inter-

[1] genetrice, MS. [2] futuram, MS. [a] Eccli. xxiv. 20.
[b] Cf. G. 643, Gr. 262. [c] Eccli. xxiv. 14.

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ueni pro clero intercede pro deuoto monachorum choro sentiant omnes tuum leuamen quicunque celebrant tuam sanctam memoriam. Ad[si]ste parata uotis[1] poscentium et repende[2] omnibus optatum effectum. Sentiant.

Ymnus.

O quam glorifica . . . .[3] [fo. 112.

V. Post partum uirgo.

Ant. Virgo dei genitrix ex qua lux oriri dignata est æterna intende supplicum tuorum preces seruorum ut per tua sancta suffragia mereamur possidere regna celestia.

[*Ps.*] Magnificat anima mea dominum.

Kirrieleison. Christeleison. Kirrieleison.
Pater noster. Et ne nos.
Ego dixi domine.
Aue maria.
Beata mater.
Post partum.
Domine exaudi.

Collecta.

COncede nos famulos tuos quesumus domine deus perpetua mentis et corporis sanitate gaudere. et gloriosa[4] beate marie semper uirginis intercessione a presenti liberari tristitia et futura perfrui leticia. per.[a]

[*De cruce.*]

[*Ant.*] Nos autem gloriari. *Ut supra* [col. 24.]

[*De sanctis.*]

[*Ant.*] Laudem dicite deo nostro omnes sancti eius et qui timetis deum pusilli et magni quoniam regnauit dominus deus noster omnipotens. gaudeamus exultemus et demus gloriam eius.

[*V*.] Letamini in domino [et exultate iusti.][b]

[1] uobis, MS. [2] repente, MS.

[3] For the text of this hymn see the facsimile. In 2 A.v. it is the hymn at Lauds. [4] gloriose, MS.

[a] Gr. 388 (MS. sæc. xi); *Rit. Eccl. Dun.* 151; Jum. 245.

[b] *Brev. Sar.* iii. 963.

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Collecta.

INfirmitatem nostram quesumus domine propitius respice et mala omnia que iuste meremur sanctissime dei genitricis[1] marie et sancti DVNSTANI ac sancti ÆLFAGI omniumque sanctorum tuorum intercessione benignus auerte. per.[a]

[*Pro fidelibus defunctis.*]

[*Ps.* cxvi.] Laudate dominum omnes.
[*Ps.* cxxix.] De profundis.
[*Ps.*] Laudate.

Ant. Audiui uocem de celo [dicentem. beati mortui qui in domino moriuntur].[b]

Pater [noster].

Requiem [aeternam dona eis domine et lux perpetua luceat eis].[c]

A porta inferi [erue domine animas eorum.]

Requiescant [in pace. amen].

[AD COMPLETORIUM.]

COnuerte[2] nos deus salutaris noster
Deus in adiutorium meum intende.
[*Ps.* iv.] Cum inuocarem.
[*Ps.* xc.] Qui habitat.
[*Ps.* cxxxiii.] Ecce nunc.

MEmento nostri domine
in graui isto corpore
qui es defensor anime
adesto nobis domine.

Deo patri [sit gloria
eiusque soli filio
cum spiritu paraclito
et nunc et in perpetuum. amen].[d]

Ymnus.

CHriste sanctorum. Decus angelorum
Auctor humani. Generis et rector.
Nobis æternum. Tribue benignus.
Scandere celum.

[1] genetricis, MS. [2] Conferte, MS.

[a] Cf. Gr. 119; Jum. 212.

[b] *Rit. Eccl. Dun.* 48, 157. [c] *Op. cit.* 156, 178.

[d] Harl. 2961. fo. 218.

Angelum pacis . Michael ad istam.
/Celitus mitti . rog(itamus) aulam. [fo. 112*b*.
Nobis ut crebro . Veniant et crescant.
Prospera cun[c]ta.

Angelus[1] pacis [2]. Gabriel ut hostem.
Pellat[3] antiquum . Volitet ab alto.
Sepius templum . Veniat ad istud.
Visere[4] nostrum.

Angelum nobis . medicum salutis.
Mitte de celis . Raphahel ut omnes.
Sanet egrotos . pariterque nostros.
Dirigat actus.

Hinc dei nostri . Genitrix maria.
Totus et nobis . Chorus angelorum.
Semper adsistat . Simul et beata.
Contio[5] tota. Amen.

Capitulum.

ECce tu pulchra es amica mea ecce tu pulchra oculi tui columbarum.[a]

℣. Sancta dei genitrix uirgo [semper maria . intercede pro nobis].[b]

Kirrieleison . Christeleison . Kirrieleison.
Pater noster.
Credo[6] in deum.
Benedicamus patrem.[c]
Benedictus es in firmamento.
Benedicat et custodiat.
Dignare.
Miserere nostri.
Fiat misericordia.
Aue maria.
Beata mater.
Post partum.
Domine exaudi.

[1] Angelum, MS.
[2] *Sic* probably in error for *fortis* (cf. Harl. 2961. fo. 243, and *A.-S. Hymn.* 116).
[3] pellaƋ, MS. [4] viscere, MS.
[5] A correcting hand has interlined *c* over *t*.
[6] Credi, MS.
[a] Cant. i. 14. [b] Tib. A. iii. fo. 111*b*.
[c] For the full form of these preces see col. 17.

Collecta.

PRotege quesumus domine nos famulos tuos subsid[i]is aeterne pacis et beate marie patrociniis confidentes[1] omnium[que] sanctorum meritis a cun[c]tis hostibus mentis et corporis nos redde securos . per.[a]

BEnedicat nos deus pater . custodiat[2] nos ihesus christus . inluminet[3] nos spiritus sanctus . et confirmet nos uirtus christi per omnia secula seculorum . Amen.

[LITANIA.]

Kyrrieleison
Christeleison
Christe audi nos
Pater de celis deus miserere [nobis]
Filius redemptor mundi deus miserere [nobis]
Spiritus sanctus deus miserere [nobis]
Alma trinitas deus unus miserere [nobis]
Sancta maria ora [pro nobis]
Sancta dei genitrix ora
Sancta uirgo uirginum ora
Sancte michael ora
Sancte gabriel ora
Sancte raph[a]el ora
Omnes sancti angeli et archangeli orate
Omnes sancti beatorum spirituum ordines orate
Omnes sancti patriarche et sancti prophete orate
Sancte[4] iohannes baptista ora
Sancte petre ora
Sancte paule ora
Sancte andrea ora
Sancte iacobe ora
Sancte iohannes ora
Sancte thoma ora
Sancte iacobe ora
Sancte philippe ora

[1] confitentes, MS. [2] costodiat, MS.
[3] inluminat, MS. [4] Sancti, MS.
[a] Cf. Gr. 203, G. 730 (*Collecta in tempore belli*).

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Sancte bartholomee[1] ora
Sancte mathee ora
Sancte simon ora
Sancte taddee ora
Sancte mathia ora
Sancte marce ora
Sancte luca ora
Sancte barnaba ora
Sancte martialis[2] ora
/Omnes sancti apostoli et euange- [fo. 113.
liste orate
Omnes sancti discipuli domini orate
Omnes sancti innocentes orate pro nobis
Sancte stephane ora
Sancte quiriace ora
Sancte ælfeage ora
Sancte line ora
Sancte clete ora
Sancte clemens ora
Sancte syxte ora
Sancte laurenti ora
Sancte uincenti ora
Sancte apollinaris[3] ora
Sancte salui ora
Sancte blasi ora
Sancte nicasi ora
Sancte dionisi[4] cum sociis ora
Sancte theodore ora
Sancte cristofere ora
Sancte albane ora
Sancte eadmunde ora
Sancte eadwarde ora
Omnes sancti martires dei orate
Sancte benedicte ora
Sancte martine ora
Sancte briti[5] ora
Sancte marce ora
Sancte siluester ora
Sancte gregori[6] ora
Sancte AGVSTINE ora

[1] bartholemee, MS. [2] martiales, MS.
[3] apollonaris, MS. [4] dionisii, MS.
[5] breti, MS. [6] gregorii, MS.

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Sancte DVNSTANE ora
Sancte audoene ora
Sancte pauline ora
Sancte swyðune ora
Sancte fursee ora
Sancte cu[t]hberhte ora
Sancte ambrosi[1] ora
Sancte maure ora
Omnes sancti confessores christi orate
Omnes sancti monachi et heremite orate
Sancta maria magdalena ora
Sancta tecla ora
Sancta scolastica ora
Sancta felicitas ora
Sancta perpetua ora
Sancta agnes ora
Sancta lucia ora
Sancta cecilia ora
Sancta iuliana ora
Sancta MARGARETA ora
Sancta cristina ora
Sancta barnaba[2] ora
Sancta astroberhta ora
Sancta æðelryða ora
Sancta mildryða ora
Sancta brigida ora
Sancta columchilla[2] ora
Omnes sancte[3] uirgines et uidue dei orate
pro [nobis]
Omnes sancti orate pro nobis
Propitius esto parce nobis domine
Ab omni malo libera nos domine
Ab insidiis et laqueis diaboli libera.
Ab ira et odio et ab omni mala uoluntate
libera
A peste superb[i]e libera
A carnalibus desideriis libera
Ab omnibus inmunditiis libera
A uentura ira libera
Per misterium sancte incarnationis tue libera.
Per crucem et passionem tuam libera.

[1] ambrosii, MS. [2] *Sic.*
[3] sancti, MS.

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Per gloriosam ascensionem[1] tuam libera.
A penis inferni libera.
In die iudicii libera.
Peccatores te rogamus audi nos.
Ut pacem nobis dones te rogamus
Ut sanctam aecclesiam tuam catholicam regere ac defendere digneris te rogamus
/Ut[2] domnum[3] apostolicum nostrum [fo. 113*b*. et omnes gradus aecclesie in sancta rel[ig]ione conseruare digneris te rogamus
Ut locum istum et omnes habitantes in eo uisitare et consolare digneris te rogamus
Ut angelum tuum sanctum ad tutelam nobis mittere digneris te rogamus
Ut regi nostro et principibus nostris pacem et uictoriam dones te rogamus.
Ut omnibus benefactoribus nostris sempiterna bona retribuas te rogamus
Ut cun[c]tum populum christianum pretioso sanguine tuo redemptum conseruare digneris[4] te rogamus.
Ut fidem spem et caritatem nobis dones te rogamus.
Ut remissionem omnium peccatorum nostrorum nobis dones te rogamus.
Ut fructus terre nobis dare et conseruare digneris te rogamus.
Ut nos exa[u]dire digneris te rogamus.
[F]ili[5] dei te rogamus[6] audi nos
Agnus dei qui tollis peccata mundi parce nobis domine.
Agnus dei qui tollis peccata mundi miserere nobis.
Agnus dei qui tollis peccata mundi dona nobis pacem.
Christe audi nos . *ter*.
Kirrieleison . Christeleison . Kirrieleison.

[1] ascentionem, MS.
[2] Et, MS., and also in the nine following suffrages.
[3] dommum *or* dominum, MS.
[4] dignaris, MS.
[5] Filii, MS.
[6] ragomus, MS.

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Pater noster.
[*Ps*. lxx.] Deus in te speraui.[a]
[*Ps*. iii.] Domine quid.[b]
Et ueniat super nos [misericordia tua domine . salutare tuum secundum eloquium tuum.][c]
Peccauimus domine [cum patribus nostris . iniuste egimus . iniquitatem fecimus.][d]
Domine non secundum [peccata nostra facias nobis neque secundum iniquitates nostras retribuas nobis.][e]
Domine ne memineris [iniquitatum nostrarum antiquarum . cito anticipent nos misericordie tue quia pauperes facti sumus nimis.][f]
Adiuua nos deus [salutaris noster propter honorem nominis tui domine libera nos . et propitius esto peccatis nostris propter nomen tuum domine.][g]
Memento con[gregationis tue quam creasti ab initio].[h]
[S]aluos fac ser[uos tuos . deus meus sperantes in te][i]
Saluum fac populum [tuum domine et benedic hereditati tue . et rege eos et extolle illos usque in æternum][k]
Esto nobis domine [turris fortitudinis a facie inimici.][l]
Exsurge domine [adiuua nos . et libera nos propter nomen tuum][m]
Dominus uobiscum [Et cum spiritu tuo]

Collecta.

AUerte quesumus domine iram tuam propitiatus a nobis et facinora nostra quibus indignationem tuam prouocamus expelle . per.[n]

[a] See Notes *ad locum*.
[b] See Notes.
[c] *Brev. Sar*. ii. 55, 253.
[d] *Brev. Sar*. ii. 253. *Brev. Ebor*. i. 936.
[e] *Brev. Sar*. ii. 253. *Brev. Ebor*. i. 936.
[f] *Manuale Sar*. 31*. *Brev. Ebor*. i. 936.
[g] *Rit. Eccl. Dun*. 178. Cf. *Brev. Ebor*. i. 937.
[h] *Rit. Eccl. Dun*. 173.
[i] *Rit. Eccl. Dun*. 174, 178.
[k] *Rit. Eccl. Dun*. 173, 176. *Brev. Ebor*. i. 937.
[l] *Manuale Sar*. 31.*
[m] *Brev. Sar*. ii. 36, 51, 242.
[n] Gr. 250.

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Oratio.

EXaudi quesumus domine supplicum preces et confitentium[1] tibi parce peccatis ut pariter nobis indulgentiam tribuas benignus et pacem . per.[a]

PArce domine parce peccatis nostris et quamuis incessabiliter delinquentibus continua pena debeatur presta quesumus ut quod presenti mereamur offensio[ne][2] nobis perueniat ad correctionem et plagam quam super nos pro peccatis nostris imminere[3] cognoscimus te miserante sentiamus cessa(re) . [per.][b]

OMnipotens mitissime deus qui sitienti[4] populo fontem uiuentis aque de petra[5] produxisti educ de cordis nostri duritia compunctionis lacrimas ut peccata nostra plangere ualeamus remissionemque te miserante mereamur accipere . per dominum.[c]

Oratio.

INeffabilem misericordiam tuam nobis quesumus domine clementer ostende ut simul nos et a peccatis exuas . et a penis quas pro his meremur[6] eripias per.[d]

PRopitiare domine quesumus supplicationibus nostris et animarum nostrarum medere /languoribus ut remissione[7] [fo. 114. percepta in tua semper benedictione letemur per.[e]

[1] confitentiam, MS. [2] *leg.* officio. *See Notes.*
[3] immenere, MS. [4] sentienti, MS.
[5] patra, MS. [6] mereamur, MS.
[7] remissionē, MS.
[a] Gr. 200, 247.
[b] Jum. 266, cf. G. 707 (*in tribulatione*).
[c] Gr. auct. 387 (*pro petitione lacrymarum*).
[d] G. 706, Gr. 204.
[e] Gr. 36, 252.

42

Collecta.

DEus u[i]rtutum cuius est totum quod est optimum insere pectoribus[1] nostris quesumus amorem tui nominis et presta in nobis reli[gi]onis augmentum ut que sunt bona nutrias ac pieta[ti]s studio que sunt nutrita custodias . per.[a]

Oratio.

PRotector in te sperantium deus sine quo [nihil est ualidum] nihil sanctum . multiplica super nos misericordiam tuam ut te rectore te duce sic transeamus per bona temporalia ut non amittamus aeterna per.[b]

Collecta.

ACtiones nostras quesumus domine et aspirando preueni et adiuuando prosequere ut interueniente sancta dei genitrice semperque uirgine maria cun[c]ta nostra operatio et a te semper incipiat et per te cepta finiatur. per.[c]

Oratio.

QUesumus domine deus noster ut per uexillum sancte crucis filii tui ad conterendas aduersariorum nostrorum insidias nos in tue protectionis securitate constituas per.[d]

Collecta.

COncede propitius omnipotens deus ut intercessio nos sancte dei genitricis marie sanctorumque angelorum archangelorum patriarcharum et prophetarum apostolorum martirum confessorum uirginum et omnium electorum tuorum ubique letificet ut

[1] peccatoribus, MS.
[a] Gr. 167 (omits *quesumus*).
[b] Gr. 166 (*Dominica quarta post Pentecosten*).
[c] Cf. Gr. 34.
[d] Cf. Jum. 245 (*Missa de Sancta Cruce*).

43

dum eorum merita recolimus patrocinia[1] sentiamus per.[a]

Oratio.

QUesumus omnipotens deus ut famulus tuus rex noster qui in tua miseratione suscepit regni gubernacula uirtutum etiam omnium percipiat incrementa quibus decenter[2] ornatus et uitiorum monstra deuitare et hostes superare et ad te q[ui] uia ueritas et uita es gratiosus ualeat peruenire.[b]

Collecta.

FAmulam tuam reginam nostram quesumus domine tua semper protectione custodi ut libera tibi mente deseruiat et te protegente a malis omnibus sit secura.[c]

Oratio.

OMnipotens sempiterne deus qui facis mirabilia magna solus pretende super famulum tuum apostolicum nostrum et super cun[c]tam congregationem illi commissam spiritum gratie salutaris et ut in ueritate tibi complacea[n]t interueniente sancto iohanne baptista[3] et sancto andrea apostolo . et sancto agustino cun[c]tisque sanctis archipresuli[bus] perpetuum eis rorem tue benedictionis infunde.[d]

Oratio.

DEfende quesumus domine intercedente petro apostolo tuo atque sancto paulo cum omnibus[4] sanctis ab omni aduersitate congregationem nostram et tibi toto corde prostratam ab hostium tuere propitius clementer insidiis.[e]

[1] patrocinio, MS. [2] decentur, MS.
[3] pabtista, MS. [4] ob omnibus, MS.
[a] Cf. Gr. 182 (*ad poscenda Suffragia sanctorum*).
[b] Gr. 188 (*Missa pro Rege*).
[c] Cf. Gr. 194, Jum. 256, Leof. 190.
[d] Cf. Gr. 197 (*Missa pro Abbate*), Jum. 250, Aug. 140, Leof. 182.
[e] Cf. Jum. 257 (*Missa pro Congregatione*), Leof. 186, *note*.

44

Collecta.

FAmiliam huius sacri cenobii quesumus domine intercedente beato benedicto abbate et sancto /dunstano archi- [fo. 114*b*. presule nostro atque sancto ælfego martire tuo cum omnibus sanctis perpetuo guberna moderamine ut adsit nobis et in securitate cautela et inter aspera fortitudo per.[a]

Collecta.

DEus a quo sancta[1] desideria recta consilia et iusta sunt opera da quesumus nobis seruis tuis illam quam mundus dare non po[te]st pacem ut et corda[2] nostra mandatis tuis dedita[3] et hostium sublata formidine tempora[4] sint[5] [tua] protectione tranquilla.[b]

Collecta.

DEus qui caritatis dona per gratiam sancti spiritus tuorum cordibus fidelium infudisti da famulis et famulabus tuis [et] omnibus populis christianis pro quibus tuam deprecamur clementiam salutem mentis et corporis ut te tota uirtute diligant et que tibi placita sunt tota dilectione perficiant per.[c]

Collecta.

ANimabus quesumus domine famulorum famularumque tuarum omnium[que] fidelium defunctorum misericordiam concede perpetuam ut eis proficiat[6] in eternum quod in te sperauerunt et crediderunt . per.[d]

ANime archiepiscoporum et fratrum nostrorum atque sororum[7] ac propinquorum nostrorum omniumque fidelium defunctorum semper cum christo requiescant in pace . amen.

[1] sancto, MS. [2] corde, MS.
[3] debita, MS. [4] tempera, MS.
[5] sine, MS. [6] perficiat, MS.
[7] sororem, MS.
[a] Cf. Jum. 250 (*Missa in Monasterio Monachorum*), Leof. 186.
[b] Gr. 203 (*Missa pro Pace*).
[c] Cf. Gr. 196 (*Missa pro Familiaribus*).
[d] Cf. Gr. 222.

45

[DE CRUCE.]

In prima quidem oratione et[1] *tres psalmos* [*penitentie*] *primos cum oratione.*

[*Ps. vi.*] DOmine ne in ira tua arguas.

[*Ps. xxxi.*] Beati quorum.
[*Ps. xxxvii.*] Domine ne in ira.

Kirrieleison . Christeleison . Kirrieleison.
Pater noster.
Adoramus te [christe et benedicimus tibi . qui per crucem tuam redemisti mundum.][a]
Adoramus crucis [signaculum per quod salutis sumpsimus sacramentum.][b]
Omnis terra [adoret te deus.][c]
Per signum sancte [crucis de inimicis nostris libera nos deus noster.][d]
Domine exaudi [orationem meam et clamor meus ad te ueniat.]

DOmine ihesu christe adoro te in cruce ascendentem deprecor te ut ipsa crux liberet me [de] diabolo percutiente.

DOmine ihesu christe adoro te in cruce uulneratum deprecor te ut ipsa uulnera remedium sint anime mee.

O crux splendidior[2] cun[c]tis astris mundo cele[b]ris hominibus multum amabilis sanctior uniuersis. Que sola fuisti digna portare talentum mundi. Dulce lignum[3] dulce[s] clauos[4] dulcia ferens pondera . salua me miserum et peccatorem in tua protectione confidentem et salua cun[c]tum populum christianum tuo uexillo[5] /signatum per [fo. 115. eum qui [in] te pependit christum dominum nostrum. Crucem tuam adoro[6] domine per quam redemisti mundum. Salua domine

[1] Sic, *perhaps for* decantet.
[2] speldidor, MS.
[3] lingnum, MS.
[4] claui, MS.
[5] uexillū, MS.
[6] adoro te, MS.
[a] Tib. A. iii. fo. 58; *Rit. Eccl. Dun.*, 150; Harl. 2961, fo. 137.
[b] *Brev. Sar.* iii. 815.
[c] *Brev. Sar.* iii. 281, 824.
[d] Tib. A. iii. fo. 58; *Brev. Sar.* iii. 812.

46

animam meam quia tibi soli [confido] christe saluator mundi qui pretioso sanguine tuo a morte perpetua redemisti mundum. Per signum[1] sancte crucis oro te domine ut non tradideris me in manus persequentium et calumniantium me sed per uexillum sancte crucis tue domine ab omnibus hostibus meis uisibilibus et inuisibilibus me miserum defende et conserua qui uiuis.

[*Ps.* l.] Miserere mei deus.
[*Ps.* lxxxv.] Inclina.
[*Ps.* ci.] Domine exaudi.
Kyrrieleison . Christeleison . Kyrrieleison.
Pater noster.

DOmine ihesu christe adoro te descendentem ad inferos liberantem captiuos deprecor te ut non ibi me dimittas introire . amen.

[D]Omine ihesu christe adoro te resurgentem ab inferis ascendentem ad celos deprecor te miserere mei qui cum.

DOmine ihesu christe fili[2] dei uiui gloriosissime conditor mundi qui cum sis splendor glorie equalis patri sanctoque spiritu[i]. Ideo dignatus es carnem ex inmaculata uirgine suscipere et gloriosas tuas palmas in crucis patibulo permisisti configi ut claustra dissipares inferni[3] et humanum genus liberares de morte. Respice in me et miserere mihi peccatori oppresso facinorum pondere multarumque nequitiarum labe polluto non me derelinquas clementissime redemptor omnium . sed per sanctam crucem tuam exaudi me in hac hora et per intercessionem[4] omnium sanctorum tuorum indulge mihi quecunque impie gessi a iuuentute mea usque ad hanc diem et concede mihi con-

[1] singnum, MS.
[2] filii, MS.
[3] infirni, MS.
[4] intercessionis, MS.

47

stantiam in omni bono et perseuerentiam bonam in tua uoluntate. Exaudi me domine supplicem[1] tuum coram [2]adoranda cruce tua[2] prostratum et presta ut tibi mundus adsistere merear et tuo sancto placere conspectui et in omni petitione mea effectum secundum tuam gratiam consequi ualeam. Qui cum patre.

[*Ps.* cxxix.] De profundis.
[*Ps.* cxlii.] Domine exaudi.
Kyrrieleison . christeleison . kirrieleison.

DEus[3] omnipotens ihesu christe qui tuas manus mundas[4] propter me in cruce posuisti et de tuo sancto sanguine pretioso/ me redemisti mitte in me [fo. 115*b*. sensum et intellegentiam quomodo habeam ueram penitentiam et habeam bonam perseuerantiam omnibus diebus uite mee. saluator mundi [qui cum deo patre et spiritu sancto uiuis et regnas per omnia secula seculorum. amen.][a]

[1] supplicum, MS.
[2]—[2] adorandam crucem tuam, MS.
[3] Qs̄, MS.
[4] mundus, MS.
[a] Tib. A. iii. fo. 116.*b*

48

DOmine ihesu christe qui per crucem passionis tue me redemisti et sanguinem tuum pretiosum pro me fudisti. Salua me per lignum[1] crucis quam [in] honorem gloriosi nominis tui deuotissime adoramus per tua[2] summa[2] singularisque[2] pietas[2] ihesu christe qui crucis onus subire sustinendo uoluisti quod peccata humani[3] generis tanquam agnus innocens propriis eleuasti humeris . Gratias tibi ago et per hoc deprecor te coram sancta et adoranda cruce tua ut mihi peccatori cun[c]tis scelerum miseriis inuoluto manum porrigas pietatis[4] tue . meque cun[c]torum criminum fa[s]ce obpressum clementer soluas et eleues[5] . Exaudi me domine in hac hora et permitte me in tua sancta uoluntate et in bonis operibus iugiter perseuerare . et custodi me domine ab omni malo usque ad exitum uite meę . [et post] transitum fac me sempiterna[6] cum omnibus sanctis in die iudicii gloria perfrui merear inenarrabili te annuente . per.

[1] lingnum, MS.
[2] *Sic*, see Notes *ad locum*
[3] humano, MS.
[4] pietas, MS.
[5] eleuas, MS.
[6] sempiternam, MS.

NOTES.

ROYAL MS. 2 A. v.

col. 1, l. 2. *quesumus.* The position of this word is awkward. It seems probable that it has taken the place of *deus*, the scribe having misread *dš* in his *exemplar* as *qš*. There is another example of the mistaken reading of *dš* as *qš* in Tib. A. iii. fo. 115 (see Notes on col. 47, l. 8). *Dominator dominus deus omnipotens* is the commencement of a prayer with the heading *Oratio sancti Gregorii papae urbis Romae* in *The Book of Nunnaminster* (ed. Birch, p. 58), but the rest is quite different.

col. 1, l. 8. *marię in cuius atrio magestati tue famulamur.* This expression indicates that in searching for the provenance of the MS. we must look for a house dedicated under the title of our Lady (see Introduction). We may compare the above expression with the words "peccaui in atriis tuis," which occur in a prayer addressed to St. Swithun on fo. 136 of Cotton MS. Nero C. iv.,[1] which was originally written about the middle of the twelfth century for the Old Minster at Winchester, but afterwards passed into the possession of the nuns of Shaftesbury Abbey as shown by the entries in the Calendar. The prayer referred to is of sufficient interest to be given in full:—

"*Oratio de S. Swithuno.*

Sancte Swithune beatissime domine, tu es pacificus et omni beatitudine repletus . tu desiderasti christum . tu es cum christo in societate sanctorum . Et ego miser peccator et fragilis peccaui in atriis tuis . in domo tua male uiuendo . ac innumera scelera perpetrando . Adiuua me una cum ceteris sanctis quorum corpora in hac iuxta te requiescunt aula . uel quorum reliquie in hac ecclesia uel in hac ciuitate continentur . ut habeam emendationem et remissionem omnium peccatorum . et ut possim misericordiam consequi et ueniam peccatis . ut non peream in eternum propter uitia et peccata mea que male commisi ego miser peccator et fragilis."

col. 1, l. 20. *erue de manu inimici nostri possessionem huic sanctę ecclesię tuę oblatam.* This seems to refer to a manor of which the supplicants considered themselves to be unjustly deprived. In the Introduction it has been suggested that the MS. was probably used by the nuns of St. Mary's, Winchester, and that their distress was on account of the manor of Itchen, which was taken from them and given to Hugh Fitz Baldric, but was afterwards restored to them by William the Conqueror. Although Hugh Fitz Baldric had earned the curses of the nuns of St. Mary's, his name ("Hugo filius Baldri") is found in the *Liber Vitae* of New Minster. (*Liber Vitae of New Minster*, ed. W. de Gray Birch, p. 73.)

col. 2, l. 12. *sancte machute.* S. Machutus or Maclovius is said to have been born at Llarcarvan, co. Glamorgan, and became bishop of Aleth, near the place which afterwards bore his name, St. Malo. He died *circa* 565, and his body remained at Saintes until the ninth century when it was translated to St. Malo. Some of his relics found their way to England, for at the New Minster, Winchester, we find "Reliquię sancti machuti episcopi" (W. de Gray Birch, *Liber Vitae of New Minster*, 1892, p. 149). His name is found in calendars of the New Minster and also of the Old Minster or St. Swithun's, Winchester, on Nov. 15 (Cott. MSS. Vitellius E. xviii, Titus D. xxvii), and subsequently he is met with in the Sanctorale of the Sarum Breviary, where six lessons tell his story. It is not easy to account for the prominence given to S. Machutus in this prayer. The fame of miracles wrought by his relics had probably given his cult a temporary stimulus.

col. 3, l. 14. *sancta eadburga.* Several Anglo-Saxon saints bore the name of Eadburga, but if the MS. was written at Winchester, the one here referred to must be the daughter of Edward the Elder, who became a nun at St. Mary's, Winchester, and died *circa* 960. Her

[1] A reproduction of a page of this MS. in gold and colours is given in G. F. Warner's *Illuminated Manuscripts in the British Museum*, 2nd Series, London, 1900, where also a description of the MS. will be found.

deposition was observed at Winchester on June 15 (see the Calendar of Cott. MSS. Vitellius E. xviii, Titus D. xxvii, Missal of Robert of Jumièges, p. 14); and her translation on July 18 (Vitellius E. xviii, Titus D. xxvii). St. Eadburga of Minster was honoured at Canterbury on Dec. 13 (Cott. MS. Tib. B. iii, Arundel MS. 155). Another of the same name is mentioned in connection with Aylesbury (*Memorial of Ancient British Piety*, London, 1761, p. 106), and the Anglo-Saxon pilgrim was told of another at Southwell (F. Lieberman, *Die Heiligen Englands*, Hannover, 1889, p. 12. See an article by Mr. Edmund Bishop on "English Hagiology," in *The Dublin Review*, April, 1885, pp. 152–154).

col. 3, l. 5. *Vitatorium.* A shortened form of the word *Invitatorium*, which is found also in Add. MS. 21,927, fo. 101*b*. Another example is given by Du Cange (*Glossarium mediæ et infimæ Latinitatis*, Niort, 1881–87, viii. 359) :—"Ordinar. MS. S. Petri Aureævallensis : *Dicant* Alleluia, Alleluia, Alleluia : *et postea* Venite *suo cantu consueto. Finito vitatorio inclinant se omnes.*"

Mr. W. H. St. John Hope has pointed out to me that the shortened form of the word was also used for the book containing the invitatories, as in the following extract from an inventory of St. Peter Mancroft, Norwich :—"Itm. a book called vitetory bokke w[t] the Impnes. clasped with latten & of the mean volume." (Stowe MS. 871, fo. 2*b*.)

col. 3, l. 7. *Maria mater domini.* This was a favourite hymn of the Anglo-Saxon Church. It is found in the MS. Hymnarium now preserved at Durham, but probably written at Winchester (*A.-S. Hymn.* p. 109); and also in the *Horæ de B.V.M.* of Cotton MS. Tib. A. iii, where the first three stanzas are allotted to Prime, the next three with considerable variations to Terce, and last two with an additional stanza, *Maria celi regina*, to Sext. It is also found in Harl. MS. 2961, fo. 231*b*.

col. 6, l. 1. *Te decet laus* . . . This short hymn, which is also found in Tib. A. iii. fo. 108*b* (*supra* col. 22), seems to be peculiar to Benedictine use. Chap. XI of the Rule of St. Benedict directs the abbot to recite it immediately after the lesson from the gospel at the end of Sunday Mattins; and it still keeps its place in the modern Monastic Breviary.

col. 6, l. 27. *Benedicta filia tu a domino.* The scribe has written *tua*, but an early correcting mark below the word shows that it was to be read *tu a.* The anthem also occurs in Tib. A. iii. fo. 109 (*infra* col. 22), where the reading appears to be *tua*, but it is a common trick with the scribe to join *tu* to the next word. *The Myroure of oure Ladye* (p. 272) tells us that the Syon books also had the same reading. In the Sarum Breviary (iii. 698) where it is an anthem at Lauds for the Assumption of our Lady, it takes the form *Benedicta a filio tuo domina.* The Roman Breviary of 1550 has *Benedicta filia tu a domino* (fo. 349*b*).

The remarks upon this anthem in *The Myroure of oure Ladye*, p. 272, are curious, as showing the tenacity with which a reading was defended when it had once been adopted. They are as follows :—

"The letter of this antempne in your bokes as I vnderstande ys thus . *Benedicta filia tua domino.* Therfore some thynke that they wolde amende yt sayng thus. *Benedicta filia tu a domino*, and so they make *tua* tow wordes. Other thynke that yt ys better to say after the vse of Sarum thus . *Benedicta filio tuo domina*, Nethelesse yf this saynge *Benedicta filia tua domino*, be the vse in eny lande wherof youre seruyce was taken . or else that youre seruice were sette so at the begynnynge . then ye oughte not to chaunge yt of youre owne wylle . but with mekeness to obaye. For there ys moche thynge wryten in holy scripture and in dyuine seruice of dyuerse vses . whiche symple folk can not easely vnderstande . & yet they ought not to chaunge it after theyr owne wylles . but do reuerence to oure lordes worde . & to hys seruyce . & take the defawte to theyr ignorance. And therfore if the letter of this antempne be thus . *Benedicta filia tua domino*, then yt is sayde to the father of heuen. Blyssed be thy dowghter that is oure lady . to the lorde . or by the lorde . that ys her sonne . for by hym she ys moste blyssed. *Quia per te*, thys is sayde to oure lady. And meruayle not of so sodeyne a chaunge of spekynge . first to the father . and then to oure lady . for holy scripture ys fulle of suche maner of spekynge. Netheless all the hole antempne myghte be sayde to the father . for by his owne goodnesse & charite . we are made parteners of all goodes."

col. 6, l. 18. *Tota pulchra es* . . . This anthem is found in a longer form in Harl. 2961, fo. 134, and also in *Brev. Sar.* iii. 65, *Brev. Ebor.* ii. 476.

col. 6, l. 21. *Ortus conclusus est* . . . This anthem is found in a short form ending with *signatus* in Harl. 2961, fo. 132*b*, and also in the full form of the text in the same MS. fo. 134*b*.

col. 7, l. 2. *O quam glorifica* . . . This hymn in the Roman, Sarum and other breviaries is used for the feast of the Assumption of our Lady. In the Horæ B.M.V. of Paris use it is the hymn at Mattins instead of *Quem pontus terra* of other uses.

col. 7, l. 20. *In evangelio*, referring to *Benedictus.* The three canticles, *Magnificat*, *Benedictus*, and *Nunc dimittis*, taken from St. Luke's gospel, were known as *cantica evangelica*, or more briefly as *evangelia* (Gavanti, *Comm. in Rubrica*, sect. v. cap. lx).

Quomodo fiet istud angelus dei. This anthem, in the form of a dialogue between Mary and the angel Gabriel,

is found in Leofric's Collectare (Harl. MS. 2961, fo. 9*b*), where it is an anthem at the Evensong psalms of the Third Sunday in Advent. The reading there is *angelus*, altered by a correcting hand to *angele*. In later times it is found as an anthem at Lauds in the office for the Annuntiation in the Sarum Breviary (*Brev. Sar.* iii. 244).

col. 7, l. 38. *Concede nobis famulis tuis*. The usual reading is *Concede nos famulos tuos*, as in Tib. A. iii. fo. 112 (*supra* col. 33), Aug. 136, Jum. 245, and the Sarum and Roman missals; but Leof. 178 has the reading of the text. This collect serves at all hours in the Sarum Horæ B.V.M. (with the reading of *salute* for *sanitate*, and *eterna* for *futura*).

col. 8, l. 7. *A solis ortu*[*s*] *cardine*. The first three stanzas of the well-known alphabetical hymn of Sedulius are here given, and the three following stanzas provide the hymn for Terce. The scribe's mistake in writing *a solis ortu*, which is also found in the Anglo-Saxon Hymnary preserved at Durham, probably arose from his familiarity with the words *a solis ortu usque ad occasum* in Ps. cxii, 3, or with the similar words in Ps. cvi, 3.

col. 9, l. 3. The *preces* are short ejaculatory prayers mostly taken from the Psalter. The scribe has assumed that the user of the book would know them by heart and has therefore only given the first words as cues. For supplying the missing words, use has been made of the *Rituale Ecclesiæ Dunelmensis*. The text thus supplied often differs from the Vulgate text of the Psalter, and sometimes agrees with that of the Anglo-Saxon Psalter, which formerly belonged to John, Duc de Berri, and is now at Paris in the Bibliothèque Nationale; and has been edited with the paraphrase in Anglo-Saxon by Mr. B. Thorpe.

The *preces* as far as *Qui replet* (col. 10, l. 2) are the same as those said at Prime in the Sarum Breviary (*Brev. Sar.* ii. 53).

col. 10, l. 30. *Domus pudici pectoris* . . . This hymn consists of the third, fourth and fifth stanzas of *A solis ortus cardine*, as already noticed.

col. 11, l. 14. *Eradicaui*. It is not easy to defend this reading; but as it occurs in such MSS. as 2 A. v, Tib. A. iii. and the Durham *Rituale*, which are apparently independent of one another, I have not felt justified in substituting the reading of the Vulgate, *Et radicaui*, which is found in all the later texts of the *Horæ*.

col. 14, l. 34. *Gaude maria uirgo cunctas hereses sola interemisti in uniuerso mundo*. This anthem seems to be derived from a passage attributed to St. Jerome which is read as the sixth lesson for the Assumption (*Brev. Sar.* iii. 692, *Brev. Rom.* 348*b*). "Quoniam haec est uirgo; quae sola interemit uniuersam haereticam prauitatem."

col. 15, l. 6. *fructum odoris*. This is also the reading of *Rituale Eccl. Dun.* p. 3. The Vulgate has *fructum honoris*.

col. 15, l. 8. *magnitudinis*. This reading is supported by Tib. A. iii. (col. 23, l. 6), *Rit. Eccl. Dun.* p. 3, and by *Brev. Rom.* fo. 77. The Vulgate has *agnitionis*.

col. 16, l. 35. *Tu autem in nobis es domine* . . . This is the *capitulum* for daily use at Compline in the Monastic Breviary as well as in the Sarum and Roman. The versicle which follows is also the same. The *capitulum* does not appear to be found in other *Horæ B.M.V.*

COTTON MS. TIBERIUS A. III.

col. 19, l. 10. *ter.* This triple repetition of *Domine labia mea aperies* is a feature of Benedictine Matins, as expressly ordered in the Rule of St. Benedict (cap. ix):—"Hiemis tempore premisso in primis versu . *deus in adiutorium meum intende* . in secundo ter dicendum . *domine labia mea aperies . et os meum annunciabit laudem tuam* . cui subiungendus est tertius psalmus et gloria."

col. 19, l. 11. *Domine quid multiplicati sunt.* The recitation of the third psalm in this place is another characteristic feature of Benedictine Matins, as is shown by the last words of the foregoing extract.

col. 20, l. 1. *Preces.* The title of *Precibus et meritis* in some of the early printed editions of the Roman Office of our Lady is *benedictio* (*e.g.* in one of 1502), but in most of the editions it is *absolutio.*

col. 20, l. 9. *Quas igitur tibi laudes* . . . This lesson appears to be a conflation of two or more passages. The first seven lines are taken from a sermon on the Assumption of our Lady, of uncertain authorship, but falsely attributed to St. Augustine. (Augustini *Opera Omnia*, Migne's *P. L.* xxxviii, Appendix, p. 2133.) They are also found as a lesson for *Servitium Beatæ Mariæ post Purificationem* in *Brev. Sar.* ii, 308.

col. 20, ll. 15–17. *Offer preces* . . . *conditoris.* Cf. *Lectio* ii. in *Brev. Sar.* ii. 306.

col. 22, l. 5. *Te decet laus* . . . Cf. Notes on col. 6, l. 1.

col. 26, l. 29. *Regali ex progenie dauid* . . . Cf. *Brev. Sar.* iii. 782 (in Nat. B.M.V.), iii. 50 (in Conc. B.M.V.), where the reading is *maria* instead of *dauid.* In the text we must, of course, supply *maria* before *exorta.*

col. 27, l. 31. *Confiteor domino* . . . Compare the forms of confession in *Rit. Eccl. Dun.* p. 170, and in *The Book of Nunnaminster*, p. 97.

col. 28, l. 6. *Misereatur et propitius sit mihi* . . . The use of the first person shows that this prayer was intended for private use. Compare the forms of absolution given by the references in the previous note, in both of which the second person is used throughout.

col. 28, l. 31. *Gabrihel dei archangelus* . . . This hymn appears to consist of the fourth, fifth, and sixth stanzas of *Maria mater domini* of which the first three stanzas were sung at Prime. The first stanza beginning *Gabriel dei archangelus* differs from the corresponding fourth stanza of the hymn in 2 B. v. where the whole hymn is sung at Matins. The last stanza also differs from the corresponding sixth stanza of 2 B. v. The Anglo-Saxon Hymnarium at Durham and Harl. 2961 also have *Gabriel dei archangelus* as a separate hymn.

col. 29, l. 7. *monachorum.* Harl. 2961, fo. 232 has the reading *populorum* with *clericorum* interlined. Cott. MS. Vesp. D. xii. fo. 90*b* has the same reading as the text.

col. 29, l. 13. *Gaude dei genitrix* . . . This anthem is also found in *The Processional of the Nuns of Chester*, edited by Dr. J. Wickham Legg for H.B.S. (p. 21). In Chevalier's *Repertorium Hymnologicum* it is attributed to St. Anselm. If this attribution could be relied upon it would supply evidence for bringing the date of the MS. into the latter half of the eleventh century. But *Gaude dei genitrix* only occurs at the end of the hymn *Ave mater advocati*, and it is probable that St. Anselm may have placed at the end of his hymn an anthem which was already known in his time. There are considerable variations in the text of the anthem as it is printed in S. Anselmi *Opera Omnia*, tom. i. p. 1046. (Migne's *P. L.* clviii.)

"Gaude Dei genitrix Virgo immaculata;
Gaude, quæ gaudium ab Angelo suscepisti,
Gaude, quæ genuisti æterni luminis charitatem;
Gaude, mater pietatis et misericordiæ;
Gaude, sancta Dei genitrix virgo;
Tu sola mater innupta:
Te laudat omnis factura.
Genitricem lucis;
Sis pro nobis, quæsumas, pia interventrix.
Oratio. Deus qui de beatæ, etc."

col. 29, l. 17. *Omnis factura domini* = every creature of the Lord. *Factura* being used in a passive sense for the thing created, and not for the act of creating. So Prudentius speaking of the soul, says: *Sed factura dei est.* (*Apotheosis*, l. 796.)

col. 31, l. 13. The marks over *per* and *agimus* may indicate that the passage so marked was to be used at feasts of our Lady, but was to be omitted at other times.

✗col. 31, l. 255. *nostros melos.* The latter word is

apparently treated as an accusative plural. The same ungrammatical reading is found in the text of the hymn in Harl. MS. 2961, fo. 232*b*; and in *Anglo-Saxon Hymn.* p. 111.

col. 31, l. 33. *Rogamus te uirgo* . . . This is one of the anthems for the Assumption of Our Lady, in Harl. MS. 2961, fo. 131.

col. 31, l. 36. *intercedas filium.* This is also the reading of Harl. 2961, fo. 131, and Brit. Mus. Add. 21,927, fo. 103. In later texts the reading would be *intercedas ad filium.*

col. 33, l. 9. *Virgo dei genitrix ex qua lux oriri* . . . This anthem is also found in Harl. MS. 2961, fo. 131.

col. 34, l. 25. *Memento nostri domine.* This is the last stanza of the compline hymn *Christe qui lux es et dies.* Perhaps the singing of this last stanza was considered as efficacious as if the whole hymn were sung. The Irish were fond of considering the "grace" or efficacy of a hymn to depend on singing the last three stanzas. See *Liber Hymnorum*, ed. Bernard and Atkinson, H.B.S., ii. 98. The benefits to be derived from the Psalter could also be obtained by the recitation of an abridgment (*loc. cit.* ii. 216). Cf. Dr. Lawlor's essay on *The Book of Mulling*, pp. 18–20; and J. H. Todd, *Book of Hymns*, i. 33.

col. 34, l. 34. *Christe sanctorum decus angelorum.* This hymn is usually associated with the festivals of St. Michael, as in *Anglo-Saxon Hymn.* p. 116.

col. 35, l. 7. *Veniat*, Harl. 2961, reads *veniens.*

col. 36, l. 7. *Benedicat nos* . . . The use of the first person may indicate that this service was to be said privately. There is a similar form of blessing beginning *Benedicat te* in the *Missal of Robert of Jumièges*, p. 295.

col. 36, l. 11. Litania. The litany contains an assemblage of saints which clearly indicate the provenance of the MS. The position assigned to St. Alphege, the martyr archbishop of Canterbury, and the use of capital letters for the names of St. Augustine and St. Dunstan are sufficient to show that the Litany was compiled for use at Canterbury. Moreover, relics of nearly all the saints invoked were preserved at Christ Church, Canterbury. The inventory made in 1315 will be found in the forthcoming *Inventories of Christ Church, Canterbury* (edited by J. Wickham Legg and W. H. St. John Hope). I am indebted to the courtesy of the editors for permission to give the following extracts :—

Corpus sancti Aelphegi . In feretro suo juxta magnum altare (p. 79).

Corpus sancti Dunstani . In feretro suo juxta magnum altare . versus austrum (p. 79).

Corpus sancti Blasii . In feretro retro magnum altare (p. 80).

Corpus sancti Audoeni . In novo feretro in magno armoriolo reliquiarum (p. 80).

Corpus sancti Salvij . In primo feretro super trabem ultra magnum altare (p. 80).

Corpus sancti Swithuni . In cista super trabem ultra altare sancti Martini (p. 80).

Caput sancti Blasii . In capite argenteo et deaurato (p. 80).

Caput sancti Fursei . In capite argenteo et deaurato et amaliato (p. 80).

Caput sancte Austroberte . In capite argenteo amaliato et deaurato (p. 80).

The above may suffice. The Christ Church inventory also includes relics of SS. Gregory, Cuthbert, Theodore, Ciriac, Mildred, Margaret, Barbara, Columba and others.

In the monastery of SS. Peter and Paul, better known as St. Augustine's, Canterbury, the principal shrines were those of St. Augustine, and of the early archbishops of Canterbury, Laurentius, Mellitus, Justus, Honorius Deusdedit, Theodorus, Britwaldus, Tatwinus, Nothelmus, Cuthbertus. These with others are depicted in a MS. preserved in the library of Trinity Hall, Cambridge, which has been reproduced in the collection of *English Altars*, edited by Mr. W. H. St. John Hope for the Alcuin Club, 1899, Plate IX. Nearly all of these saints have masses in the Missal of St. Augustine's, Canterbury; and since there is no mention of any of them except St. Augustine in Tib. A. iii. we may conclude that this MS was not written for St. Augustine's, whilst the identity of many of the saints in the Litany of Tib. A. iii. with those whose relics were preserved at Christ Church, is sufficient to warrant us in assuming that the MS. was written for the use of this latter house.

The litany, however, does not exactly agree with other public litanies of Christ Church. The high position assigned to St. Cyriac, immediately after the protomartyr St. Stephen, is remarkable, and I do not know how to explain the use of capital letters for St. Margaret. The litany was perhaps compiled for private use.

col. 36, l. 18. *Alma trinitas* . . . A curious deviation from the normal *sancta trinitas.* The hymn in praise of St. Etheldreda, found in Bede, *H. E.* Lib. iv cap. xviii. ed. Plummer, i. p. 247, begins with a similar expression: "Alma Deus Trinitas quae saecula cuncta gubernas."

col. 37, l. 9. *Martialis.* The name of St. Martial appears as first bishop of Limoges, and, according to legend, he was one of the seventy disciples of our Lord. A dispute arose at Limoges about 1023, whether he

should be reckoned among the apostles. After much controversy, it was finally decided by the provincial Council held at Limoges, in 1031, that he was entitled to the Apostleship (Bail, ii. 364). His name appears in Litanies at the end of the apostles after this date. The matter was referred to Pope John XIX who confirmed the decision in favour of the apostleship of St. Martial.

col. 37, l. 15. *Sancte Quiriace.* The important place assigned to St. Quiriacus next to the protomartyr St. Stephen and before St. Alphege, lends interest to the attempt to identify him. The task is not easy, for there are more than fifty saints bearing the name of Quiriacus or Cyriacus in Stadler's *Heiligen Lexikon.* The inventory made in 1315 of the relics preserved at Christ Church, Canterbury, records: "Item de ossibus sancti Ciriaci levite et martyris." If, therefore, Quiriacus of the litany is the saint whose relics were preserved at Canterbury, we may limit our search to deacons and martyrs of this name, and it seems probable that the saint invoked in this litany was the Roman deacon and martyr St. Cyriacus, the companion of SS. Largus and Smaragdus, the story of whose martyrdom is told in the lessons of the Sarum Breviary (*Brev. Sar.* iii. 670, Aug. 8). Some of his relics found their way to Bamberg and Altdorf in Alsace (Stadler, i. 708), and in Germany he was placed among the fourteen *Nothhelfer* (*Hortulus Anime*, Nurenberge, 1519, fo. cvii*b*). I have not been able to discover when some of his reputed relics were brought to Canterbury. The name occurs in an Anglo-Saxon charm in Cotton MS. Faustina A. x. (Cockayne's *Leechdoms*, *Wortcunning and Starcraft*, Rolls Publications, London, 1866, iii. 294.)

Mr. Warren (*The Antiphonary of Bangor*, ii. 91, 92, 95) has called attention to the Celtic cult of the boy Quiricius (or Quiriacus) and his mother Julitta (June 16), martyred at Rome in the Diocletian persecution, but he must not be confounded with the deacon Quiriacus.

col. 37, l. 40. *Agustine.* This spelling is used consistently in the MS. It also occurs in Roy. MS. 2 A. xx. ff. 23, 24*b*.

col. 38, l. 23. *Astroberhta* = Austroberta, V. Abb., Feb. 10, *circa* 700. First abbess of Pavilly (Pauliacum).

col. 38, l. 27. *columchilla* probably for *columba.* The termination tacked on to the name of the virgin Columba is perhaps due to the scribe's recollection of the name Columcille, by which the Abbot St. Columba was generally known. (*Life of St. Columba*, ed. Reeves, 1857, pp. lxx, 5.)

col. 39, l. 9. *Ut domnum apostolicum nostrum.* The MS. appears to read *dommum* or *dominum*, but *domnus apostolicus* is the usual appellation of the Pope in mediæval litanies. For liturgical purposes *dominus* was used in addressing the Deity and *domnus* as a title of honour for a fellow-man. This appears in the old verse cited by Cardinal Bona (*De Divina Psalmodia*, cap. xvi):—

"Caelestem Dominum, terrestrem dicito domnum."

The addition of *nostrum* is unusual. Cf. the note on col. 43, l. 20.

col. 40, l. 1. *Deus in te speraui.* Vulgate: *In te domine speraui.*

The words *Deus in te speraui* and *Domine quid* are in a larger script than the versicles which follow, and may be assumed in each case to indicate the recital of the whole psalm.

At Westminster two psalms, *Deus in adiutorium meum* (lxix) and *Deus misereatur nostri* (lxvi), were said in the litany immediately after the Kyries and Lord's Prayer (*Missale Westm.* iii. 1309). Psalm lxix is found in this place in the lenten litany of the Roman Breviary, and also in the Brigittine Breviary (*Breviarium Sacrarum Virginum Ordinis SS. Salvatoris, vulgo S. Birgittæ*, Landishuti, 1697, supplementum, p. cvii).

col. 41, l. 9. *offensio.* The Missal of Robert of Jumièges reads *offensione.* Mr. H. A. Wilson suggests that *officio* is the true reading, which has been blundered into *offensio*, and then changed to *offensione* in an endeavour to put the grammar right. *Officio* satisfies both sense and grammar.

col. 41, l. 10. *perueniat.* The sense is made clearer if we read *proueniat.*

col. 43, l. 12. *Famulam tuam.* This collect for the queen has been adapted from a votive collect in Gr. In Leof. the same collect is said *pro amico*, and in Jum. *pro amica*, with corresponding variants for gender.

col. 43, l. 17. *Omnipotens sempiterne deus* . . . The mention of St. Augustine and "all the archbishops" in this prayer is suggestive of the monastery of SS. Peter and Paul, commonly called St. Augustine's, Canterbury, though the evidence of the saints invoked in the litany points to Christ Church. In the prayer quoted in the notes to col. 1, l. 8, we have seen that at the Old Minster, Winchester, there was a cultus not only of saints whose bodies rested in that particular church, but also of those whose bodies rested elsewhere in the city of Winchester. Similar feelings of veneration probably had influence at Christ Church, Canterbury.

col. 43, l. 19. *famulum tuum apostolicum nostrum.* The corresponding word in the text of this prayer in Gr. Jum. Leof. is *abbatem.* The context here seems to indicate that the archbishop of Canterbury is intended. It seems possible that even in the preceding litany

Domnus apostolicus noster may be used in the same sense. Du Cange, *Glossarium*, *s.v.* "Apostolicus," gives examples of the word applied to different bishops, and not restricted to the Pope.

col. 43, l. 28. *Defende quesumus* . . . This collect, with its special appeal for the intercession of SS. Peter and Paul, again suggests the monastery of St. Augustine's, Canterbury. Its presence in this book may perhaps be explained by the remarks in the last note.

col. 44, l. 2. *Familiam huius sacri cenobii.* This prayer with its invocation of St. Dunstan and St. Alphege clearly points to Christ Church, Canterbury.

col. 45, l. 1. De Cruce. This office of the cross resembles a portion of the service for the adoration of the Cross on Good Friday, which is found in the *Concordia Regularis.* But the office here presented was apparently intended to be used as a devotion at other times.

The directions in the *Concordia Regularis* (printed in Reyneri *Apost. Ben. in Anglia*, Appendix, p. 88), are as follows:—

"Veniat abbas ante crucem sanctam ac tribus vicibus se prosternat cum omnibus fratribus dexterioris chori scilicet senioribus ac iunioribus, et cum magno cordis suspirio septem pœnitentiæ psalmos cum orationibus sanctæ cruci competentibus decantando peroret.

In prima quidem oratione tres psalmos primos cum oratione, *Domine Iesu Christe, adoro te in cruce ascendentem deprecor te ut ipsa crux liberet me de diabolo percutiente. Domine Iesu Christe adoro te in ipsa vulneratum, deprecor te ut ipsa vulnera remedium sint animæ meæ. Domine Iesu Christe adoro te descendentem ad inferos liberare captivos, deprecor te ut non ibi me dimittas introire. Domine Iesu Christe adoro te resurgentem ab inferis ascendentem ad cœlos deprecor te miserere mei. Domine Iesu Christe adoro te venturum iudicaturum, deprecor te ut in tuo adventu non intres in iudicio cum me peccante sed deprecor te ut ante dimittas, quam iudices, qui vivis et regnas.*

In secunda duos medios cum sequente oratione, *Domine Iesu Christe gloriosissime conditor* . . .

In tertia vltimos duos cum oratione, *Domine omnipotens Iesu Christe, qui tuas manus mundas propter nos* . . ."

The prayers in the above devotion which begin *Domine Iesu Christe adoro te*, are generally known as the prayers of St. Gregory, and in later times had indulgences attached to them if they were said before the Image of Pity.

col. 45, l. 4. *Domine ne in ira.* Vulgate: *Domine ne in furore.*

col. 45, l. 24. *O crux splendidior.* The first five lines as far as *salua me miserum* form an anthem at second Evensong of the Invention of the Cross in *Brev. Sar.* iii. 281.

col. 46, l. 11. *Inclina* (*ps.* lxxxv). This psalm is an addition to the seven penitential psalms said in the office of the *Concordia Regularis.* It is one of the eight "Psalmi Orationum" in *Rit. Eccl. Dun.* p. 185; and it is the psalm in a short devotion of the cross in a Sarum Primer, entitled *Hore Beatissime virginis marie ad legitimum Sarisburiensis Ecclesie ritum*, Paris, Francis Regnault, 1530, fo. 88.

col. 46, l. 22. *Domine ihesu christe fili dei uiui gloriosissime conditor* . . . The greater part of this prayer is the same as that in the second part of the devotion of the cross in the *Concordia Regularis.*

col. 47, l. 11. *Deus omnipotens* . . . The first word of this prayer in the MS. seems to be Qs̄, but the prayer occurs twice elsewhere in the same MS. (ff. 19*b*, 58*b*), and in each case with *Deus* as the first word. The prayer is nearly the same as that in the third part of the devotion of the cross in the *Concordia Regularis.*

col. 48, l. 1. *Domine ihesu christe* . . . This prayer is a conflation of three passages, clumsily welded together, as shown by the disregard for the ordinary rules of grammar in line 6. The first part ending with *adoramus* is found as a separate prayer in another part of Tib. A. iii, where the last word is *adoro.*

The next part consisting of ten lines seems to be borrowed from a prayer *De cruce domini*, which is found in a MS. of the ninth century in the British Museum, Harl. 2965, fo. 26*b* (edited by W. de Gray Birch, p. 71):—

"O tu summa singularisque pietas qui crucis honus subire sustinendo portandoque non negasti, Per quod peccata humani generis tamque graue onus ut agnus immaculatus humeris eleuasti propriis Gratias tibi ago et per hoc deprecor mihique cunctis inuoluto sceleribus peccatorum manum porrige pietatis, Meque cunctorum criminum fasce resolue et erige Domine Ihesu Christe Amen."

INDEX OF LITURGICAL FORMS.

The references are to the columns of the text. Anthems, capitula, psalms, &c., are distinguished by *ant.*, *cap.*, *ps.*, &c., before the reference number. Forms not so distinguished are mostly collects.

GENERAL INDEX.

FACSIMILES.

Dominator omniu*m* d*omi*ne q*uesumu*s qui omne*m* diligis iustitiam
et iniuria*m* seruoru*m* tuoru*m* uindicas . adesto nobis in p*re*senti
tribulatione . et tua nos letifica consolatione . et presta
p*er* merita et intercessione*m* gloriosę genitricis tuę semp*er*
uirginis marię [1]in cuius atrio magestati tue famulam*ur*[1].
s*anct*isq*ue* tuis angelis et archang*e*lis patriarchis quoq*ue*
ac prophetis . cu*m* beatis apostolis martirib*us* et con
fessorib*us* uirginibusq*ue* s*anct*is int*er*cedentib*us* ut nobis
miserearis quia in angustia positi sumus . et de
nullo auxilio humano confidimus . Ideo d*omi*ne d*eu*s
succurre nobis et uindica iniuria*m* qua*m* patimur .
Tu quoque s*anct*a maria semp*er* uirgo . adesto an
gustię n*ost*rę et erue de manu inimici n*ost*ri possessione*m*
huic s*anct*ę ecclesię tuę[2] oblata*m* et in tuor*um* famulorum
alimonia*m* collata*m* . Presta igitur domina ut non
gaudeat inimicus . qui non timuit tua*m* inuadere
possessione*m* . Redde ei s*ecun*d*u*m op*er*a malitię suę . quia
n*ost*ra in te sperantia corda p*er*turbauit et domus tue
reuerentia*m* pro nihilo reputauit . Annue quoq*ue* ut
om*ne*s ei consentientes ultionis tue uindicta*m* sentiant .
et quia té contempserunt cu*m* obp*ro*briis et suppliciis

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[1]—[1] A late hand has drawn a line beneath these words, probably to call attention to them as a means for determining the *provenance* of the MS.

[2] This word is marked like the above.

In the right margin some Anglo-Saxon words with their Latin equivalents have been scribbled:

hæt weder	ceald weder	wǽt weder	wǽt
cálida aura	frigida aura	úmida aura	umidū

The lower margin has the name of John, Lord Lumley, who died in 1609. It also occurs on fol. 8 of this MS.

2. B. V.
c. p. 22.
V. 5

Dominator omnium dne qs qui omnē diligis iustitiam
& iniuriā seruorū tuorū uindicas. Adesto nobis in psenti
tribulatione. & tua nos letifica consolatione. & presta
p merita & intercessionē gloriosę genitricis tuę semp
uirginis marię, in cuius atrio magestatis tue famulam̄.
scis q; tuis angelis & archangłis patriarchis quoq;
ac prophetis; cū beatis apostolis martirib; & con
fessorib; uirginibus q; scis intercedentib; ut nobis
miserearis quia in angustia posita sumus. & de
nullo auxilio humano confidimus. Ideo dne ds
succurre nobis & uindica iniuriā quā patimur.
Tu quoque scā maria semp uirgo. adesto an
gustię nrę & erue de manu inimici nri possessione
hunc scę ecclesię tuę oblatā & intuitu famulorum
alimoniā collatā. Presta igitur domina ut non
gaudeat inimicus. qui non timuit tuā inuadere
possessionē. Redde ei scd̄m opa malitię suę. quia
nrā in tesperantia corda perturbauit & domus tu
reuerentiā pro nihilo reputauit. Annue quoq; ut
omnes ei consentientes ultionis tue uindictā sentiant.
& quia te contempserunt cū obpbriis & supplicis

Lumley.

Intellegant · Te quoque scē machute confessor · &
te uirgo ueneranda scā eadburga oremus · quatin⁹
nrām dō cōmendetis tribulationē & inimicoꝝ
nroꝝ praua consilia adppetuā sibi met ipsis dāp-
nationē commutas nobisq; ęt'nā misericdiam eius
impetretis · qui cū patre & spū scō uiuit & regnat ·

Dñe labia mea aperies. Ś in adiutorium meū intende. INVITATORIU
Aue maria gr̄a plena dñs tecum. [illegible]
Maria mater dñi · æterni patris filii · fer opem nob omnib; · adte confugientib;
In dedō gemitū · Ingenuisti filiū · Qui n̄ habent initiū · Ex te sūpsit exordiū ;
Hunc partum tā mirabilē · Sēp q; ē laudabilē · olī pph&e ē sono affatā sc̄ oraculo ;
Per gabriel archang'lm · De celo uenit nuntiū · Electū di filiū · Affat⁹ ē · p ordinē ;
Aue maria īclita · Tu plena di gr̄a · Concipies p sp̄m · Et generab filiū ;
O uirgo beatissima · p cuncta sēp sclā · Et tu mirandi nimiū · Et nunc & ī ppetuū ;
Qui totū mundū condidit · Intra format⁹ exat · quē tot⁹ mundus n̄ capit · Ī tuo uentre iacuit
Hunc nob nasci p fuit · A morte nos eripuit · p nob ipse mortu⁹ · Et nos p ipsū uiuim⁹ ;
Gla tibi dñe · q natus es de uirgine · cū patre & scō spū · in sempiterna sclā · am̄.
Exaltata es scā di genitrix sup choros angloꝝ ad celestia regna · ps Dñe dñs nr̄.
Dignare me laudare te uirgo sacrata da mihi uirtutē contra hostes tuos. ps Dñe q's hab.
Sicut letantiū omiū nr̄m habitatio est inte scā di genitrix. ps Fundamenta.

intellegant . Te quoque s*anct*e machute confessor . et te uirgo ueneranda s*anct*a eadburga oramus . quatin*us* n*ost*ram d*e*o co*m*mendetis tribulatione*m* et inimicor*um* n*ost*ror*um* praua consilia ad p*er*petua*m* sibimet ipsis da*m*p--natione*m* commutetis nobisq*ue* ęt*er*na*m* mis*ericor*diam eius impetretis . qui cu*m* patre et sp*irit*u s*anct*o uiuit et regnat .

D*omi*ne labia mea aperies . D*eu*s in adiutorium meu*m* intende . UITATORIU*M*
Aue maria gr*ati*a plena d*omin*us tecum . ymnus

Maria mater d*omi*ni . Aeterni patris filii . Fer opem nob*is* om*n*ib*us* . Ad te confugientib*us* ;
Deum de deo genitu*m* . Tu genuisti filiu*m* . Qui n*on* habent[1] initiu*m* . Ex te su*m*psit exordiu*m* ;
Hunc partum ta*m* mirabile*m* . Se*m*p*er*q*ue* co*n*laudabile*m* . oli*m* p*ro*phete c*on*sono[2] affati s*un*t oraculo ;
Per gabriel archangel*u*m . De cęlo uenit nuntiu*m* . Electu*m* dei filiu*m* . Affat*us* e*st* p*er* ordine*m* ;
Aue maria i*n*clita . Tu plena d*e*i gr*ati*a . Concipies p*er* sp*irit*um . Et generab*is* filiu*m* ;
O uirgo beatissima . P*er* cuncta se*m*p*er* sec*u*la . Et tu miranda nimiu*m* . Et nunc et i*n* p*er*petuu*m* ;
Qui totu*m* mundu*m* condidit . In te format*us* extitit . que*m* tot*us* mundus n*on* capit . I*n* tuo uentre iacuit
Hunc nob*is* nasci p*ro*fuit . A morte nos eripuit . P*ro* nob*is* ipse mortu*us* . Et nos p*er* ipsu*m* uiuim*us* ;
Gl*ori*a tibi d*omi*ne . q*u*i natus es de uirgine . cu*m* patre et s*anct*o sp*irit*u . in sempiterna sec*u*la . am*en*.
A' Exaltata es s*anct*a d*e*i genitrix sup*er* choros angelor*um* ad celestia regna . PL' D*omi*ne d*omi*n*u*s n*oste*r.
A' Dignare me laudare te uirgo sacrata da mihi uirtute*m* contra hostes tuos . PL' D*omi*ne q*u*is hab*itabit*
A' Sicut letantiu*m* om*n*iu*m* n*ostru*m habitatio est in te s*anct*a d*e*i genitrix . PL' Fundamenta.

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[1] Two dots beneath *n* in *habent* show that this letter is to be deleted.
[2] Interlined by a correcting hand.

V' Specie tua et pulcritudine tua . Pater *noster* . Et ne nos inducas in temptatione*m* . Precib*us* et meritis s*anct*ę d*e*i genitricis marię . om*n*iu*m*q*ue* s*anct*or*um* p*er*ducat nos d*omin*us ad regna cęlor*um* . **Benedictio** . Intus et exteri*us* purget nos sp*iritu*s alm*us*.

Ecce tu pulchra es amica mea . ecce tu pulchra oculi tui columbaru*m* ; Surge p*ro*pera amica mea . columba mea . formósa mea et ueni ; Ostende mihi faciem tua*m* :' sonet uox tua in aurib*us* meis . uox enim tua dulcis . et facies tua decóra . T[u autem].

R' S*anct*a et inmaculata uirginitas quibus te laudib*us* referam nescio quia que*m* cęli capere non poterant tuo gremio contulisti . V' Benedicta tu in mulierib*us* et benedict*us* fructus uentris tui . quia . Om*n*i benedictione cęlesti repleat nos gr*ati*a chr*ist*i . am*en* . **LECTIO.**

Que est ista quę ascendit p*er* desertum . sicut uirgula fumi ex aromatibus myrre et turis . et uniuersi pulueris pigmentarii . fauus distillans labia tua sponsa . [1]mel et lac sub lingua tua et odor[1] uestimentorum tuor*um* sicut odor turis ; Ortus conclusus és soror mea sponsa ; Ortus conclusus fons signatus . Tu aute*m* . R' Sup*er* salutem et om*n*em pulchritudine*m* dilecta es a d*omi*no et regina celor*um* uocari digna es gaudent chori angelor*um* consortes et conciues n*ost*ri . V' Ualde ea*m* nos oportet uenerari quę ta*m* s*anct*a et intacta est uirgo . gaudent . **BENEDICTIO.**

Gr*ati*a s*anct*i sp*iritu*s inluminet corda et corpora n*ost*ra . **LECTIO.**

Pulchra es amica mea . suauis et decora . sicut hierusalem . terribilis ut castror*um* acies . ordinata ; Vna e*st* columba mea . p*er*fecta mea . una est matris sue electa genitricis suę ; Viderunt eam filie sion . et beatissima*m* p*re*dicauer*unt* et regíne laudauerunt eam ; T[u autem] . R' Beata es uirgo maria dei genitrix que credidisti d*omi*no p*er*fecta s*un*t in te que dicta s*un*t tibi ecce exaltata es sup*er* choros angelor*um*

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[1]—[1] These words have been inserted by a correcting hand.

℣ Specie tua & pulchritudine tua . Pater nr̄ . Et ne nos inducas in temptatione͞. Precib3 & meritis sc̄e dī
genitricis marie . omniūq; scōꝝ . pducat nos dn̄s ad regna celoꝝ . Per eius sanctissima s̄ ... & exteri⁹ purget nos sp̄s almi
Ecce tu pulchra es amica mea . ecce tu pulchra oculi tui columbarū; Surge ppera
amica mea . columba mea . formosa mea & ueni ; Ostende mihi faciem tuā :
sonet uox tua in auribz meis . uox enim tua dulcis . & facies tua decora . T.
Sc̄a & inmaculata uirginitas quibus te laudibz referam nescio quia quē celi capere non poterant
tuo gremio contulisti . ℣ Benedicta tu in mulieribz & benedict⁹ fructus uentris tui . quia .
Omni benedictione celesti repleat nos gr̄a xp̄i . am̄.
Que est ista que ascendit p desertum . sicut uirgula fumi ex aromatibz myrre
& turis . & uniuersi pulueris pigmentarii . fauus distillans labia tua sponsa . mel & lac sub lingua tua & odor
uestimentorum tuoꝝ . sicut odor turis ; Ortus conclusus es soror mea
sponsa ; Ortus conclu[sus] ... fons signatus . Tu autē . ℟ Sup salutem
& omnem pulchritudinē [d]ilecta es a dn̄o & regna celoꝝ . uocari digna es gaudent
chori angeloꝝ consortes & conciues nr̄i . ℣ Ualde eā nos oportet uenerari que tā sc̄a
& inmacta est uirgo . gaudent.
Gr̄a sc̄i sp̄s inluminet corda & corpora nr̄a .
Pulchra es amica mea . suauis & decora . sicut hierusalem . terribilis ut
castroꝝ acies . ordinata ; Una ē columba mea . pfecta mea . una est matri
sue electa genitrici sue ; Viderunt eam filie sion . & beatissimā pdicauer
& regine laudauerunt eam ; T. ℟ Beata es uirgo maria dī genitrix que
credidisti dn̄o pfecta sē in te, que dicta sē tibi ecce exaltata es sup choros angeloꝝ .

intercede p nob ad dnm̄ dm̄ nrm̄. Aue maria gr̄a plena dns tecū. Te dn̄. lau.

I nprincipio erat uerbū. T edecet laus. Tedecet ymnus tibi glā

dō patri & filio. cum scō spū in scla scloꝝ am̄.

D s qui beate marie uirginis utero uerbum tuum angło annuntiante

carnem. suscipe uoluisti. p̄sta supplicib; tuis ut qui uere eam dī genitricē

ēē credim᷒. eius apud te intercessionib; adiuuemur. p.

D s in adiutoriū. Glā patri. Nigra sum sed formosa filia hierusalē ideo

dilexit me rex & introduxit me in cubiculū suū. ps Dns regnauit.

Tota pulchra es amica mea & macula non ē inte. Iubilate. Orat̄s

conclusus est dī genitrix ort᷒ conclusus, fons signatus surge ppera amica

quam pulchrę es amica mea quā pulchrę es, decora oculi tui columbarū Alla.

Ds ds m̄s. Benedicta filia tua dn̄o quia pre fructū uitę commu

nicauim᷒. Benedicite. Felix namque es beata uirgo maria

que & genitricis dignitatē optinuisti & uirginitatē pudicitiā non amisisti.

P Laudate. nomnib; requiē quesiui & in hereditē

dn̄i morabor. tunc p̄cepit & dix̄ mihi creator omīu. & qui creauit

me requieuit in tabernaculo meo. Dō grās. R Adiuuabit eam

ds uultu suo. V Ds in medio ei᷒ non commouebitur. Glā.

O quam glorifica. luce coruscas. stirpis dauitice. regia ples.

sublimis residens. uirgo maria. supra celigenas. ethereis omīs ;

T ucum uirgineo. mater honore. angłoꝝ dn̄o. pectoris auli.

intercede p*ro* nob*is* ad d*omi*n*u*m d*eu*m n*o*str*u*m . V' Aue maria gr*ati*a plena d*omi*n*u*s tecum [1]Te d*eu*m lau*damus*[1]

In principio erat uerbu*m* . Te decet laus . Te decet ymnus tibi gl*ori*a
d*eo* patri et filio . cum s*anct*o sp*irit*u in sec*u*la sec*u*lor*um* am*en* . COLL*ECTA*.

D*eus* qui beate marię uirginis utero uerbum tuum ang*e*lo annuntiante
carnem . suscip*er*e uoluisti . p*re*sta supplicib*us* tuis ut q*ui* uere eam d*ei* genitrice*m*
e*ss*e credim*us* . eius apud te intercessionib*us* adiuuemur . p*er* . IN LAUDIB*US*.

D*eus* in adiutoriu*m* . Gl*ori*a patri . A' Nígra súm sed formosa filia[2] hierusale*m* ideo
dilexit me rex et introduxit me in cubiculu*m* suu*m* . PL' D*omi*n*u*s regnauit.
A' Tota pulchra es amica mea et macula non e*st* in te . PL' Iubilate . A' Ortus
conclusus est d*ei* genitrix ort*us* conclus*us* e*st*[3] fons signatus surge p*ro*pera amica[4]
quam pulchra es amica mea qua*m* pulchra es et[3] decora oculi tui columbaru*m* all*elui*a.
PL' D*eus* d*eu*s m*eu*s . A' Benedicta filia tu a d*omi*no quia p*er* te fructu*m* uite commu
nicauim*us* . PL' Benedicite . A' Felix namque es beata uirgo maria
que et genitricis dignitate*m* optinuisti et uirginitate*m*[5] pudicitia*m* non amisisti.
PL' Laudate . CAP*ITVLA* . In om*n*ib*us* requie*m* quesiui et in hereditate[6]
d*omi*ni morabor . tunc p*re*cepit et dix*it* mihi creator om*n*iu*m* . et qui creauit
me requieuit in tabernaculo meo . D*eo* gr*ati*as . R' Adiuuabit eam
d*eu*s uultu suo . V' D*eu*s in medio ei*us* non commouebitur . Gl*ori*a . YMN*VS*

O quam glorifica . luce coruscas . stirpis dauitice . regia p*ro*les.
sublimis residens . uirgo maria . supra celigenas . etheris om*nes* ;
Tu cum uirgineo . mater honore . angelor*um* d*omi*no . pectoris aula*m*.

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[1]—[1] Added by a later hand.
[2] *leg.* filie.
[3] This word has been interlined by an early correcting hand.
[4] *mea* omitted by scribe.
[5] *leg.* uirginalem.
[6] Two letters *ta* have been interlined by a correcting hand.

sacris uisceribus . casta parasti . natus hinc deus est . corpore christus ;
Quem cunctus uenerans . orbis adorat . cui nunc rite . genu flectitur omne.
a quo nos petimus . te ueniente . abiectis tenebris . gaudia lucis ;
Hoc largire pater . luminis omnis . natum per proprium . flamine sancto.
qui tecum nitida . uiuit in ęthra . regnans ac moderans . secula cuncta . amen.
A' Diffusa[1] est gratia in labiis tuis . IN EVANGELIO
Quomodo fiet istud . angelus dei quia uirum in concipiendo non pertuli audi maria uirgo
christi spiritus sanctus superueniet in te et uirtus altissimi obumbrabit tibi . Benedictus.
Kyrrieleison . christeleison . kyrrieleison . Pater noster . [2]Beata mater et innupta uirgo.
Post partum uirgo . Specie tua et pulchritudine tua . [2]Aue maria gratia plena . COLLECTA.
Concede nobis famulis tuis quesumus domine deus perpetua mentis et corporis
sanitate gaudere . et gloriosa beatissimę marię semper uirginis
intercessione a presenti liberari tristitia . et futura perfrui letitia . per.
Deus in adiutorium meum intende . Gloria patri . YMNUS AD PRIMAM.
A solis ortu[s] cardine . adusque terrę limitem . christum canamus principem natum maria uirgine ;
Beatus auctor seculi . seruile corpus induit . ut carne carnem liberans . ne perderet quod condidit ;
Casta parentis uiscera . celestis intrat gratia . uenter puelle baiolat . secreta quę non nouerat ;
Gloria tibi domine. A' Missus est gabriel angelus ad mariam uirginem desponsatam ioseph.
PL' Deus in nomine tuo . PL' Confitemini domino . PL' Beati inmaculati . PL' In quo corrigit.
PL' Retribue seruo . PL' Quicumque uult . CAPITULA
In sion firmáta sum . et in ciuitate sanctificata similiter requieui.

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[1] The first *f* has been interlined by a correcting hand.

[2] Transposing marks over *Beata mater* and *Aue maria* indicate that *Aue maria* is to be said immediately after *Pater noster*.

sacris uisceribꝫ. casta parentis. natꝰ hinc dſ ē. corpore xp̄s ;
Quem cunctis uenerans. orbꝰ adoret. cui nunc rite. genu flectatur omne.
A quo nos petimꝰ. te ueniente. abiectis tenebris. gaudia lucis ;
Hoc largire pat̄. luminis omnis. natum pproprium. flamine scō.
qui tecū in nitida. uiuit in aethra. regnans ac moderans. scla cuncta. amen.
R. Diffusa est gratia in labiis tuis.
quo modo fiet istud. angelus di quia uirum in concipiendo non patili audi maria uirgo
xpi sps scs superueniet in te et uirtus altissimi obumbrabit tibi. Benedicta tu.
kyrieleison. xpe leison. kyrieleison. pater nr. Beata mater et innupta uirgo.
post partum uirgo. Specie tua et pulchritudine tua. Aue maria gratia plena.
Concede nobis famulis tuis qs dne ds ppetua mentis et corporis
sanitate gaudere. et gloriosa beatissimae mariae semp uirginis
intercessione a presenti liberari tristitia. et futura pfrui laetitia. p.
Ds in adiutorium meum intende. Gla patri.
A solis ortu cardine. ad usq: terrae limitē. xpm canamꝰ principē. natū maria uirgine ;
Beatꝰ auctor scli. seruile corpꝰ induit. ut carne carnē liberans. ne pderet qd condidit ;
Castae parentis uiscera. caelestis intrat gratia. uenter puellae baiulat. secreta quae n nouerat ;
Gratia tibi dne. R. Missus est gabriel angelus ad mariā uirginē desponsatā ioseph.
ps. Ds in nomine tuo. ps. Confitemini dno. ps. Beati immaculati. In quo corrigit.
ps. Retribue seruo. ps. quicumq: uult. Cap.
In sion firmata sum. et in ciuitate scificata similiter requiem.

& in hierusalem potestas mea. R. Adiuuabit eam ds uultu suo.
Ds in medio eius non cōmouebitur. ds uultu suo. Gl̄a patri.
Diffusa ē grā in labiis tuis. Kyrrieleison. Xp̄e leison. kyrrieleison. pater nr̄.
& ne nos inducas in tēptatione. Viuit & anima mea. Erraui sicut ouis. Credo in dm̄.
carnis res. Repleatur os meū laude tua. Auerte faciē tuā a peccatis meis. Cor mundū
crea in me ds. Ne picias me a facie tua. Redde mihi letitiā salutaris tui. Eripe me
dn̄e ab homine malo. Eripe me de inimicis meis ds m̄s. Eripe me de operantib; iniqtatē.
Sic psal lā ~~mū dicam~~. Exaudi nos ds salutaris nr̄. Ds in adiutoriū meū intende
Scs ds. scs fortis. scs & inmortalis. Benedic anima mea dn̄o. & om̄ia. Benedic
anima mea dn̄o. & noli. qui ppitiatur omnib;. Qui redemit de interitu.
coronat te in miseratione & misericordia.
Qui ~~replet in bonis desideriū~~. Conuerte nos ds salutaris nr̄. Dignare dn̄e die isto.
Miserere nr̄i dn̄e. miserere. Fiat misericordia tua dn̄e sup nos. Beata mat̄
& innupta uirgo. Post partū uirgo. Speciē tua. Aue maria. ~~Diffusa est grā.~~
Dn̄e exaudi orationē meā

Omnips sempiterne ds nos famulos tuos dextera potentię tuę
a cunctis protege periculis. & beata maria semp uirgine intercedente.
fac nos p̄senti gaudere. psperitate & futurę. p dn̄m
Ds in adiutoriū meū Gl̄a patri [illegible] ad tertiā.
Domus pudica pectoris. templū repente fit dī. Intacta nesciens uirū
uerbo concepit filiū; Enixa ē puerpera. quē gabriel p̄dixerat.
quē matris aluo gestiens. clausus iohannes senserat;

et in hierusalem potestas mea . **R'** Adiuuabit eam d*eu*s uultu suo .
V' D*eu*s in medio eius . non co*m*mouebitur . d*eu*s uultu suo . Gl*ori*a patri.
V' Diffusa e*st* gr*ati*a in labiis tuis . Kyrrieleison . chr*ist*eleison . kyrrieleison . Pater n*oste*r.
et ne nos inducas in te*m*ptatione*m* . Viuit[1] anima mea . Erraui sicut ouis . Credo in d*eum*.
carnis res*urrectionem* . Repleatur os meu*m* laude tua . Auerte facie*m* tua*m* a peccatis meis . Cor mundu*m*
crea in me d*eus* . Ne p*ro*icias me a facie tua . Redde mihi letitia*m* salutaris tui . Eripe me
d*omi*ne ab homine[2] malo . Eripe me de inimicis meis d*eus* m*eus* . Eripe me de op*er*antibus iniq*u*itate*m*.
Sic [3]psalmu*m* dicam[3] . Exaudi nos d*eu*s salutaris n*oste*r . D*eu*s in adiutoriu*m* meu*m* intende
S*anct*us d*eu*s . s*anct*us fortis . s*anct*us et inmortalis . Benedic anima mea d*omi*no[4] . *et* om*ni*a . Benedic
anima mea d*omi*no[4] . et noli . qui p*ro*pitiatur om*n*ib*us* . Qui redemit de interitu.
qui [5]replet in bonis desideriu*m*[5] . Conuerte nos d*eu*s salutaris n*oste*r . Dignare d*omi*ne die isto.
Miserere n*ost*ri d*omi*ne . miserere . Fiat [6]mis*eri*c*or*dia tua [6]d*omi*ne sup*er* nos . [7]Beata mat*er*
et innupta uirgo . Post partu*m* uirgo . Specie tua . [7]Aue maria . [8]Diffusa est gr*ati*a.[8]
D*omi*ne exaudi oratione*m* mea*m* . COLL*ECTA*.

Om*ni*p*oten*s sempiterne d*eu*s nos famulos tuos dextera potentię tuę
a cunctis p*ro*tege p*er*iculis . et beata maria semp*er* uirgine int*er*cedente.
fac nos p*re*senti gaudere . p[ro]speritate et futura . p*er* d*omi*n*u*m

D*eu*s in adiutoriu*m* meu*m* Gl*ori*a patri . YMNUS AD TERTIA*M*.

Domus pudici pectoris . te*m*plu*m* repente fit d*ei* . intacta nesciens uiru*m*
uerbo concepit filiu*m* ; Enixa e*st* puerpera . que*m* gabriel p*re*dixerat.
que*m* matris aluo gestiaens[9] . clusus[10] iohannes senserat ;

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[1] *A correcting hand has altered this to* viuet.

[2] *A correcting hand has interlined* h.

[3]—[3] *Altered by a correcting hand to* psallam.

[4] *Altered by a correcting hand to* dominu*m*.

[5]—[5] *Erased and* corónat te in miseratione et misericordia *interlined by a later hand.*

[6] *Transposing marks over these words change the order to* Fiat domine misericordia tua.

[7] *Transposing marks show that* Aue maria *is to be said before* Beata mater. *The change of order is probably connected with the elision of* Diffusa est gratia.

[8]—[8] *Erased.*

[9] *leg.* gestiens.

[10] *Altered by a correcting hand to* clausus.

Feno iacére pértulit . presepe non abhórruit . paruóque lacte pastus est.
Per quem nec áles ésurit ; Gloria tibi domine . A' Aue maria gratia plena
dominus tecum benedicta tu in mulieribus . alleluia . PL' Legem pone . CAPITVLA.
Eradicaui in populo honorificato . et in partes dei mei here
ditas illius . et in plenitudinem sanctorum detentio mea . R' Diffusa
est gratia in labiis tuis . V' Propterea benedixit te deus in eternum . V' Dilexisti iustitiam.
Kyrrieleison . christeleison . kyrrieleison . Pater noster . Preces . ut supra . [1]Aue maria.[1]
Beata mater et innupta uirgo . COLLECTA.
Famulorum tuorum quesumus domine delictis ignosce . ut qui placere
tibi de actibus nostris non ualemus . genitricis filii tui domini dei nostri
intercessione saluemur . per.
Deus in adiutorium meum intende . Gloria patri . YMNUS AD SEXTAM.
Quem terra pontus ęthera . colunt adorant predicant .
trinam regentem machinam . claustrum marię baiolat ;
Cui luna[2] sol et omnia . deseruiunt per tempora . perfusa cęli gratia.
gestant puellę uiscera ;
Mirantur ergo secula . quod angelus fert semina . quod aure uirgo concepit .
et corde credens parturit ;
Beata mater munere . cuius supernus artifex . mundum pugillo continens .
uentris sub arca clausus est ; Gloria tibi domine
A' Ne timeas maria inuenisti gratiam apud dominum ecce concipies et paries filium . alleluia . PL' Defecit.

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[1]—[1] Added by a later hand.

[2] The *n* has been interlined by a correcting hand.

Feno iacere ꝑtulit: ꝓsepe non abhorruit: paruoq; lacte pastus ē.
ꝑ quē nec ales esurit; Gl̃a tibi dñe. ℟ Aue maria gr̃a plena.
dñs tecū benedicta tu in mulierib; alła. ps̃. Regem pone. capl̃.
Et radicaui in populo honorificato. & in partes dĩ mei here
ditas illius. & in plenitudinē scõrum detentio mea. ℟ Diffusa
ē gr̃a in labiis tuis. ℣ Ppterea benedixit te ds̃ in ætnū. Dilexisti iustitiā.
kyrieleison. xp̃e leison. kyrieleison. Pater nr̃. preces. ut supra. Aue maria.
Beata mater & innupta uirgo. COLLECTA.
Famulorum tuorum qs̃ dñe delictis ignosce: ut qui placere
tibi de actib; nr̃is non ualem̃. genitricis filii tui dñi dĩ nr̃i
intercessione saluemur. ꝑ.
Ds̃ in adiutoriū meū intende. Gl̃a patri. Hymnus ad tertiam.
Quem terra pontus ethere. colunt adorant ꝑdicant.
trinā regentē machinā. claustrū marie baiolat.
Cui luna sol & omnia. deseruiunt ꝑ tempora. ꝑfusa celi gr̃a.
gestant puelle uiscera;
Miramur ergo sc̃a. qd̃ angelis fert semina. qd̃ aure uirgo concepit.
& corde credens parturit;
Beata mater munere. cuius sup̃n' artifex. mundū pugillo continens.
uentris sub arca clausus est; Gl̃a tibi dñe
℟ Ne timeas maria inuenisti grām apud dnm̃ ecce concipies & paries filiū. alła. Diffusa.

[S]icut cedrus exaltata sum in libano. & quasi cypressus in monte sion. & quasi palma exaltata sum in cades. & quasi plantatio rose in iericho. quasi oliua speciosa in campis. & quasi platanus exaltata sum iuxta aquarū in plateis. R. Specie tua & pulchritudine tua Intende prospere procede & regna. V. Adiuuabit eā d's uultu suo. kyrrieleison. xpe leison. kyrrieleison. Pater nr. Preces ut sup. Aue maria. Beata mat. OR.

[D]s qui nos in tantis periculis constitutos. p humana scis fragilitate non posse subsistere. intercedente beata di genitrice sempq; uirgine maria. da nob castitatē mentis & corporis. ut ea que p peccatis nris patimur. te adiuuante uincamus. P.

[D]s in adiutoriū meū. Gla. HYMNUS AD. VIIII.

[B]eata celi nuntio. fecunda scō spū. desideratus gentibz, cuius p aluū fusus est;

[O] gloriosa femina. excelsa sup sidera. qui te creauit prouide. lactas sacrato ubere.

Quod eua tristis abstulit. tu reddis almo germine. intrent ut astra flebiles. celi fenestra facta es;

Tu regis alta ianua. & porta lucis fulgida. uitam datā p uirginē gentes redēpte plaudite. Gla tibi.

V. Sps scs in te descendit maria. ne timeas habens in utero filiū di. Alla. Mirabilia

In capitula

Sicut cedrus exaltata sum in libano . et quasi cipressus[1] in monte sion . et[2] quasi palma exaltata sum in cadés . et quasi plantatio[3] rose in hiericho . quasi oliua speciosa in campis . et quasi platanus exaltata sum iuxta aquar*um*[4] in plateis . **R'** Specie tua et pulchritudine tua **V'** Intende p*ro*spere p*ro*cede et regna . **V'** Adiuuabit ea*m* d*eu*s uultu suo . Kyrrieleison. chr*ist*eleison . Kyrrieleison . Pater n*oste*r . p*re*ces ut sup*ra* . [5]Aue maria[5] . Beata mat*er*. **COLL*ECTA*.**

D*eu*s qui nos in tantis p*er*iculis constitutos . p*ro* humano[6] scis fragilitate non posse subsistere . intercedente beata d*ei* genitrice semp*er*q*ue* uirgine maria. da nob*is* castitate*m* mentis et corporis . ut ea quę p*ro* peccatis n*ost*ris patimur . te adiuuante uincamus . per .

D*eu*s in adiutoriu*m* meu*m* gl*or*ia **YMNUS AD . VIIII .**

Beata[7] cęli nuntio . fecunda s*anct*o sp*irit*u . desiderat*us* gentib*us* .
cuius p*er* aluu*m* fusus est ;
O gloriosa femina . excelsa sup*er* sidera . qui te creauit p*ró*uide .
lactas sacrato ubere .
Quod ęua tristis abstulit . tu reddis almo[8] germine . intrent ut astra flebiles .
celi fenestra facta es ;
Tu regis alta ianua . et porta lucis fulgida . uitam data*m* p*er* uirgin*em*
gentes rede*m*pte plaudite. Gl*or*ia tibi.

A' Sp*iritu*s s*anctu*s in te descendit maria ne timeas habens in utero filiu*m* d*ei* all*elui*a. [**PL**'] Mirabilia.[9]

CAPITVLA.

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[1] A correcting hand has interlined the first *s*.

[2] A correcting hand has placed two deleting dots below this word.

[3] A correcting hand has interlined the letter *n*.

[4] Read *aquam* as indicated by a correcting hand.

[5]—[5] Interlined by a later hand.

[6] *leg*. humana.

[7] Written by a correcting hand over *benedicta*.

[8] A correcting hand, possibly that of the original scribe, has interlined the letter *l*.

[9] A correcting hand, possibly that of the original scribe, has interlined the letters *li*.

Sicut cinamomu*m*[1] et balsamu*m* aromatizans odorem dedi . quasi
mirra electa dedi suauitate*m* odoris . R' Adiuuabit ea*m* de*us* uultu suo.
V' De*us* in medio ei*us* non commo(ue)bitur . V' Diffusa est gr*ati*a in labiis tuis . Kyrrieleison.
Chr*ist*eleison . Kyrrieleison . Pat*er* n*oste*r . p*re*ces ut supra ; [2]Aue maria[2] . Beata mat*er* . COLL*ECTA*
Porrige nobis d*omi*ne[3] dextera*m* tua*m* . et p*er* i*n*tercessione*m* beatę et gloriosę
semp*er*q*ue* uirginis marię . auxiliu*m* nob*is* sup*er*nę uirtutis inpende . p*er*.

ANTIPHONA AD VESPERAM.

A' Benedicta tu in mulierib*us* et benedictus fructus uentris tui . PL' Dixit d*omi*n*us* d*omi*no meo.
A' In odore*m* unguentoru*m* tuoru*m* currim*us* adolescentule dilexerunt te nimis . PL' Letatus sum.
A' Gaude maria uirgo cunctas hereses sola interemisti in uniuerso mundo . PL' Nisi d*omi*n*us*
A' Dignare me laudare te uirgo sacrata da mihi uirtute*m* contra hostes tuos . PL' Memento.
Ego quasi uitis f[r]uctificaui suauitate*m* odoris et flores mei fructum
odoris et honestatis . ego mater pulchrę dilectionis . et timoris.
et magnitudinis . et s*anc*tę spei . R' Veni electa mea et pona*m* in te thronu*m* meu*m*
quia concupiuit rex specie*m* tua*m* . V' Specie tua et pulchritudine tua intende p*ro*spere
p*ro*cede et regna . quia . Gl*ori*a patri . quia . YMNUS
Aue maris stella . d*e*i mat*er* alma . atque semp*er* uirgo.
felix celi porta.
Solue uincla reis . p*ro*fer lumen cecis . mala nostra pelle.
bona cuncta posce.
Monstra te esse matre*m* . sumat p*er* te prece*m* . qui p*ro* nob*is* natus.
tulit e*ss*e tuus ;

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[1] A correcting hand has interlined a second *n*.

[2]—[2] Interlined by a correcting hand.

[3] The original scribe seems to have written *ds̄*, but *s̄* has been erased, and a late correcting hand has written *dn̄e* in the margin.

Sicut cinnamomum et balsamum aromatizans odorem dedi. quasi mirra electa dedi suauitatem odoris. V. Adiuuabit eam deus uultu suo.

Deus in medio eius non commouebitur. V. Diffusa est gratia in labiis tuis. Kyrieleison. Aue maria.

Xpiste eleison. Kyrieleison. Pater noster. preces ut supra. tuam.

Deus qui corrige nobis deus dexteram tuam. et per intercessionem beatae et gloriosae semper uirginis mariae. auxilium nobis superne uirtutis inpende. per.

R. Benedicta tu in mulieribus et benedictus fructus uentris tui. Dixit dominus domino meo.

R. In odore unguentorum tuorum currimus adolescentulae dilexerunt te nimis. Laetatus sum.

R. Gaude maria uirgo cunctas hereses sola interemisti in uniuerso mundo. Nisi dominus

R. Dignare me laudare te uirgo sacrata da mihi uirtutem contra hostes tuos. Memento.

Ego quasi uitis fructificaui suauitatem odoris et flores mei fructus odoris et honestatis. ego mater pulchrae dilectionis. et timoris. et magnitudinis. et sanctae spei. R. Veni electa mea et ponam in te thronum meum quia concupiuit rex speciem tuam. V. Specie tua et pulchritudine tua intende prospere procede et regna. quia. Gloria patri. quia.

Aue maris stella. dei mater alma. atque semper uirgo. felix celi porta.

Sumens illud aue. gabrielis ore. funda nos in pace. mutans heuae nomen.

Solue uincla reis. profer lumen caecis. mala nostra pelle. bona cuncta posce.

Monstra te esse matrem. sumat per te preces. qui pro nobis natus. tulit esse tuus.

V ita p̄ sta pupe . iter para tutu . ut uidentes ihm . semp colletemr ;
S it laus dō patri . summo xpo decus . spiritui sc̄o . honor tribz un ...
V Post partū uirgo inuiolata p mansisti .

Succurre sc̄a genitrix xpi miseris adiuua confugientibz ad ... iuua .
& refoue omīs qui in te confidunt . ora pro nris mundi piaculis ... interueni
p clero intercede p monachoꝝ choro exora p sexu femineo . ꝑ Magnificat .
aue maria
K yrieleison . X pe leison . K yrieleison . p̄ces ut supra . Beata mat .

D s qui salutis ęternę beatę marię uirginitate fecunda humano generi p̄mia p̄stitisti . tribue q̄s . ut ipsam p nob intercedere sentiamus . p quā meruimus actore uitę suscipe . dnm nrm ...

B enedicamus dn̄o . Dō gratias . A COMPLETORIUM .

C onuerte nos ds salutaris nr̄ . D s in adiutoriū meū intende . Gła patri
ꝑ Cum inuocarē ꝑ In te dn̄e speraui . ꝑ Qui habitat ꝑ Ecce nunc ymn̄ .
O quā glorifica . Req̄ . ut supra . kap̄ .

T u autem in nobis es dn̄e & nomen scm̄ tuū inuocatū est sup nos . ne derelinquas nos dn̄e ds nr̄ . dō gr̄as ꝟ Custodi nos dn̄e ut pp̄ . & Ecce completa st̄ om̄a que dicta st̄ p angłm de uirgine maria

N unc dimittis seruum . K yri eł . X pe eł K yrie eł . P at nr̄ . E t ne nos
I n pace in idipsum . C redo in dm̄ . C arnis resurrectionē PRECES

B endicamus patrē B enedictus es in firmamento celi . B enedicat & custodiat .
D ignare dn̄e nocte ista M iserere nri dn̄e . F iat misericordia tua

Vita*m* p*re*sta pura*m* . iter para tutu*m* . ut uidentes ih*esu*m . semp*er* co*n*letem*ur* ;
Sit laus d*e*o patri . summo chr*ist*o decus . spiritui s*anct*o . honor trib*us* un*us* . am*en*.
V' Post partu*m* uirgo inuiolata p*er*mansisti.
A' Succurre s*anct*a genitrix chr*ist*i miseris ad te confugientib*us* adiuua
et refoue om*ne*s qui in te confidunt ora p*ro* totius mundi piaculis interueni
p*ro* clero int*er*cede p*ro* monachor*um* choro exora p*ro* sexu femineo . **PL'** Magnificat.
Kyrrieleison . Chr*ist*eleison . Kyrrieleison . Preces . ut supra . [1]aue maria[1] . Beata ma t*er*.
D*eu*s qui salutis ęterne beatę marię uirginitate fecunda humano
generi p*re*mia p*re*stitisti . tribue q*uesumu*s . ut ipsam p*ro* nob*is* intercedere
sentiamus . p*er* qua*m* meruimus auctorem[2] uitę suscip*er*e . d*omin*u*m* n*ostru*m.
Benedicamus d*omi*no . D*e*o gratias . **A[D] COMPLETORIVM.**
Conuerte nos d*eu*s salutaris n*oste*r . D*eu*s in adiutoriu*m* meu*m* intende . Gl*ori*a patri.
PL' Cum inuocare*m* . **PL'** In te d*omi*ne speraui . **PL'** Qui habitat . **PL'** Ecce nunc . **YMN***US*.
O qua*m* glorifica . Req*uire* . ut supra . **CAP***ITULA*.
Tu autem in nobis es d*omi*ne et nomen s*ancti*m tuu*m* inuocatu*m* est
sup*er* nos . ne derelinquas nos d*omi*ne d*eu*s n*oste*r . d*e*o gra*tia*s . **V'** Custodi nos
d*omi*ne ut p*upillam* . **A'** Ecce completa s*un*t om*ni*a que dicta s*un*t p*er* ang*e*l*u*m de uirgine maria
Nunc dimittis seruum . Kyrr[i]el*eison* . Chr*ist*el*eison* . Kyrriel*eison* . Pat*er* n*oste*r . Et ne nos
In pace in idipsum . Credo in d*eu*m . Carnis resurrectione*m* . **PRECES.**
Benedicamus[3] patre*m* . Benedictus es in firmam*en*to celi . Benedicat et custodiat.
Dignare d*omi*ne nocte ista . Miserere[4] n*ost*ri d*omi*ne . Fiat[5] misericordia tua.

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[1]—[1] Interlined by a later hand.

[2] The letter *u* has been interlined by a correcting hand.

[3] The second *e* has been interlined by an early correcting hand, perhaps that of the original scribe.

[4] The original scribe seems to have interlined *re* at the end of this word.

[5] Transposing marks show that *domine* on fol. 6 is to be said after *Fiat*.

[1]d*omi*ne [2]aue maria[2] . Beata mat*er* . Post partu*m* uirgo . Specie tua . A(ue maria)[3]
[4]Diffusa est gratia[4] D*omi*ne exaudi oratione*m* mea*m* . COLL*ECTA*

Visita d*omi*ne habitatione*m* istam . et om*ne*s insidias inimici ab ea longe repelle . intercedente beata d*e*i genitrice [5]semp*er*q*ue* uirgine[5] maria . ang*e*li tui [6]s*anct*i habitantes[6] in ea nos[7] in pace custodiant . et benedictio tua sit[8] sup*er* nos semp*er* . p*er* . COLL*ECTA*

Purifica q*uesumu*s d*omi*ne familiam tua*m* . et ab om*n*ib*us* contagiis prauitatis emunda . ut redemta uasa sui d*omi*ni passione . non sp*iritu*s inmundus rursus inficiat sed interueniente eius genitrice semp*er*q*ue* uirgine maria . saluatio sempiterna s*anct*i sp*iritu*s rore p*er*fusa . om*n*iu*m*q*ue* uirtutu*m* incrementis adulta incontaminata possideat . p*er* . COLL*ECTA*

Da nob*is* d*omi*ne q*uesumu*s p*er*seuerante*m* in tua uoluntate famulatu*m* ut int*er* ueniente beata d*e*i genitrice semp*er*que uirgine maria . in dieb*us* n*ost*ris et merito et numero populus tibi seruiens augeatur . p*er* d*omi*n*u*m n*ost*r*u*m ih*esu*m chr*istu*m . qui tecu*m*[9]

[1] Transposing marks show that *domine* is to be read after *Fiat* on fol. 5*b*.
[2]—[2] Added by a later hand.
[3] Erased with the exception of the first letter.
[4]—[4] Erased probably when the position of *Aue maria* was changed.
[5]—[5] Interlined by a correcting hand.
[6]—[6] Added in margin by a later hand.
[7] Interlined by a later hand.
[8] Interlined by an early correcting hand.
[9] A rather later hand has written at the end some Latin sentences with their equivalents in Anglo-Saxon.

ane maria.
dni . Beata mai . Post partum uirgo . Speciem tua . A

~~Concede hic regina~~ Dne exaudi orationem meã.

Visita dñe habitationẽ istam. & omñs insidias inimici abea longe repelle. intercedente beata di genitrice semp q: uirgine maria. angli tui sci habitantes in ea nos in pace custodiant & benedictio tua sit sup nos semp. p.

Purifica qs dñe familiam tuã. & ab omñb; contagiis prauitatis emunda. ut redempta uasa sui dñi passione. non sps inmundus rursus inficiat. sed interueniente eius genitrice sempque uirgine maria. saluatio sempiterna sci sps rore pfusa. omñiq; uirtutũ inferementis adulta incontaminata possideat. p.

Da nob dñe qs pseuerantẽ in tua uoluntate famulatũ ut interueniente beata di genitrice sempque uirgine maria. indieb; ñris & merito & numero populus tibi seruiens augeatur. p dñm ñrm ihm xpm. qui tecũ

Meliora plura quã grauia honera fiunt; Selre byð oft feðre þanne ofer feðre; Omnis inuocans cupit audiri; Clipiendra gehwylc wolde þ him man oncwæde; Ardor refrigescit. nitor qualescit; Amor abolescit. lux obtenebrescit; hat acolað. hwit asolað. leof alaþað. leoht aþeostrað. Senescunt quę eterna non sunt; Æghwæt ealdað þæs þe ece ne byð;

ge broðra þa rode þonne mid hrægele beƿæfeð. ⁊ singon ða
fers. Popule meus. ⁊ tegen gebroðru him andsƿaredon. on
grecisc. Agios. Otheos. oð ende. ⁊ hi ealle þonne þ lytle singon
on leden. Scs ds Scs fortis þonne þ oþer fers. Quia
eduxi uos. þonne eft. Agios otheos. ⁊ Scs ds þonne þ þridde
fers. Quid ultra debui. ⁊ Agios. ⁊ Scs [illegible] þonne ða rode
⁊ singon. Ecce lignum crucis. ⁊ ða oðre antiphonas. þa
hƿile. þe þa gebroðra lige biddað æt þære rode. ⁊ þæt
læƿede folc eal sƿa do. Lecge se diacon siððan corporale
uppan þã ƿeofode mid þam husle þe ƿæs on þã ærran dæge
ge halgod ⁊ sette þane calic þærtoforan. mid . unge halgo
dum ƿine. ⁊ cƿeðe se mæsse preost. be sone oremus pre
ceptis salutaribus moniti. ⁊ pater nr oð ende. ⁊ cƿeðe þonne
fægre. Libera nos quesumus dñe ab omnib: malis. eft syððan
be sona. Per omnia scła scłorum. Do se ƿer þon of þam husle
mid sigen into þam calice ⁊ gange to husle. ⁊ eal þa gebro
ðru. Singon siððan anheora æfen sang æt onsundron ⁊ gan
to heora gereorde ⁊ ne byð heonan gescod ðæs dæges butan.
he untrum sy. ær ðam ðe he ƿis gefylled si. On eastere æfen man
sceal halgian ærest þone tapor ⁊ syððan rædan ða rædinge
In principio fecit ds celum & terram. Don siððan ða rædinge
sƿa oþer bec cyþ tæcað. Ac ne sceolon singan offerendan on
þam dæge. ne agnus dĩ. ne comunian. ne gonto pacem. Singe
man sƿa þeah. Gloria in excelsis dõ. Æfter þam husel
gange. Singað alleluia. be sone ⁊ þone feorðan sealm
þær mid. Laudate dñm omnis gentes. Aginnan syððan
ðone antiphon. Vespere autem sabbati;

[illegible] sc̃e marie uirg

DS IN ADIVTORIVM MEVM INTENDE · DNE AD ADIV
uandũ me festina: Gloria patri & filio & spũi
sco: Sicut erat in principio & nunc & semper & in sčla
sčlorum: amen ⁊ Dñe labia mea aperies: Et os meum
adnuntiabit laudem tuam: iii· Dñe quid multiplica
ti sunt: Aue maria gratia plena dñs tecum;

The upper part of this page contains the conclusion of a tract in Anglo-Saxon on the ceremonies of Holy Week.]

uotiua laus in ueneratione s*an*c*t*e marie uirg*inis*.

DEVS IN ADIVTORIVM MEVM INTENDE . D*OMI*NE AD ADIV
uandu*m* me festina ; Gloria patri et filio et sp*irit*ui
s*an*c*t*o ; Sicut erat in principio et nunc et semper et in sec*u*la
sec*u*lor*um* amen ; D*OMI*NE labia mea aperies . Et os meu*m*
adnuntiabit laudem tuam ; iii . D*omi*ne quid multiplica
ti sunt ; Aue maria gratia plena d*omin*us tecu*m*

Venite exultemus d*omi*no ; QVEM TERRA PONTVS ETTHERA.[1]
Colunt adorant predicant . Trinam regentem machinam.
Claustrum marię baiulat[2] ; Cvi luna sol et om*n*ia.
Deseruiunt per tempora . Perfusa celi gratia.
Gestant puelle uiscera ; Mirantur ergo secula :'
Quod angelus fert semi[n]a[3] :' Quod aure uirgo concepit :'
Et corde credens parturit ; Beata mater munere :'
Cuius sup*er*nus artifex :' Mundu*m* pugillo continens.
Ventris sub arca clausus est ; Beata celi nuntio :' Fecunda
s*anct*o sp*irit*u :' Desideratus gentib*us* . Cuius per aluu*m* fusus est ;
O gloriosa femina excelsa sup*er* sidera qu[i] te creauit prouide
Lactas sacrato ubere ; Quod eua tristis abstulit tu red
dis almo germine intrent ut astra flebiles celi fenestra
facta es ; Tu regis alti[4] ianua :' Et porta lucis fulgida
Vitam datam p*er* uirginem :' Gentes redempte plaudite ;
Gloria tibi d*omi*ne :' Qui natus es de uirgine :' Cum patre et s*anct*o
sp*irit*u :' In sempiterna sec*u*la amen.
A' Sp*iritu*s s*anctu*s in te descendit maria ne timeas habens in utero filiu*m* dei ;
PL' D*omi*ne d*ominu*s n*oste*r . **A'** Virgo uerbo concepit uirgo p*er*mansit uirgo
peperit regem omnium regum ; **PL'** D*omi*ne quis habitabit ;
A' Ecce maria genuit nobis saluatorem quem iohannes uidens
exclamauit dicens ecce agnus dei ecce qui tollit peccata mundi
alleluia ; **PL'** Fundamenta eius . **V'** Benedicta tu.
Pater n*oste*r ; **preces** . Precibus et meritis s*anct*issi
me d*ei* genitricis marie atq*ue* omnium s*anct*or*um* saluet
et custodiat nos omnipotens d*ominu*s ; **BENEDICTIO**
Pater de celis d*eu*s fauente s*anct*a maria conferat nobis dona
salutaria amen Quas igitur tibi laudes s*anct*a
d*ei* genitrix maria fragilitas humana p*er*soluet que solo
mirabili commercio recuperandi nobis aditum inuenisti :'
Accipe itaque quascumque exiles quascumq*ue* meritis
tuis impares gratiaru*m* actiones et cum susceperis uota
culpas n*ost*ras orando excusa ; Offer preces pro nobis
quos cernis offensos ante oculos conditoris sic quoq*ue*

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[1] *leg.* ÆTHERA. *The word* Rondelay *has been written in the margin, apparently by a fifteenth century hand.*

[2] *Originally written* baiolat.

[3] *Originally written* senia, *and then partly corrected by making* ni *into* m *and interlining* i.

[4] *Originally written* alta.

Venite exultemus dn̄o ; Quem terra pontus ethera.
olunt adorant predicant. Trinam regentem machinam. 105
laustrum marie baiulat : ui luna sol & omnia.
Deseruiunt per tempora. Perfusa celi gratia.
estant puelle uiscera ; Mirantur ergo secula :
Quod angelus fert semina : Quod aure uirgo concepit :
Et corde credens parturit ; eata mater munere :
uius supernus artifex : Mundum pugillo continens.
entris sub arca clausus est ; eata celi nuntio : fecunda
scō spū : Desideratus gentibus : uius per aluum fusus est ;
O gloriosa femina excelsa supra sidera qui te creauit prouide
actas sacrato ubere : Quod eua tristis abstulit tu red
dis almo germine intrent ut astra flebiles celi fenestra
facta es ; u regis alti ianua : Et porta lucis fulgida
itam datam per uirginem : Gentes redempte plaudite :
loria tibi dn̄e : Qui natus es de uirgine : cum patre & scō
spū : In sempiterna sc̄la amen.

A. Sps scs in te descendit maria ne timeas habens in utero filium dei ;
ps. Dn̄e dn̄s nr̄. A. Virgo uerbo concepit uirgo permansit uirgo
peperit regem omnium regum ; ps. Dn̄e quis habitabit.
A. Ecce maria genuit nobis saluatorem quem iohannes uidens
exclamauit dicens ecce agnus dei ecce qui tollit peccata mundi
alleluia ; ps. Fundamenta eius. V. Benedicta tu.
Pater nr̄ : prec... recibus & meritis sc̄issi
me di genitricis marie atque omnium scōrum saluet
& custodiat nos omnipotens dn̄s ; ENEDICTIO
Pater de celis ds fauente sc̄a maria conferat nobis dona
salutaria amen uas igitur tibi laudes sc̄a
di genitrix maria fragilitas humana persoluet que solo
mirabili commercio recuperandi nobis aditum inuenisti
Recipe itaque quascumque exiles quascumque meritis
tuis impares gratiarum actiones & cum susceperis uota
culpas nr̄as orando excusa ; Offer preces pro nobis
quos cernis attentos ante oculos conditoris sic quoque

pia dña pro nobis insiste orationibus in celis ut deleas
quicquid deliquimus interris. Tu autem. R. Sca & immacu
lata uirginitas quibus te laudibus referam nescio quia quem
celi capere non poterant tuo gremio contulisti. V. Benedicta
tu in mulieribus & benedictus fructus uentris tui; Quia.
Beata interueniente maria benedicat nos trinitas sca. BENED.
Recordare nri sca di genitrix maria qua ad te recta fide in
confugimus: & pura conscientia memoriam tuā celebram9
& deprecare pro nob apud misericordem dnm impetrans
nob sine fine mansura perhennis uite gaudia; In te piissima
omis speram adte oculos nros die noctuq; leuam qui solū
dnm portasti & in eternū uirgo pmansisti: Obsecram te
dña ergo lacrimosis suspiriis ut nre deuotionis obsequia
sint tue pietatis accepta quatinus digni inuis ueni
amur laudibus. Tu autē. R. Beata es maria que dominū
portasti creatorem mundi genuisti qui te fecit & in eternum p
manens uirgo. V. Aue maria gratia plena dominus tecum. Genuisti.
Intercessio sce marie uirginis obtineat nobis. BENEDIC
gratiam indiuidue trinitatis amen. LECTIO. III.
O maria omni laude dignissima regina celorū dña angelorū
interuentrix peccatorū conuertere q's ad salutē miseriarū
miarū tuis intercessionibus tuo quoq; patrocinio nos com
mittimus obsecrantes ut dū humilite obsequio frequentam
interris; tu gloriosa dña sedula prece nos digneris ad
iuuare in celis; Et sicut tu meruisti uirtute altissimi obum
brari; sic nos mereamur spu sci gra illuminari p eū qui ex te
natus est xpm dnm nrm. Tu autem. R. Te laudant
angeli sca di genitrix que uirū non cognouisti & dominū in tuo utero baiu
lasti concepisti p aurem dnm nrm ut benedicta dicaris inter omis
mulieres. V. Ipsa ... genuisti & in presepe posuisti
quem adorant multitudo angelorum. Et benedic.
Te dnm laudam te dnm. SECUNDUM IOHANNEM.
INPRINCIPIO ERAT VERBUM ETVERBU ERAT APUD DM ET
ds erat uerbū; Hoc erat inprincipio apud dm. Oma p

pia d*omi*na pro nobis insiste orationibus in celis ut deleas
quicquid deliquimus in terris . Tu autem R' S*anct*a et inmacu
lata uirginitas quibus te laudibus referam nescio quia quem
celi capere non poterant tuo gremio contulisti . V' Benedicta
tu in mulieribus et benedictus fructus uentris tui ; Quia.
Beata interueniente maria benedicat nos trinitas s*anct*a ; BENED*ICTIO*
Recordare n*ost*ri s*anct*a d*e*i genitrix maria q*u*i ad te recta fide L*ECTIO* ii.
confugimus :' et pura conscientia memoriam tua*m* celebram*us*
et dep*re*care p*ro* nob*is* apud misericordem d*omin*u*m* impetrans
nob*is* sine fine mansura p*er*hennis uite gaud[i]a ; In te piissima
om*ne*s speram*us* ad te oculos n*ost*ros die noctuq*ue* læuam*us* q*ue* sola
d*omin*u*m* portasti et in eternu*m* uirgo p*er*mansisti ; Obsecram*us* te
d*omi*na ergo lacrimosis suspiriis ut n*ost*re deuotionis obseq*u*ia
sint tue pietatis[1] accepta :' quatinus digni in tuis [in]ueni
amur laudibus . Tu aute*m* . R' Beata es maria que dominu*m*[2]
portasti creatorem mundi[2] . genuisti qui te fecit et in eternum p*er*
manens uirgo ; V' Aue maria gratia plena dominus tecum ; Genuisti
Intercessio s*anct*e marie uirginis obtineat nobis BENEDIC*TIO*
gratiam indiuidue trinitatis amen . LECTIO . iii.
O maria omni laude dignissima regina celoru*m* d*omi*na angelor*um*
interuentrix peccatoru*m* conuertere q*uesumu*s ad salute*m* miseriaru
n*ost*raru*m* ; tuis intercessionibus tuo quoq*ue* patrocinio nos com
mittim*us* . obsecrantes ut du*m* humili te obsequio frequentam*us*
in terris ; tu gloriosa d*omi*na sedula prece nos digneris ad
uuare in celis ; Et sicut tu meruisti uirtute altissimi obum
brari :' sic nos mereamur sp*iritu*s s*anct*i gr*ati*a inluminari p*er* eu*m* q*u*i ex te
natus est chr*istu*m d*omin*u*m* n*ost*r*u*m . Tu autem . R' Te laudant
angeli s*anct*a d*e*i genitrix que uiru*m* non cognouisti et dominu*m* in tuo utero baiu
lasti concepisti p*er* aurem d*omin*u*m* n*ostru*m ut benedicta dicaris inter om*ne*s
mulieris[3] . V' Ipsa (creatorem nostru)m genuisti et in presepe posuisti
quem adorant multitudo angelorum . Vt benedic[ta].
Te d*eu*m laudam*us* te d*omin*u*m* . SECVNDVM IOHANNEM.
IN PRINCIPIO ERAT VERBVM ET VERBV*M* ERAT APVD D*EV*M ET
d*eu*s erat uerbu*m* ; Hoc erat in principio apud d*eu*m ; Om*ni*a p*er*

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[1] *leg.* pietati. [2] Over an erasure. [3] *leg.* mulieres.

ipsu*m* facta sunt et sine ipso factum est nihil ; Quod factu*m*
est in ipso uita erat et uita erat lux hominu*m* :' et lux in te
nebris lucet et tenebre eam non conp*re*henderunt ; Fuit
homo missus a d*eo* :' cui nomen erat iohannes ; Hic uenit
in testimoniu*m* ut testimoniu*m* p*er*hiberet de lumine . ut om*ne*s
crederent p*er* illu*m* ; Non erat ille lux sed ut testimonium
perhiberet de lumine ; Erat lux uera que inluminat omne*m*
hominem uenientem [in] hunc mundum In mundo erat
et mundus p*er* ipsu*m* factus est et mu[n]dus eu*m* n*on* cog[n]ouit . In
p*ro*pria uenit et sui eu*m* non receperunt ; Quot quot aute*m*
receperunt eum dedit eis potestatem filios d*e*i fieri his qui
credunt in nomine eius ; Qui non ex sanguinib*us* neq*ue* ex
uoluntate carnis neq*ue* ex uoluntate uire[1] sed ex d*eo* nat[i] sunt
Et uerbu*m* caro factu*m* est et abitauit i*n* nob*is* . Et uidim*us* gl*ori*am
ei*us* gloriam quasi unigeniti a patre . plenu*m* gr*ati*ae et ueritatis.
Te decet laus te decet ymnus tibi gl*or*ia d*eo* patri et filio cu*m* s*anct*o sp*irit*u in sec*u*la sec*u*lor*um* ame*n*.

Famolor*um*[2] tuor*um* q*uesumu*s d*omi*ne delictis ignosce ut qui place **coll***ecta*
re tibi de actibus n*ost*ris non ualemus genetricis[3] filii tui d*omi*ni
d*e*i n*ost*ri intercessione saluemur p*er* . **AD**[4] **LA[V]DIBVS** ;

D*EV*S in adiutorium meu*m* i*n*tende d*omi*ne ad adiuuandu*m* me festina
Gl*or*ia patri . D*EV*S misereatur n*ost*ri . **A'** Post partum uirgo
inuiolata p*er*mansisti d*e*i genitrix intercede pro nob*is* . **pl'** D*omi*n*u*s regnauit.
A' Odor tuus s*anct*a d*e*i genitrix sicut odor balsami quasi lilium sic efflorebit
d*e*i genitrix uirgo . **pl'** Iubilate d*eo* **A'** In odorem unguento *m*
tuorum currimus adolescentule delexerunt[5] te nimis . **pl'** D*eu*s d*eu*s m*eu*s.
A' Benedicta filia tu a d*omi*no quia p*er* te fructu*m* uite co*m*municauim*us* **pl'** Benedicite.
A' Cum iocunditate memoriam s*anct*e marie celebrem*us* ut ipsa*m*[6] p*ro* nob*is* intercedat
ad d*omi*n*u*m d*eu*m n*ost*r*u*m . **pl'** Laudate d*omi*n*u*m . **CAPITELVM.**

Ego quasi[7] uitis fructificaui suauitatem odoris et flores mei
fructum honoris et honestatis ego mater pulchre dilectionis
et timoris et magnitudinis et s*anct*e spei **R'** S*anct*a maria mater
chr*ist*i audi rogantes seruulos . **V'** Et impetrata*m* nob*is* celitus tu defer
indulgentiam . Gl*or*ia patri . **YMNVS**

AVE MARIS STELLA . D*e*i mater allma[8] . Atq*ue* semp*er* uirgo.

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[1] *leg.* uiri.
[2] *leg.* Famulorum.
[3] *leg.* genitricis.
[4] *leg.* IN.
[5] *leg.* dilexerunt.
[6] *leg.* ipsa.
[7] An early correcting hand has interlined the letter *a*.
[8] *leg.* alma.

ipsū facta sunt & sine ipso factum est nihil; Quod factū
est inipso uita erat & uita erat lux hominū. & lux inte 106
nebris lucet & tenebre eam non cōprehenderunt; fuit
homo missus a dō: cui nomen erat iohannes; hic uenit
intestimoniū ut testimoniū p̄hiberet delumine. ut om̄s
crederent p illū: Non erat ille lux sed ut testimonium
p̄hiberet delumine; Erat lux uera que inluminat om̄ē
hominem uenientem hunc mundum In mundo erat;
& mundus p ipsū factus est & mudus eū .n̄. cognouit. In
p̄pria uenit & sui eū non receperunt; Quot quot autē
receperunt eum dedit eis potestatem filios dī fieri his qui
credunt innomine eius; Qui non exsanguinib; neq; ex
uoluntate carnis neq; exuoluntate uiri sed ex dō nati sunt
Et uerbū caro factū est & abitauit inob. Et uidim̄ gl̄am
eī gloriam quasi unigeniti apatre. plenū gr̄ae & ueritatis.
I adecet laus ... ymnus tibi gl̄a dō patri & filio cū scō spū inscła sctoꝝ am̄.
Famuloꝝ tuoꝝ q̄s dn̄e delictis ignosce ut qui place[re] ...
re tibi deactib; n̄ris non ualem[us] ... genetricis filii tui dn̄i
dī n̄ri intercessione saluemur p ... AD LAUDES;
DS in adiutorium meū īntende dn̄e adadiuuandū mefestina
Gl̄a patri. Ds misereatur n̄ri. A Post partum uirgo
inuiolata p̄mansisti dī genitrix intercede pro nob. ps Dn̄s regnauit.
A Odor tuus scā dī genitrix sicut odor balsami quasi lilium sic efflorebit
dī genitrix uirgo. ps Iubilate dō. A In odorem unguentorū
tuorum currimus adolescentule dilexerunt te nimis. ps Ds ds m̄s.
A Benedicta filia tua dn̄o quia p te fructū uite cōmunicauim̄ ps Benedicite.
A Cum iocunditate memoriam scē marie celebrem̄ ut ipsā pro nob intercedat
addm̄ dn̄i n̄rm. ps Laudate dnm ... CAPITULUM.
Ego quasi uitis fructificaui suauitatem odoris & flores mei
fructum honoris & honestatis ego mater pulchre dilectionis
& timoris & magnitudinis & scē spei R Scā maria genitrix
xp̄i audi rogantes famulos V Et misericordiā nob celitus exposce
indulgentiam. Gl̄a patri. YMNUS.
AVE MARIS STELLA. Dī mater alma. Atq; semp uirgo

Felix celi porta. Sumens illud aue . . .
Funda nos in pace. Mutans eue nomen. Solue uincla reis
Profer lumen cecis. Mala nostra pelle. Bona cuncta posce
Monstra te esse matrem. Sumat per te preces. Qui pro nobis natus
Tulit esse tuus. Uirgo singularis. Inter omnes mitis.
Nos culpis solutos. Mites fac et castos. Uitam presta puram.
Iter para tutum. Ut uidentes ihesum. Semper colletemur.
Sit laus deo patri. Summo christo decus. Spiritui sancto.
Honor tribus unus. Amen. V. Speciosa facta es.
A. O gloriosa genitrix uirgo semper maria que dominum omnium
meruisti portare et regem angelorum sola uirgo lactare
nostri pie memorare pro nobis christum deprecare ut tuis fulti
patrociniis ad celestia regna mereamur peruenire.
Benedictus dominus deus israhel. Kyrieleison. christe eleison.
kyrieleison. Ego dixi domine miserere mei. Conuertere.
Fiat misericordia tua domine. Aue maria gratia plena.
Post partum uirgo. Domine exaudi orationem meam.
Concede quesumus misericors deus fragilitati nostre presidium
ut qui sancte dei genitricis memoriam celebramus intercessionis
eius auxilio a nostris iniquitatibus resurgamus. Per.
A. Nos autem gloriari oportet in cruce domini nostri iesu christi. V. Per signum
sancte crucis de inimicis nostris libera nos deus noster.
Deus qui pro nobis filium tuum crucis patibulum subire
uoluisti ut inimici a nobis expelleres potestatem con-
cede nobis famulis tuis ut interueniente beata dei
genitrice semper que uirgine maria . . . hostis
temptamentis tua gratia protegente resistere ualeamus.
R. Surrexit dominus de sepulchro qui pro nobis pependit
in ligno all. V. In resurrectione tua christe celum et terra
letentur alleluia. Presta quesumus omnipotens deus ut qui
resurrectione domini nostri ihesu christi percipiamus ueram
eius portionem. Quicumque. A. Ascendit deus in iubi-
latione et dominus in uoce tube. V. Eleuata est magnificentia
tua super celos deus. Deus cuius filius in alta

Felix celi porta . Sumens illud aue . Gabrielis ore.
Funda nos in pace . Mutans eue nomen . Solue uincla reis
Profert[1] lumen cecis . Mala n*ost*ra pelle . Bona cunta[2] posce
Monstra te esse matrem . Sumat p*er* te p*re*ce*m* . Qui p*ro* nob*is* natus
Tulit esse tuus . Virgo singularis . Inter om*ne*s mitis.
Nos culpis solutis[3] . Mitis[4] fac et castos Vita*m* presta pura*m*.
Iter para tutu*m* . Vt uidentes ih*esu*m . Semp*er* colletemur.
Sit laus d*eo* patri . Su*m*mu*m* chr*ist*o decus . Sp*irit*ui sancto.
Honor tribus unus amen **V'** Speciosa facta est

A' O gloriosa genitrix uirgo semp*er* maria que d*omin*u*m* om*niu*m meruisti portare et regem angelor*um* sola uirgo lactare n*ost*ris [precibus] pie memorare [et] pro nobis chr*istu*m deprecare ut tuis fulti patrociniis ad celestia regna mereamur p*er*uenire.

Benedictus d*omin*us d*eu*s israhel . Kyrrieleison . chr*ist*eleison kirrieleison . Ego dixi d*omi*ne miserere mei . Conuertere Fiat misericordia tua d*omi*ne . Aue maria gr*ati*a pl*ena* Post partum uirgo . D*omi*ne exaudi orationem mea*m*.

Concede q*uesumu*s misericors d*eu*s fragelitati[5] n*ost*re p*re*sidiu*m* ut qui s*anct*e d*e*i genitricis memoriam celebram*us* i*n*tercessi onis eius auxilio . a n*ost*ris iniq*u*itatib*us* resurgam*us* p*er*.

R' Nos autem gloriari oportet in cruce d*omi*ni n*ost*ri ih*es*u chr*ist*i **V'** Per signu*m* s*anct*e crucis de inimicis n*ost*ris libera nos d*eu*s n*ost*er ;

D*EV*S qui pro nobis filium tuu*m* crucis patibulu*m* subire uoluisti ut inimicis[6] a nob*is* expelleres potestate*m* con cede nobis famulis tuis ut interueniente beata d*e*i genitricis[7] semperque uirgine maria antiq*u*i hostis temptamentis tua gr*ati*a p*ro*tegente resistere ueleam*us*[8] p*er* . **R'** Surrexit d*omin*us de sepulchro qui pro nobis [9]pependit in ligno[9] all*eluia* **V'** In resurrectione tua chr*ist*e cel*um* et terra[10] letentur alleluia Presta q*uesumu*s om*ni*p*oten*s d*eu*s ut in resurrectione d*omi*ni n*ost*ri ih*es*u chr*ist*i p*er*cipiam*us* uera citer portionem Qui tecu*m* **R'** Ascendit d*eu*s in iubi latione et d*omin*us in uoce tube . **V'** Eleua[ta] est magnificentia tua sup*er* celos d*eu*s . Deus cuius filius in alta

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[1] *leg.* profer.
[2] A correcting hand has interlined *c* after *n*.
[3] Altered to *solutos* by a correcting hand.
[4] Altered to *mites* by a correcting hand.
[5] *leg.* fragilitati.
[6] *leg.* inimici.
[7] *leg.* genitrice.
[8] *leg.* ualeam*us*.
[9]—[9] Over an erasure.
[10] The scribe seems to have written *terrā*.

celorum potentur[1] ascendens captiuitatem n*ost*ram sua
duxit uirtute captiuam tribue q*uesumus* ut dona q*ue* suis par
ticipib*us* [contulit] Interueniente beata d*ei* genitrice semp*er*q*ue* uir
gine maria largiatur a[2] nobis ih*esus* chr*istus* filius tuus
d*ominus* n*oste*r Qui tecum . **R'** Sp*iritus* s*anctus* repleuit orbem terraru*m*
V' Emitte sp*iritu*m tuu*m* et creabuntur et renouabis faciem terre.
D*EV*S cui omne cor patet et om*n*is uoluntas **coll***ecta*
loq*u*itur et nullu*m* latet secretu*m* i*n*teruenient
beata d*ei* genitrice semp*er*q*ue* uirgine maria puri
fica p*er* i*n*fusione*m* s*anct*i sp*iritu*s cogitationes cordis n*ost*ri ut p*er*
fecte te diligere et digne laudare mereamur p*er*
R' Gloria tibi trinitas equalis una deitas et ante om*n*ia secula et nunc
et inp*er*petuu*m* . **V'** Benedicamus patrem . **coll***ecta* .
O*mnipotens* sempiterne d*eu*s qui dedisti nob*is* famulis tuis in
confessione uere fidei ęterne trinitatis gl*ori*am ag
nosscere et i*n* potentia*m*[3] maiestatis adorare unitate*m*
q*uesumus* ut ei*us*de*m* fidei firmitate ab omnib*us* semp*er* muniamur
aduersis p*er* . **A'** Saluator mundi salua nos om*nes* s*anct*a dei genitrix
uirgo semp*er* maria ora p*ro* nob*is* p*re*cib*us* quoq*ue* s*anct*or*um* ap*osto*lor*um* petri et
pauli atq*ue* iohannis et s*anct*i dunstani atq*ue* ælfegi om*n*iu*m*q*ue* s*anct*or*um*
suppliciter petimus ut a malis om*n*ib*us* eruamur bonisq*ue* om*n*ib*us*
nunc et se*mper* p*er*frui mereamur alleluia . **V'** Gaude[n]t iusti
in d*omi*no rectos decet conlaudatio . **coll***ecta*
Concede q*uesumus* om*nipoten*s d*eu*s ut intercessio s*anct*e d*ei* genitricis
marie s*anct*or*um*q*ue* angelor*um* ap*osto*lor*um* martiru*m* conuessor*um*[4]
uirginu*m* et om*n*iu*m* electoru*m* tuoru*m* ubiq*ue* letificet
ut dum eor*um* merita recolimus patrocinia sentiam*us* p*er*
D*EV*S IN ADIVTORIVM MEVM INTENDE . **AD PRIMAM**
D*omi*ne ad adiuuandu*m* me festina ; Gloria patri ;
MARIA MATER D*OMI*NI **ymnus ad primam**
Æterne[5] patris filii . fer ope*m* nob*is* om*n*ibus.
Ad te configientibus[6] ; D*eu*m de deo genitu*m*.
Tu genuisti filiu*m* . Qui non habet initium.
Ex te sumsit exordiu*m* . [7]Tunc parte admirabile[7]

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[1] *leg.* potenter. [2] *leg.* et. [3] *leg.* potentia. [4] *leg.* confessorum.
[5] *leg.* Æterni. [6] *leg.* confugientibus. [7]—[7] *leg.* Hunc partum admirabilem.

celorum potenter ascendens captiuitatem mecum sua- 127.
duxit uirtute captiuam tribue qs ut dona q; suis par-
ticipib; interueniente beata di genitrice semp q; uir-
gine maria largiatur a nobis ihs xps filius tuus
dns nr. Qui tecum. R̄ Sol tuus replens orbem terrarum
R̄ ... ipsa cum ... bantur et ... facta mente
Deus cui omne cor patet et omnis uoluntas
loquitur et nullum latet secretum interueniente
beata di genitrice semp q; uirgine maria puri-
fica p infusionem sci sps cogitationes cordis nri ut p-
fecte te diligere et digne laudare mereamur. p̄
R̄ Gloria ... et ... omnia secula ...
... Benedicamus patrem.
Omps sempiterne ds qui dedisti nob famulis tuis in
confessione uere fidei eterne trinitatis gloriam ag-
noscere et in potentia maiestatis adorare unitatem
qs ut eiusdem fidei firmitate ab omnib; semp muniamur
aduersis p. R̄ Saluator mundi salua nos omnes sca di genitrix
uirgo semp maria ora p nob precib; quoq; scorum aplorum petri et
pauli atq; iohannis et sci dunstani atq; aliorum omnium q; scorum
suppliciter petimus ut a malis omnib; eruamur bonisq; omnib;
nunc et semp perfrui mereamur. Alleluia. V̄ Gaudet mihi
... conlaudamus. COLL.
Concede qs omps ds ut intercessio sce di genitricis
mariae scorumq; omnium aplorum martyrum confessorum
uirginum et omnium electorum tuorum ubiq; letificet
ut dum eorum merita recolimus patrocinia sentiamus. p̄
DS IN ADIUTORIUM MEUM INTENDE. AD PRIMAM
Dne ad adiuuandum me festina. Gloria patri.
MARIA MATER DNI. ymn ad primam
Aeterne patris filii. Semper nob omnibus
Adte confugientibus. Dm de deo genitum.
Ingenitum filium. Qui non habet initium
Ex te sumsit exordium. Una parte admirabile

genitrix est laudabilem. Olim pphete consono
dicta sunt oraculo: Ita tibi dnē. & Regali ex
progenie david [illegible] nos adiuuari
mente & spū devotissime. Ds in nomine.
Beata immaculata. Retribue servo. Qui cū q: uul
nominib; requiē q:siui & in hereditate
dnī morabor. tunc pcepit & dixit mihi creator
omniū & qui creavit me requievit in tabernaculo
meo Beata mater & innupta virgo gloriosa. Kyri
eleison xpe eleison kyrieleison. pater nr̄.
Credo in dm̄. Repleatur os meū: Dn̄e averte faciē
Cor mundū crea in me; Ne picias me a facie tua;
Redde mihi letitiam. Eripe me dn̄e. Eripe me de in
Eripe me de operantib: Sic psallā Exaudi nos ds
Ds in adiutoriū. Scs ds scs fortis; Benedic anima
Qui ppitiatur omnib;. Qui redemit de interitu
Qui coronat te in miseratione;.
Confiteor dn̄o dō celi & omnib: scīs eius & tibi castis
sima ac beatissima virgo maria q a peccavi nimis
in factis in verbis in cogitatio in locutione in pol
lutione mentis & corporis & in omnib: opib: prauis
quib: homo mortalis peccare potest ideo pcor te
scissima di genitrix maria omns q: scōs & electos di
ut orentis ad dnm̄ p me miserrimo & peccatore.
Misereatur & ppitius sit mihi omps dns & dimit
tat mihi omnia peccata mea pterita psentia &
futura liberet me ab omnib: malis & conseruet
me ds in habeam vitā aeternā & vivā in scla
sclor Amen. Indulgentiā & remissionē
omniū peccatorū meorū tribuat mihi omps
& misericors dns; Converte nos ds
Dignare dn̄e. Miserere nr̄i dn̄e; Fiat
misericordia. Ave maria. Post partū
Dn̄e exaudi orationem meā

semp*er*q*ue* collaudabilem . Olim p*ro*phete consono
affati sunt oraculo ; Gl*ori*a tibi d*omi*ne ; **A'** Regali ex
p*ro*genige[1] dauid exorta refulget cuius p*re*cib*us* nos adiuuari
mente et sp*irit*u deuotissime poscimus **AD. i.** **pl'** Deus in nomine.
pl' Beati inmaculati . **pl'** Retribue seruo . **pl'** Quicu*m*q*ue* uult
In omnibus requie*m* q*ue*siui et in hereditate **cap***itulum*
d*omi*ni morabor tunc p*re*cepit et dixit mihi creator
hominu*m* et qui creauit me requieuit[2] [i]n tabernacu(lo)
meo **V'** Beata mater et innupta uirgo gloriosa . Kirri
eleison chr*ist*eleison Kirrieleison . Pater n*oste*r
Credo in d*eu*m . Repleatur os meum ; D*omi*ne auerte facie*m*
Cor mundu*m* crea in me ; Ne p*ro*icias me a facie tua ;
Redde mihi letitiam . Eripe me d*omi*ne . Eripe me de in[imicis]
Eripe me de operantib*us* Sic psalla*m* Exaudi nos d*eu*s.
D*eu*s in adiutoriu*m* . S*an*c*tu*s d*eu*s s*an*c*tu*s fortis ; Benedic anima
Qui p*ro*pitiatur omnib*us* . Qui redemit de interitu.
Qui coronat te in miseratione ;
Confiteor d*omi*no d*e*o celi et om*n*ib*us* s*anct*is ei*us* et tibi castis
sima ac beatissima uirgo maria q*u*ia peccaui nimis
in factis in uerbis . in cogitatio[ne] in locutione in pol
lutione mentis et corporis et in o*m*nib*us* op*er*ib*us* prauis
quib*us* homo mortalis peccare potest ideo p*re*cor te
s*anct*issima d*e*i genitrix maria om*ne*sq*ue* s*anct*os et electos d*e*i
ut oretis ad d*eu*m p*ro* me miserrimo et peccatore.
Misereatur et p*ro*pitius sit mihi om*ni*p*oten*s d*omi*n*u*s et dimit
tat mihi om*ni*a peccata mea preterita[3] p*re*sentia et
future[4] liberet me ab omnib*us* malis et conseruet
me d*eu*s ut habeam uita*m* æterna*m* et uiua*m* in sec*u*la
sec*u*lor*um* amen . Indulgentia*m* et remissione*m*
omniu*m* peccatoru*m* meoru*m* tribuat mihi om*ni*p*oten*s
et misericors d*omi*n*u*s . Conuerte nos d*eu*s
Dignare d*omi*ne . Miserere n*ost*ri d*omi*ne ; Fiat
misericordia . Aue maria . Post partu*m*
D*omi*ne exaudi orationem mea*m*

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[1] *leg.* progenie.
[2] The original scribe appears to have interlined *i* in the middle of this word.
[3] The original scribe appears to have interlined the first *r*.
[4] *leg.* futura.

Beate et gloriose *semper* uirginis *dei* genitricis marie nos
quesumus domine merita *pro*sequantur et tuam nobis indulgentia*m*
semper implore[n]t *per* . **AD . VI**[1] . D*eus* in adiutoriu*m* meu*m* intend*e* Gl*ori*a
Gabrihel dei archangelus . N*ost*re salutis nuntius . Intonuit
sic maria*m* . Salutans sacratissimu*m*[2] . Aue maria inclita.
Tu plena d*ei* gr*ati*a . Concip[i]es per sp*iritu*m . Et generabis filiu*m*.
O uirgo beatissima . Supra celos benedicta . Exora p*ro* monachoru*m*
Deuoto choro supplicum Gl*ori*a tibi d*omi*ne . Qui natus est.[3]
A' Gaude d*ei* genitrix uirgo inmaculata gaude q*ue* gaudiu*m* ab angelo suscepisti
gaude q*ue* genuisti aeterni luminis claritatem gaude mate[r] gaude s*anct*a
d*ei* genitrix uirgo tu sola mater in[n]upta . Te laudant om*n*is factura d*omi*ni
pro nob*is* supplica . **pl'** Legem pone . **pl'** Memento uerbi tui.
Pl' Bonitatem fecisti . **capitul*um***

In sion firmata sum et in ciuitate s*anct*a similiter requieui
et in ih*eru*sal[em] potestas mea ; **V'** Specie tua et pulchritudine tua
Intende . Kirrieleison . Chr*ist*eleison . Kirriheleison **preces.**
Pater n*ost*er . Ego dixi d*omi*ne . Aue maria . Beata mater.
Post partu*m* uirgo . D*omi*ne exaudi . **collecta.**

D*EVS* qui salutis æterne beate marie uirginitate fecunda
humano generi prima[4] prestitisti tribue q*uesumus* ut ipsa*m*
pro nob*is* intercedere sentiamus p*er* quam meru[i]mus auc
torem uite suscipere p*er* . **AD VI.**
D*eus* in adiutoriu*m* meu*m* intende . Gl*ori*a . **ymnus**

Maria celi regina . S*anct*itate gloriosa . Audi p*re*ces famulor*um*
Et deprecare d*eu*m[5] . Qui totu*m* mundu*m* co*n*didit . I*n* te formatus exstitit.
Que*m* totus mundus n*on* capit . In tuo uentre iacuit ;
Tunc nobis nasci p*ro*fuit . A morte nos eripuit . P*ro* nob*is* esse[6] mortuus.
E[t] nos p*er* ipsum uiuimus ; Gl*ori*a tibi d*omi*ne.
A' Succurre s*anct*a genitrix chr*ist*i miseris ad te confugientib*us* adiuua et re
foue om*ne*s qui in te confidunt ora p*ro* totius mundi piaculis interueni
p*ro* clero intercede p*ro* monachoru*m* choro exora p*ro* sexu femineo.
pl' Defecit . **pl'** Quomodo **pl'** Iniquos **capitelum**[7]

Eradicaui in populo honorificaui[8] et in partes d*ei* mei here
ditas illius et i*n* plenitudine s*anct*or*um* detentio mea ;

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[1] *leg.* III. [2] *leg.* sacratissimam. [3] *leg.* es. [4] *leg.* premia. [5] *leg.* dominum. [6] *leg.* ipse.

[7] *leg.* capitulum. A later hand has written in the margin the word *felix*, perhaps to suggest *Felix namque es* as an alternative *capitulum*. [8] *leg.* honorificato.

Beatę & gloriosę sep. uirginis di genitricis marię nos
pqs dne merita psequantur & tuam nobis indulgentiā 108.
semp implorent p. Ps. In adiutoriū meū intende. Gła.
Gabrihel di archangelus. Hic salutis nuntius. Intonuit
sic mariā. Salutans sacratissimā; Aue maria inclita.
Tu plena es gra. concipes p spm. Et generabis filiū.
uirgo beatissima. Supra celos benedicta. Exora p monachorū
Deuoto choro supplicum. Tu a tibi dne. Quinarius est.
Gaude di genitrix uirgo inmaculata gaude quę gaudiū ab angelo suscepisti
gaude quę genuisti ęterni luminis claritatem gaude mater gaude sca
di genitrix uirgo tu sola mater innupta. Te laudat omnis factura dni
pro nob supplica. Ps. Legem pone. Ps. Memento uerbi tui
Ps. Bonitatem fecisti. capitul.
In sion firmata sum & in ciuitate scā similiter requieui
& in ihrl potestas mea; V. Specie tua & pulchritudine tua
Intende. kirrieleison. xpe eleison. kirrieleison. preces.
Pater nr. Ego dixi dne. Aue maria. Beata mater
post partū uirgo. Dne exaudi. collecta.
Ds qui salutis ęternę beatę marię uirginitate fecunda
humano generi premia prestitisti tribue qs ut ipsā
pro nob intercedere sentiamus p quam meruimus auc
torem uitę suscipere p. ad sext.
Ds in adiutoriū meū intende. Gła. ymnus.
Maria celi regina. Scitate gloriosa. Audi preces famulorū
Et deprecare dnm. Qui totū mundū condidit. Te formatā ex facit.
Quē totus mundus non capit. In tuo uentre iacuit;
Tunc nobis natus prodiit. A morte nos eripuit. Pro nob esse mortuus.
Et nos per ipsum uiuimus; V. Tu a tibi dne
A. Succurre scā genitrix xpi miseris ad te confugientib: Adiuua & re
foue omnes qui in te confidunt ora p totius mundi piaculis interueni
p clero intercede p monachorū choro exora p sexu femineo.
Ps. Defecit. Ps. Quomodo Ps. Iniquos capitulum feliv.
Et radicaui in populo honorificatu & in partes di mei hereditas illius & in plenitudine scōr detentio mea;

… regni dī uiuit et regnat … Ds in adiutorium … kyrrieleison xpeleison
kyrrieleison. pater nr̄. Ego dixi dn̄e. Aue maria. Beata mater.
Dn̄e exaudi. Concede q̄s omps ds ut qui beate dī
genitricis semp que uirginis marie cōmemorationē speciali
deuotione colim͠ p hec tēporalia festa q: agim͠ ad eterna gaudia
puenire mereamur p. Ad horam … Ds in adiutorium.
Gl̄a patri. Hymnus. MARIA VIRGO VIRGINUM.
Exaudi uota seruorum. iugi prece nos conserua. Ac te colentes
adiuua; Audemus pie rogare. Audire nos dignare. In caelo melos
honore. de pro nobis intercede; Iuncta choris angelicis. Nos filio
pacta uenis. Te perpetim cunctis: Gaudeamus celestibus:
Gloria tibi dn̄e. R. Rogamus te uirgo uirginum rogamus te dignis
sima superni regis porta rogamus te mundi regina q: sola meruisti
esse ianua xpī ut propriam pro nobis interpelles filium. ps. Mirabilia.
ps. Clamaui. ps. Principes. Cap. Sicut cinnamomum et balsamum
aromatizans odorem dedi quasi myrra electa dedi suauita
tem odoris. V. Diffusa est grā in labiis tuis. Kyrrieleison.
xpeleison kyrrieleison. pater nr̄. Ego dixi dn̄e. Aue maria.
Beata mater. Dn̄e exaudi. Coll. Porrige nobis q̄s dn̄e
dexteram tuam et intercedente beata et gloriosa semp q:
uirgine dī genitrice maria auxilium nobis superne uirtutis
impende p. Ad uesperas. Ds in adiutorium meum.
Aue maria gratia plena dn̄s tecum benedicta tu in mulieribus:
ps. Dixit dn̄s. A. Scā dī genitrix uirgo semp maria intercede pro nobis.
ps. Letatus sum. A. Gaude maria uirgo cunctas hereses sola interemisti
in uniuerso mundo. ps. Nisi dn̄s. A. Beata mater et innupta
uirgo gloriosa regina mundi intercede pro nobis ad dnm. ps. Memento.
Ab initio ante secula creata sum et usq: ad futurum se
culum non desinam et in habitatione scā coram ipso
ministraui: Scā maria succurre miseris iuua pusillanimes
refoue flebiles ora pro populo interueni pro clero intercede pro deuoto
monachorum choro sentiant omnes tuum leuamen quicumq: celebrant
tuam scām memoriam: Adsit parata nobis potentia tua et …
omnibus optatum effectum. Sentiant. HYMNUS.

V' Adiuuabit eam d*eu*s uultu suo ; D*eu*s in medio eius . Kirrieleison chr*ist*eleison
kirrieleison Pater n*ost*er . Ego dixi d*omi*ne . Aue maria Beata mater.
D*omi*ne exaudi . **coll***ecta* . Concede q*uesumu*s om*ni*p*oten*s d*eu*s ut qui beate d*ei*
genitricis semp*er*que uirginis marie co*m*memoratione*m* specialit[er]
\+ +
deuotio[ne] colim*us* p*er* hec te*m*poralia festa q*ue* agim*us* ad eterna gaudia
p*er*uenire mereamur p*er* **AD NONAM** D*eu*s in adiutorium
Gl*ori*a patri . **ymnus** MARIA VIRGO VIRGINVM.
Exaudi uota seruorum . Iugi p*re*ce nos conserua . Ac te colentes
adiuua ; Audem*us* p*ro*ni rogare . Audire n*ost*ros dignare . In tuo melos
honore . Ac p*ro* nob*is* i*n*tercede ; Iuncta choris angelicis . Nos salua
patrociniis . Vt p*er*petim cum ciuib*us* . Gaudeam*us* celestib*us*.
G*lori*a tibi d*omi*ne . **A'** Rogamus te uirgo uirginum rogamus te dignis
sima sup*er*ni regis porta rogamus te mundi regina q*ue* sola meruisti
esse ianua chr*ist*i ut proprium p*ro* nob*is* intercedas filium . **pl'** Mirabilia
pl' Clamaui **pl'** Principes . **Cap***itulum* Sicut cinamomu*m* et balsamu*m*
aromatizans odorem d*ed*i quasi mirra electa dedi suaui
tatem odoris . **V'** Dif[f]usa est gr*ati*a in labiis tuis . Kirrieleison
Chr*ist*eleison Kirrieleison . Pater n*ost*er . Ego dixi d*omi*ne Aue maria
Beata mat*er* D*omi*ne exaudi . **coll***ecta* Porrige nob*is* q*uesumu*s d*omi*ne
dexteram tuam et interueniente beata et gloriosa se*m*p*er*q*ue*
uirgine d*e*i genetrice[1] maria auxiliu*m* nob*is* sup*er*ne uirtutis
inpende p*er* **AD VESPERVM** D*EVS* in adiutoriu*m* meum.
A' Aue maria gratia plena d*ominu*s tecu*m* benedicta tu in mulierib*us*
pl' Dixit d*omi*n*u*s . **A'** S*anct*a d*e*i genitrix uirgo semp*er* maria intercede p*ro* nob*is*
pl' Letatus sum . **A'** Gaude maria uirgo cuntas hereses sola intere
misti in uniuerso mundo . **pl'** Nisi d*omi*n*u*s . **A'** Beata mater et innupta
uirgo gloriosa regina mundi intercede p*ro* nob*is* ad d*omi*n*u*m . **pl'** Memento.
Ab initio ante sec*u*la creata sum et usq*ue* ad futura*m*[2] **Cap***itulum*
sec*ul*um non desinam . et in habitatione s*anct*a cora*m* ipso
ministraui ; S*anct*a maria suc[c]urre miseris iuua pusillanimes
refoue flebiles ora p*ro* populo interueni p*ro* clero intercede p*ro* deuoto
monachoru*m* choro sentiant om*ne*s tuu*m* leuamen quicu*n*q*ue* celebrant
tua*m* s*anct*am memoria*m* ; Ads[is]te parata uobis[3] poscentiu*m* et repente[4]
om*ni*b*us* optatu*m* effectu*m* . Sentiant . **YMNVS.**

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[1] *leg*. genitrice. *leg*. futurum. [3] *leg*. uotis. [4] *leg*. repende.

O QVAM GLORIFICA . Luce coruscas . Stirpis dauidice.
Regia proles . Sublimis residens . Virgo maria.
Supra celigenas . Etheris om*ne*s ; Tu cu*m* uirgineo . Mater honore.
Angelorum d*omi*no . Pectoris aula*m* . Sacris uisceribu*s* Casta parasti.
Natus hinc d*eu*s e*st* . Corpore chr*istu*s . Que*m* cuntus[1] uenerans
Orbis adorant[2] . Cui nunc rite . Genu flectitur omne.
A quo nos petim*us* . Te ueniente . Abiectis tenebris . Gaudia lucis.
Hoc largire pater . Luminis om*n*is . Natu*m* p*er* p*ro*priu*m* . Flamine s*anct*o
Qui tecu*m* nitida . Viuit in ethera . Regnans ac moderans
sec*u*la cunta Amen **V'** Post partum uirgo.
A' Virgo d*e*i genitrix ex qua lux oriri dignata est æterna intende sup
plicu*m* tuorum p*re*ces seruor*um* ut p*er* tua s*anct*a suffragia mereamur possi
dere regna celestia . Magnificat anima mea d*omi*n*u*m
Kirrieleison . Chr*ist*eleison . Kirrieleison . Pater n*oste*r . Et ne nos.
ego dixi d*omi*ne Aue maria . Beata mater Post partum.
D*omi*ne exaudi . **Coll***ecta* . Concede nos famulos tuos q*uesumu*s
d*omi*ne d*eu*s p*er*petua mentis et corporis sanitate gaudere
et gloriose[3] beate marie s*emper* uirginis intercessione a p*re*senti
liberari tristitia et futura p*er*frui letitia . p*er*
Nos autem gloriari . Ut sup*ra* . Laudem dicite d*e*o n*ost*ro om*ne*s s*anct*i eius
et qui timetis d*eu*m pusilli[4] et magni q*uonia*m regnauit d*ominu*s d*eu*s n*oste*r om*ni*p*otens*
gaudeam*us* exultemus et dem*us* gl*ori*am eius . Letamini in d*omi*no . **coll***ecta*
Infirmitatem n*ost*ram q*uesumu*s d*omi*ne propitius respice et mala om*ni*a
q*ue* iuste meremur s*anct*issime d*e*i genetricis[5] marie et s*anct*i DVNSTANI
AC S*ANCT*I ÆLFAGI omniu*m*q*ue* s*anct*or*um* tuoru*m* intercessione benign*us*.
auerte p*er* . Laudate d*omi*n*u*m om*ne*s . De p*ro*fundis . Laudate.
Audiui uocem de celo . pater . Requiem . A porta infer[i] Requiescant.
Converte[6] nos d*eu*s salutaris n*oste*r . D*eu*s in adiutoriu*m* meu*m*
intende . Cu*m* inuocarem . Qui habitat . Ecce nunc
Memento n*ost*ri d*omi*ne in graui isto corpore qui es defen
sor anime adesto nob*is* d*omi*ne deo patri . **ymnus**
CHR*IST*E SANCTOR*V*M . Decus ang*e*lor*um* . Auctor humani.
Generis et rector . Nob*is* æternu*m* . Tribue benignus.
Scandere celum . Angelu*m* pacis . Michael ad istam.

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[1] This spelling of *cunctus* seems to be always used by the scribe.
[2] *n* partially erased.
[3] *leg.* gloriosa
[4] A letter has been erased in the middle of this word.
[5] *leg.* genitricis.
[6] *leg.* conuerte.

O regina gloriosa. Luce coruscans. Stirpis dauitice.
O regia proles. Sublimis residens. Virgo maria. 109
Supra celigenas. Etheris omnes. Tu cum uirgineo. Mater honore.
Angelorum domino. Pectoris aulam. Sacris uisceribus. Casta parasti.
Natus hinc deus est. Corpore christe. Quem cunctus ueneransque
Orbis adorat. Cui nunc rite. Genu flectitur omne.
A quo nos petimus. Te ueniente. Abiectis tenebris. Gaudia lucis.
Hoc largire pater. luminis omnis. Natum per proprium. Flamine sancto
Qui tecum nitida. Viuit in ethera. Regnans ac moderans
Secla cuncta. Amen ———— Post partum uirgo.
A. Virgo dei genitrix ex qua lux orta dignata est eterna mundo sup
plicum uotorum preces seruorum ut per tua sancta suffragia mereamur possi
dere regna celestia. Magnificat anima mea dominum
Kyrieleison christeleison kyrieleison pater noster. Et ne nos.
Ego dixi domine Aue maria. Beata mater. Post partum.
Domine exaudi. coll. Concede nos famulos tuos quesumus
domine deus perpetua mentis et corporis sanitate gaudere
et gloriosa beate marie semper uirginis intercessione a presenti
liberari tristitia et futura perfrui letitia. per
Nos autem gloriari. Vespere. Laudem dicite deo nostro omnes sancti eius
et qui timetis deum pusilli et magni quoniam regnauit dominus deus noster omnipotens
gaudeamus exultemus et demus gloriam eius. Letamini in domino. coll.
Infirmitatem nostram quesumus domine propitius respice et mala omnia
que iuste meremur sanctissime dei genetricis marie et sancti DVNSTANI
ac sancti ælfegi omniumque sanctorum tuorum intercessione benignus
auerte per. Laudate dominum omnes. De profundis. Laudate.
Audiui uocem de celo. pacem. Requiem. A porta inferi. Requiescant.
Conuerte nos deus salutaris noster. Deus in adiutorium meum
intende. Cum inuocarem. Qui habitat. Ecce nunc
Memento nostri domine in gratia isto corpore qui es defen
sor anime. Adesto nobis domine deo patri. Hymnus.
Christe sanctorum. Decus angelorum. Auctor humani.
Generis et rector. Nobis aeternum. Tribue benignus.
Scandere celum. Angelum pacis. Michael adstare.

... mea ... Nobis ut crebro · Veniant
& crescant · prospera cuncta · Angelum pacis · Gabriel
ut hostem pellas antiquum · Volitet ab alto · Saepius
templum veniat adistud · Visere nimis · Angelum nobis
Medicum salutis · Mitte de celis · Raphahel ut omnes
Sanet egrotos · pariter q; nostros · Dirigat actus ·
Hinc dei nostri · Genitrix maria · Totius & nobis · Chorus angelorum
Semper adsistat · simul & beata · Concio tota dñi ·
Ecce tu pulchra es amica mea ecce tu pulchra
oculi tui columbarum · Sca di genitrix uirgo ;
Kyrrieleison · Xpeleison kyrrieleison · Pater noster · Credimus
Benedicam patrem · Benedictus es in firmam · Benedicat
& custodiat · Dignare · Miserere nri · Fiat misericordia tua
Ave maria · Beata mater · post partum · Dne exaudi ;
Protege qs dne nos famulos tuos subsidiis
pacis & beatae mariae patrociniis confiten
tes omnium scorum meritis a cunctis hostibus mentis
& corporis nos redde securos p.
Benedicat nos ds pater · custodiat nos ihc xpc
inluminet nos sps scs & confirmet nos uirtus
eius p omnia scla sclorum amen
Kyrrieleison · Omnes sci angeli & arch · or · Sce thoma or ·
Xpeleison · euangeli · or · Sce iacobe or ·
Xpe audi nos · Omnes sci beatorum spuum · Sce philippe or ·
Pater de celis ds mis · ordines or · Sce bartholomee or
Filius redemptor mundi ds mis · Omnes sci · Sce mathee or ·
Sps scs ds mis · patriarche & · Sce simon or ·
Sca trinitas ds unus mis · sci prophete or · Sce taddee or ·
Sca maria or · Sce iohannes baptista or ·
Sca di genitrix or · Sce petre or · Sce mathia or ·
Sca uirgo uirginum or · Sce paule or · Sce marce or ·
Sce michael or · Sce andrea or · Sce luca or ·
Sce gabriel or · Sce iacobe or · Sce barnaba or
Sce raphael or · Sce iohannes or · Sce martialis or

celitus mitti rog(itamus) aulam . Nobis ut crebro . Veniant
et crescant . Prospera cunta . Angelu*m*[1] pacis . Gabriel
ut hostem Pellaꝺ antiquu*m* . Volitet ab alto . Sepius
templu*m* . Veniat ad istud . Uiscere[2] n*ostru*m . Ang*e*lu*m* nob*is*
Medicu*m* salutis . Mitte de celis . Raphahel ut om*ne*s
Sanet egrotos . Pariterq*ue* n*ost*ros. Dirigat actus.
Hinc d*e*i n*ost*ri . Genitrix maria . Totus et nob*is* . Chorus ang*e*lor*um*
Semp*er* adsistat . Simul et beata . Contio[3] tota Am*en*.

Ecce tu pulchra es amica mea ecce tu pulchra **cap***itulum*
oculi tui columbaru*m* . V S*anct*a d*e*i genitrix uirgo ;
Kirrieleison . Chr*ist*eleison Kirrieleison . Pater n*ost*er . Credi[4] in d(eum)
Benedicam*us* patrem . Benedictus es in firmam*ento* . Benedicat
et custodiat . Dignare . Miserere n*ost*ri . Fiat misericordia
Aue maria . Beata mater . Post partu*m* . D*omi*ne exaudi ;

Protege q*uesumus* d*omi*ne nos famulos tuos subsid[i]is **coll***ecta*
aeterne pacis et beate marie patrociniis confiten
tes[5] omniu*m* s*anct*or*um* meritis a cuntis hostibus mentis
et corporis nos redde securos p*er*.

Benedicat nos d*eu*s pater costodiat[6] nos ih*esu*s chr*istu*s
inluminat[7] nos sp*iritu*s s*anctu*s et confirmet nos uirtus
chr*ist*i p*er* om*ni*a sec*u*la sec*u*lor*um* amen.

Kyrrieleison.
[Ch]r*ist*eleison.
Chr*ist*e audi nos.
Pater de celis d*eu*s mis*erere* [nobis].
Filius rede*m*ptor mundi d*eu*s mis*erere*.
Sp*iritu*s s*anctu*s d*eu*s mis*erere*.
Alma trinitas d*eu*s unus mis*erere*.
S*anct*a maria or*a* [pro nobis].
S*anct*a d*e*i genitrix or*a*.
S*anct*a uirgo uirginu*m* or*a*.
S*anct*e michael or*a*.
S*anct*e gabriel or*a*.
S*anct*e raph[a]el or*a*.
Om*ne*s s*anct*i angeli et ar.
changeli . or*ate* .
Om*ne*s s*anct*i beatoru*m* sp*irit*uu*m*.
ordines or*ate*
Om*ne*s s*anct*i
patriarche . et
s*anct*i p*ro*phete or*ate*.
S*anct*i[8] iohannes baptista or*a*.
S*anct*e petre or*a*.
S*anct*e paule or*a*.
S*anct*e andrea or*a*.
S*anct*e iacobe or*a*.
S*anct*e iohannes or*a*.
S*anct*e thoma or*a*.
S*anct*e iacobe or*a*.
S*anct*e philippe or*a*.
S*anct*e bartholemee[9] or*a*.
S*anct*e mathee or*a*.
S*anct*e simon or*a*.
S*anct*e taddee or*a*.
Sanc*t*e mathia or*a*.
S*anct*e marce or*a*.
S*anct*e luca or*a*.
S*anct*e barnaba or*a*.
S*anct*e martiales[10] or*a*.

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[1] *leg.* Angelus. [2] *leg.* visere. [3] A later hand has interlined *c* between *n* and *t*. [4] *leg.* credo.
[5] *leg.* confidentes. [6] *leg.* custodiat. [7] *leg.* inluminet. [8] *leg.* sancte. [9] *leg.* bartholomee.
[10] *leg.* martialis.

Om*ne*s s*an*c*t*i apostoli.
et euangeliste or*ate*.
Om*ne*s s*an*c*t*i discipuli
d*omi*ni or*ate*.
Om*ne*s s*an*c*t*i innocentes
orate p*ro* nob*is*.
S*an*c*t*e stephane or*a*.
S*an*c*t*e quiriace or*a*.
S*an*c*t*e ælfeage or*a*.
S*an*c*t*e line or*a*.
S*an*c*t*e clete or*a*.
S*an*c*t*e clemens or*a*.
S*an*c*t*e syxte or*a*.
S*an*c*t*e laurenti or*a*.
S*an*c*t*e uincenti or*a*.
S*an*c*t*e apollonaris[1] or*a*.
S*an*cte salui or*a*.
S*an*c*t*e blasi or*a*.
S*an*c*t*e nicasi or*a*.
S*an*c*t*e dionisii[2] cu*m* sociis or*a*.
S*an*c*t*e theodore or*a*.
S*an*c*t*e cristofere or*a*.
S*an*c*t*e albane or*a*
S*an*c*t*e eadmunde or*a*
Sancte eadwarde[3] or*a*.
Om*ne*s s*an*c*t*i martires d*e*i or*ate*.
S*an*c*t*e benedicte or*a*.
S*an*c*t*e martine or*a*.
S*an*c*t*e breti[4] or*a*.
S*an*c*t*e marce or*a*.
S*an*c*t*e siluester or*a*.
S*an*c*t*e gregorii[5] or*a*.
S*an*c*t*e AGVSTINE or*a*.
S*an*c*t*e DVNSTANE or*a*.

S*an*c*t*e audoene or*a*.
S*an*c*t*e pauline or*a*.
S*an*c*t*e swyðune[3] or*a*.
S*an*c*t*e fursee or*a*.
S*an*c*t*e cu[t]hberhte or*a*.
S*an*c*t*e ambrosii[6] or*a*.
S*an*c*t*e maure ora.
Om*ne*s s*an*c*t*i confes
sores chr*ist*i or*ate*.
Omnes s*an*c*t*i mona
chi et heremite or*ate*.
S*an*c*t*a maria mag
dalena or*a*.
S*an*c*t*a tecla or*a*.
S*an*c*t*a scolastica or*a*.
S*an*c*t*a felicitas or*a*.
S*an*c*t*a p*er*petua or*a*.
S*an*c*t*a agnes or*a*.
S*an*c*t*a lucia or*a*.
S*an*c*t*a cecilia or*a*.
S*an*c*t*a iuliana or*a*.
S*an*c*t*a MARGARETA or*a*.
S*an*c*t*a cristina or*a*.
S*an*c*t*a barnaba[7] or*a*.
S*an*c*t*a astroberhta or*a*.
S*an*c*t*a æðeldryða[3] or*a*.
S*an*c*t*a mildryða[3] or*a*.
S*an*c*t*a brigida[3] or*a*.
S*an*c*t*a colu*m*chilla or*a*.
Om*ne*s s*an*c*t*i[8] uirgines et uidue
d*e*i orate p*ro* [nobis]
Om*ne*s s*an*c*t*i orate p*ro* nob*is*
Propitius esto parce nob*is* d*omi*ne
Ab omni malo libera nos d*omi*ne.

Ab insidiis et laqueis
diaboli lib*era*.
Ab ira et odio et ab
omni mala uolun
tate lib*era*.
A peste sup*er*b[i]e lib*era*.
A carnalib*us* desideriis l*ibera*.
Ab om*ni*b*us* inmunditiis
mentis et corporis lib*era*.
A uentura ira lib*era*.
P*er* misteriu*m* s*an*c*t*e
incarnationis
tue lib*era*.
P*er* cruce*m* et pas
sionem tua*m* lib*era*.
Per gloriosa*m*
ascentionem[9]
tua*m* lib*era*.
A penis inferni lib*era*.
In die iudicii lib*era*.
Peccatores te ro
gamus audi nos.
Vt pacem
nob*is* dones t*e* *rogamus*
Ut s*an*c*t*am aec
clesia*m* tua*m*
catholica*m*
regere ac
defendere
digneris
te rogam*us*;

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[1] *leg.* apollinaris.
[2] *leg.* dionisi.
[3] Written in Anglo-Saxon characters.
[4] *leg.* briti.
[5] *leg.* gregori.
[6] *leg.* ambrosi.
[7] *leg.* barbara.
[8] *leg.* sancte.
[9] *leg.* ascensionem.

Omnes sci apostoli · S ce audoene or · A bimicam a inq...
et euangeliste or · S ce pauline or · diaboli lib. 710
Omnes sci discipuli · S ce swithune or · A bira et odio et ab
dni or · S ce furse or · omni mala uolun
Omnes sci innocentes · S ce cuthberhte or · tate lib.
orate pro nob · S ce ambrosi or · A peste supbe lib.
S ce stephane or · S ce maure or · A carnalib: desideriis l.
S ce quiriace or · Omnes sci pontifes · A omnib: immunditiis
S ce aelfeage or · Omnes sci xpi or · mentis et corporis lib.
S ce line or · Omnes sci mona · A uenena ira lib.
S ce clete or · chi et heremite or · multenā sce
S ce clemens or · S ca maria mag · incarnationis
S ce syxte or · dalena or · tue lib.
S ce laurenti or · S ca tecla or · p crucē et pas
S ce uincenti or · S ca scolastica or · sionem tuā lib.
S ce apollonaris or · S ca felicitas or · p er gloriā
S ce salui or · S ca pppetua or · ascentionem
S ce blasi or · S ca agnes or · tuā lib.
S ce uicasi or · S ca lucia or · A penis inferni lib.
S ce dionisii cū sociis or · S ca cecilia or · In die iudicii lib.
S ce theodore or · S ca iuliana or · peccatores te ro
S ce cristofere or · S ca MARGARETA or · gam audi nos.
S ce albane or · S ca cristina or · ut pacem
S ce eadmunde or · S ca barnaba or · nob dones te
S ce eadwarde or · S ca aethelberhta or · ut scam aec
Omnes sci martyres or · S ca aedeldryda or · clesiā tuā
S ce benedicte or · S ca uilðryða or · catholicā
S ce martine or · S ca brigida or · regere ac
S ce bricci or · S ca columchilla or · defendere
S ce marce or · Omnes sci uirgines et uidue · digneris
S ce siluester or · di orate p · te rogam.
S ce gregori or · Omnes sci orate p nob
S ce AUGUSTINE or · Propitius esto parce nob dne
S ce DUNSTANE or · A bonu malo libera nos dne.

Ut domnu apostolicu nrm & omnes gradus aecclę in sca
relione conseruare digneris te r. Ut locu istu & omnes
habitantes in eo uisitare & consolare digneris te rog.
Ut angelu tuu scm ad tuitionem nob mittere digneris te rog.
Ut regi nro & principib; nris pacem & uictoriā dones te ro.
Ut omnib; benefactorib; nris sempiterna bona retribuas te.
Ut cunctum populu xpianu ptioso sanguine tuo redemptu conseruare
digneris te rogam. Ut fidem spem & caritatem nob dones te r.
Ut remissionem omniu peccator nror nob dones te.
Ut fructus terrę nob dare & conseruare digneris te rog.
Ut nos exaudire digneris te. Fili di te rogamus audi nos
Agnus di qui tollis peccata mundi parce nob dne.
Agnus di qui tollis peccata mundi miserere nob.
Agnus di qui tollis peccata mundi dona nobis pacem.
Xpe audi nos. iii. Kyrieleison. Xpe leison. kyrieleison.
Pater nr. Ds in te speraui. Dne quid.
Ueniat sup nos. Peccauimus dne. Dne non secundum.
Dne ne memineris. Adiuua nos ds. Memento con. Saluos fac ser.
Saluu fac populu. Esto nob dne. Exsurge dne. Dominus uobiscu. coll.
Auerte qs dne irā tuā ppitiatus a nob & facinora nra quib;
indignatione tuā prouocamus expelle. p. ORATIO.
Exaudi qs dne supplicu preces & confitentiu tibi parce peccatis
ut pariter nob indulgentiā tribuas benignus & pacem. p.
Parce dne parce peccatis nris & quā uis incessabiliter delinqn
tib; continua pena debeatur pstita qs ut qd psentia mereamur
offensio nob puertat ad correctionem & plagam quā sup nos
p peccatis nris imminere cognoscimus te miserante sentiamus cessa
Omps mitissime ds qui sitienti populo fontem uiuentis aq: de
petra pduxisti educ de cordis nri duritia cpunctionis lacrimas
ut peccata nra plangere ualeamus remissionemq: te miserante
mereamur accipere p dominum. ORATIO.
Ineffabile misericordiā tuā nob qs dne clementer ostende ut simul
nos & a peccatis exuas & a penis quas p his meremur eripias p.
Propitiare dne qs supplicationib; nris & animarū nrarū medere

Et[1] dommu*m*[2] apostolicu*m* n*ostru*m et om*ne*s gradus aeccl*esi*e in s*anct*a
rel[ig]ione conseruare digneris te r*ogamus* . Et[1] locu*m* istu*m* et om*ne*s
habitantes in eo uisitare et consolare digneris te rog*amus*.
Et[1] ang*e*lu*m* tuu*m* s*anctu*m ad tutela*m* nob*is* mittere digneris te rog*amus*
Et[1] regi n*ost*ro et principib*us* n*ost*ris pacem et uictoria*m* dones te ro[gamus].
Et[1] om*n*ib*us* benefactorib*us* n*ost*ris sempiterna bona retribuas t*e rogamus*
Et[1] cuntum populu*m* chr*ist*ianum p*re*tioso sanguine tuo redemptu*m* co*n*seruar(e)
dignaris[3] te rogam*us* . Et[1] fidem spem et caritatem nob*is* dones t*e rogamus* ;
Et[1] remissionem om*n*iu*m* peccator*um* n*ost*ror*um* nob*is* dones t*e rogamus*.
Et[1] fructus terre nob*is* dare et conseruare digneris te rog*amus*.
Et[1] nos exa[u]dire digneris te *rogamus* . [F]ilii[4] d*e*i te ragomus[5] audi nos
Agnus d*e*i qui tollis peccata mundi parce nob*is* d*omi*ne ;
Agnus d*e*i qui tollis peccata mundi miserere nob*is* ;
Agnus d*e*i qui tollis peccata mundi dona nobis pacem ;
Chr*is*te audi nos . iii . Kirrieleison . chr*ist*eleison . kirrieleison.
Pater n*oste*r . D*EU*S in te speraui . D*omi*ne quid.
Et ueniat sup*er* nos . Peccauimus d*omi*n*e* . D*omi*ne non secundum.
D*omi*ne ne memineris . Adiuua nos d*eu*s . Memento con[gregationis] . [S]aluos fac ser[uos]
Saluu*m* fac populu*m* . Esto nob*is* d*omi*ne . Exsurge d*omi*ne . Dominus uob*is*cu*m* . coll*ecta*

Auerte q*uesumu*s d*omi*ne ira*m* tua*m* p*ro*pitiatus a nob*is* et facinora n*ost*ra quib*us*
indignatione*m* tuam p*ro*uocamus expelle . p*er*. ORATIO.

Exaudi q*uesumu*s d*omi*ne supplicu*m* p*re*ces et confitentia*m*[6] tibi parce peccatis
ut pariter nob*is* indulgentia*m* tribuas benignus et pacem p*er*.

Parce d*omi*ne parce peccatis n*ost*ris et qua*m*uis incessabiliter delinq*ue*n
tib*us* continua pena debeatur presta q*uesumu*s ut q*uo*d p*re*senti mereamur
offensio[ne] nob*is* p*er*ueniat ad correctionem et plagam qua*m* sup*er* nos
p*ro* peccatis n*ost*ris immenere[7] cognoscimus te miserante sentiamus cessa(re)

Om*n*ip*oten*s mitissime d*eu*s qui sentienti[8] populo fontem uiuentis aq*ue* de
patra[9] p*ro*duxisti educ de cordis n*ost*ri duritia co*n*punctionis lacrimas
ut peccata n*ost*ra plangere ualeam*us* remissione*m*q*ue* te miserante
mereamur accipere p*er* dominum ; ORATIO.

Ineffabile*m* misericordia*m* tua*m* nob*is* q*uesumu*s d*omi*ne clementer ostende ut simul
nos et a peccatis exuas et a penis quas p*ro* his mereamur eripias p*er*

Propitiare d*omi*ne q*uesumu*s supplicationib*us* n*ost*ris et animaru*m* n*ost*raru*m* medere

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[1] *leg.* Ut. [2] *leg.* domnum. [3] *leg.* digneris. [4] *leg.* Fili.
[5] *leg.* rogamus. An attempt has been made to correct the *o*. [6] *leg.* confitentium.
[7] *leg.* imminere [8] *leg.* sitienti. [9] *leg.* petra.

languorib*us* ut remissione[1] p*er*cepta in tua se*m*p*er*
benedictione letem*ur* p*er* . D*eus* u[i]rtutu*m* **coll***ecta.*
cuius est totu*m* q*uo*d est optimu*m* insere pec
catoribus[2] n*ost*ris q*uesumus* amore*m* tui nominis et
pr*est*a in nob*is* rel[ig]ionis augmentu*m* ut q*ue* sunt bona
nutrias ac pieta[ti]s studio que sunt nutrita custodias . p*er* . **ORATIO.**
Protector in te sperantiu*m* d*eu*s sine quo nihil s*anctu*m multiplica sup*er*
nos mis*ericor*d*iam* tua*m* ut te rectore te duce sic transeam*us* p*er* bona te*m*po
ralia ut non amittamus aeterna p*er* . **collecta.**
Actiones n*ost*ras q*uesumu*s d*omi*ne et aspirando p*re*ueni et adiuuando p*ro*sequere ut
interueniente s*anct*a d*e*i genitrice semp*er*q*ue* uirgine maria cunta n*ost*ra
op*er*atio et a te se*m*p*er* incipiat et p*er* te cepta finiatur p*er* . **ORATIO.**
Q*VESVMVS* d*omi*ne d*eu*s nost*e*r ut p*er* uexillu*m* s*anct*e crucis filii tui ad conterendas aduersarior*um*
n*ost*ror*um* insidias nos i*n* tue p*ro*tectionis securitate constituas p*er* . **coll***ecta.*
Concede p*ro*pitius om*ni*p*oten*s d*eu*s ut i*n*tercessio nos s*anct*e d*e*i genitricis marie s*anct*or*um*q*ue*
ang*e*lor*um* archang*e*lor*um* patriarcharu*m* et p*ro*phetaru*m* ap*ost*olor*um* martiru*m*
confessoru*m* uirginum et om*n*iu*m* elector*um* tuor*um* ubiq*ue* letificet ut
du*m* eoru*m* merita recolim*us* patrocinio[3] sentiamus p*er* . **ORATIO**
Q*uesumu*s om*ni*p*oten*s d*eu*s ut famulus tuus rex n*ost*er q*u*i i*n* tua miseratione suscepit
regni gubernacula uirtutu*m* etia*m* om*n*iu*m* p*er*cipiat i*n*crementa q*u*ib*us*
decentur[4] ornatus et uitior*um* monstra deuitare et hostes sup*er*are
et ad te quia[5] ueritas et uita es gratiosus ualeat p*er*uenire **coll***ecta*
Famulam tua*m* regina*m* n*ost*ra*m* q*uesumu*s d*omi*ne tua se*m*p*er* p*ro*tectione custodi
ut lib*er*a tibi mente deseruiat et te p*ro*tegente a malis om*n*ib*us* sit secura.
Om*ni*p*oten*s se*m*piterne d*eu*s q*u*i facis mirabilia magna solus p*re*tende **ORAT***IO*
sup*er* famulu*m* tuu*m* ap*ost*olicu*m* n*ostru*m et sup*er* cunta*m* co*n*gregationem illi
co*m*missam sp*iritu*m gr*ati*e salutaris et ut in ueritate tibi complacea[n]t
i*n*teruenientc *sanct*o iohanne pabtista[6] et s*anct*o andrea ap*ost*olo . ac s*anct*o agustino
cuntisq*ue* s*anct*is archip*re*suli[bus] p*er*petuu*m* eis rore*m* tue benedictionis infunde.
Defende q*uesumu*s d*omi*ne i*n*tercedente beato petro ap*ost*olo tuo atq*ue* **ORATIO.**
s*anct*o paulo cu*m* ob[7] om*n*ib*us* s*anct*is ab omni aduersitate congregationem
n*ost*ram et tibi toto corde prostrata*m* ab hostiu*m* tuere propitius cle
menter insidiis . **coll***ecta* . Familia*m* huius sacri cenobii q*uesumu*s d*omi*ne
intercedente beato benedicto abbate et s*anct*o[8]

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[1] A mark of contraction has been placed over the final *e* in error.
[2] *leg.* pectoribus.
[3] *leg.* patrocinia.
[4] *leg.* decenter.
[5] *leg.* qui uia (q^{i} uia).
[6] *leg.* baptista.
[7] Inserted in error, probably another form of the abbreviation of *omnibus* (o^{i}b:)
[8] The large circular hole near the top of the leaf must have been in the vellum before it was written upon, for it will be noticed that nothing has been lost. The same remark applies to the right lower corner.

languorib[us] ut remiss[...] [...] ne pcepta in tua rep[...]
benedictione letemur p[...] [...] P[...] [...]
cuius est totum quod est [...] optamus inserere pec
catoribus n[ost]ris q[uae]sumus [...] re tui nominis &
p[rae]sta in nob[is] religionis aug[mentum] [...] menti ut q[uae] sunt bona
nutrias [...] studio que [...] sunt nutrita custodias. p[er]. oratio

Protector in te sperantium d[eu]s sine quo nihil [est] ualidum nihil s[an]c[tu]m multiplica sup[er]
nos misericordiam tuam ut te rectore te duce sic transeamus p[er] bona tempo
ralia ut non amittamus aeterna. p[er]. collecta

Actiones n[ost]ras q[uae]s[umus] d[omi]ne & aspirando p[rae]ueni & adiuuando p[ro]sequere ut
interueniente s[an]c[t]a d[e]i genitrice semp[er]q[ue] uirgine maria cuncta n[ost]ra
operatio & a te semp[er] incipiat & p[er] te cepta finiatur. p[er]. oratio

Q[uaesumus] d[omi]ne d[eu]s n[oste]r ut p[er] uexillum s[an]c[t]e crucis filii tui ad conterendas aduersariorum
n[ost]rorum insidias nos [...] protectionis securitate constituas. p[er]. coll[ecta]

Concede p[ro]pitius om[ni]p[oten]s d[eu]s ut intercessio nos s[an]c[t]e d[e]i genitricis marie semp[er]q[ue]
angelorum archangelorum patriarcharum & p[ro]phetarum ap[osto]lorum martirum
confessorum uirginum & omnium electorum tuorum ubiq[ue] letificet ut
dum eorum merita recolimus patrocinia sentiamus. p[er]. oratio

Q[uaesumus] om[ni]p[oten]s d[eu]s ut famulus tuus rex n[oste]r qui tua miseratione suscepit
regni gubernacula uirtutum & iam omnium p[er]cipiat incrementa quib[us]
decenter ornatus & uitiorum monstra deuitare & hostes sup[er]are
& ad te qui uia ueritas & uita es gratiosus ualeat p[er]uenire. coll[ecta]

Famulam tuam reginam n[ost]ram q[uae]s[umus] d[omi]ne tua semp[er] p[ro]tectione custodi
ut libera tibi mente deseruiat & te p[ro]tegente a malis omnib[us] sit secura.

Om[ni]p[oten]s sempiterne d[eu]s qui facis mirabilia magna solus p[rae]tende
sup[er] famulum tuum abbatem n[ost]rum & sup[er] cunctam congregationem illi
commissam sp[iritu]m gr[ati]e salutaris & ut in ueritate tibi complaceat
interueniente s[an]c[t]o iohanne babtista & s[an]c[t]o andrea ap[osto]lo. [&] s[an]c[t]o agustino
cunctisq[ue] s[an]c[t]is archi p[rae]suli p[er]petuum ei[us] rore tue benedictionis infunde.

Defende q[uae]s[umus] d[omi]ne intercedente beato petro ap[osto]lo tuo atq[ue] oratio
s[an]c[t]o paulo cum omnib[us] s[an]c[t]is ab omni aduersitate congregationem
n[ost]ram & tibi toto corde prostratam ab hostium eripe p[ro]pitius cle
menter insidiis. coll[ecta]. Familiam huius sacri cenobii q[uae]s[umus] d[omi]ne
intercedente beato benedicto abbate & s[an]c[t]o

dunstano archipre
marum cum cu
berna moderamin
in securitate cau
for ... p
recta consilia & ...

Vulfstano nro atq: sco aelfego
omnib: scis pro pectio ...
ne ut adsit nobis &
cela & inter aspa
D a quo sca desidera
sunt opa ... nobis ser

uitutis illam quam mundus dare n. post pacem ut & cor
de nra mandatis tuis debita & hostium sublata formidine
tempora sine protectione tranquilla. coll'
Ds qui caritatis dona p grām sci sps tuor cordib; fidelium
infudisti da famulis & famulab: tuis omnib: p populis xpi
anis p quib: tuā deprecamur clementiā salutem men
tis & corporis ut te tota uirtute diligant & q: tibi
placita sunt tota dilectione p ficiant p ...
Animab: qs dne famulor famularumq: tuarū omniū fide
lium defunctorū misericordiam concede ppetuam ut eis pficiat
in eternū q: in te sperauer & crediderunt p
Anime archi episcoporū & frm nror atq: sororum ac p
pinquor nror omniūq: fideliū defunctor semp cū
xpo requiescant in pace Amen. In primis
quidem oratione & tres psalmos prius cū oratione
Dne ne in ira tua arguas. ... quor Dne ne in ira.
Kyrrieleison. xpe leison. kyrrieleison. pater nr
Adoramus te. Adoramus crucis. ... nis terra per signū sce
Dne exaudi. Dne ihu xpe adoro te in cruce ascendentē
deprecor te ut ipsa crux liberet me diabolo p cutiente.
Dne ihu xpe adoro te in cruce uulneratū deprecor te ut
ipsa uulnera remediū sint anime mee;
O crux splendidior cunctis astris mundo celebris hominib:
multum amabilis sanctior uniuersis. Que sola fuisti
digna portare talentū mundi. Dulce lignū dulce
claui dulcia ferens pondera salua me miserum &
peccatorē in tua protectione confidentem & salua
... cunctum populū xpianū tuo uexillū

dunstano archipresule n*ost*ro atq*ue* s*anct*o ælfego
martire tuo cu*m* om*n*ib*us* s*anct*is p*er*petuo gu
berna moderamine ut adsit nobis et
in securitate cautela et inter asp*er*a
fortitudo p*er* **coll***ecta* D*EVS* a quo s*anct*o[1] desideria
recta consilia et iusta sunt op*er*a da q*uesumu*s nob*is* ser
uis tuis illa*m* quam mundus dare n*on* po[te]st pacem ut et cor
de[2] n*ost*ra mandatis tuis debita[3] et hostiu*m* sublata formidine
tempera[4] sine[5] [tua] p*ro*tectione tranquilla . **coll***ecta*
D*eu*s qui caritatis dona p*er* gr*ati*am s*anct*i sp*iritu*s tuor*um* cordib*us* fidelium
infudisti da famulis et famulab*us* tuis om*n*ib*us* populis chr*ist*i
anis p*ro* quib*us* tua*m* deprecamur clementia*m* salutem men
tis et corporis ut te tota uirtute diligant et q*ue* tibi
placita sunt tota dilectione p*er*ficiant p*er* **coll***ecta*
Animab*us* q*uesumu*s d*omi*ne famulor*um* famularu*m*q*ue* tuaru*m* om*n*iu*m* fide
liu*m* defunctoru*m* mis*eri*cor*d*iam concede p*er*petua*m* ut eis p*er*ficiat[6]
in eternu*m* q*uo*d in te sperauer*unt* et crediderunt p*er*
Anime archiepiscoporu*m* et fr*atru*m n*ost*ror*um* atq*ue* sororem[7] ac p*ro*
pinquor*um* n*ost*ror*um* om*n*iu*m*q*ue* fideliu*m* defunctor*um* semp*er* cu*m*
chr*ist*o requiescant in pace amen . **In prima**
quidem oratione et tres psalmos primos cu*m* oratione
D*omi*ne ne in ira tua arguas . Beati quor*um* . D*omi*ne ne in ira.
Kyrrieleison . Chr*ist*eleison . Kirrieleison . Pater n*oste*r
Adoramus te . Adoramus crucis . Om*n*is terra . Per signu*m* s*anct*e
D*omi*ne exaudi . D*omi*ne ih*esu* chr*ist*e adoro te in cruce ascendente*m*
dep*re*cor te ut ipsa crux liberet me [de] diabolo p*er*cutiente.
D*omi*ne ih*esu* chr*ist*e adoro te in cruce uulneratu*m* dep*re*cor te ut
ipsa uulnera remediu*m* sint anime mee ;
O crux speldidor[8] cuntis astris mundo cele[b]ris hominib*us*
multum amabilis sanctior uniuersis . Que sola fuisti
digna portare talentu*m* mundi . Dulce lingnu*m*[9] dulce[s]
claui[10] dulcia ferens pondera salua me miserum et
peccatore*m* in tua p*ro*tectione confidentem et salua
cuntum populu*m* chr*ist*ianu*m* tuo uexillu*m*[11]

[1] *leg.* sancta. [2] *leg.* corda. [3] *leg.* dedita. [4] *leg.* tempora. [5] *leg.* sint.
[6] *leg.* proficiat. [7] *leg.* sororum. [8] *leg.* splendidior. [9] *leg.* lignum. [10] *leg.* clauos.
[11] *leg.* uexillo.

signatu*m* p*er* eu*m* qui [in] te pependit chr*istu*m d*omin*u*m* n*ostr*u*m* . Cruce*m* tua*m* adoro te[1] d*omi*ne p*er* qua*m* redemisti mundu*m* . Salua d*omi*ne ani ma*m* mea*m* q*u*ia tibi soli [confido] chr*ist*e saluator mundi qui pretioso san guine tuo a morte p*er*petua redemisti mundu*m* Per sing nu*m*[2] s*anct*e crucis oro te d*omi*ne ut non tradideris me in man*us* p*er*sequentiu*m* et calumniantium me sed p*er* vexillu*m* s*anct*e crucis tue d*omi*ne ab omnib*us* hostib*us* meis uisibilib*us* et inuisibilib*us* me miseru*m* defende et conserua qui uiuis.

Miserere mei d*eu*s . Inclina . D*omi*ne exaudi . Kyrrieleison . Chr*ist*eleison. Kirrieleison . pater n*ost*er . D*omi*ne ih*es*u chr*ist*e adoro te descendente*m* ad inferos liberantem captiuos dep*re*cor te ut non ibi me dimittas introire am*en*.

[D]*omi*ne ih*es*u chr*ist*e adoro te resurgentem ab inferis ascendentem ad celos dep*re*cor te miserere mei qui cu*m*.

D*omi*ne ih*es*u chr*ist*e filii[3] dei uiui gloriosissime conditor mundi qui cum sis splendor gl*ori*e equalis patri s*anct*oq*ue* spiritu[i] . Id*e*o dig natus es carnem ex inmaculata uirgine suscipere et glo riosas tuas palmas in crucis patibulo p*er*misisti c*on*figi ut claustra dissipares infirni[4] et humanum genus liberares de morte . Respice in me et miserere mihi peccatori op presso facinoru*m* pondere multaru*m*q*ue* nequitiarum labe polluto non me derelinquas clementissime rede*m*ptor omnium sed p*er* s*anct*am crucem tua*m* exaudi me in hac hora et p*er* intercessionis[5] om*n*iu*m* s*anct*or*um* tuor*um* indulge mihi que cu*n*q*ue* impie gessi a iuuentute mea usq*ue* ad hanc diem et concede mihi constantia*m* in om*n*i bono et p*er*seueran tiam bona*m* in tua uoluntate . Exaudi me d*omi*ne supplicum[6] tuum coram [7]adorandam crucem tuam[7] prostratum et pr*est*a ut tibi mundus adsistere merear et tuo s*anct*o placere con spectui et in omni petitione[8] mea effectu*m* sec*un*d*u*m tuam gr*ati*am consequi ualea*m* . QVI cum patre.

De profundis . D*omi*ne exaudi . Kyrrieleison chr*ist*eleison kirriel*eiso*.

Q*uesumus* om*nipoten*s ih*es*u chr*ist*e qui tuas manus mundus[9] prop ter me in cruce posuisti et de tuo s*anct*o sanguine p*re*tioso

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[1] A dot below this word shows that it is to be deleted. [2] *leg.* signum. [3] *leg.* fili.
[4] *leg.* inferni. [5] *leg.* intercessiones. [6] *leg.* supplicem. [7]—[7] *leg.* adoranda cruce tua.
[8] Originally written *petitioni*. [9] *leg.* mundas.

lignatū ꝑ eū qui te pependit [illegible]
adoro te dñe ꝑ quā redemisti mundū. Salua dñe ani 112
mā meā q tibi soli xp̄e saluator mundi qui pretioso san
guine tuo a morte ꝑpetua redemisti mundū. Persig
nū sc̄e [illegible] crucis dñe ut non tradideris me in manus
ꝑsequentiū & calumniantium me sed ꝑ uexillū sc̄e crucis
tue dñe ab omnib; hostib; meis uisibilib; & inuisibilib; me
miserū defende & conserua qui uiuis.

Miserere mei ds̄. Inclina. Dñe exaudi. Kyrieleison xp̄eleison
kyrieleis. pater nr̄. D ñe ihu xp̄e adoro te
descendentē ad inferos liberantem captiuos deprecor te
ut non ibi me dimittas introire. Amen.
Dñe ihu xp̄e adoro te resurgentem ab inferis ascendentem
ad celos deprecor te miserere mei qui cū.
D ñe ihu xp̄e fili dī uiui gloriosissime conditor mundi
qui cum sis splendor glorie equalis patri scōq; spū. Ideo dig
natus es carnem ex immaculata uirgine suscipere & glo
riosas tuas palmas in crucis patibulo ꝑmisisti configi ut
claustra dissipares inferni & humanum genus liberares
de morte. Respice in me & miserere mihi peccatori op
presso facinorū pondere multarūq; nequitiarum labe
polluto non me derelinquas clementissime redēptor
omnium sed ꝑ sc̄am crucem tuā exaudi me in hac hora
& ꝑ intercessionis omniū scōꝝ tuoꝝ indulge mihi que
cūq; impie gessi a iuuentute mea usq; ad hanc diem
& concede mihi constantiā in omni bono & ꝑseueran
tiam bonā in tua uoluntate. Exaudi me dñe supplicū
tuū corā adorandam crucem tuā ꝑstratum & prā
ut tibi mundus adsistere merear & tuo scō placere con
spectu & in omnium petitione mea effectū scd̄m tuam
grām consequi ualeā. Qui cum patre.
De profundis. Dñe exaudi. Kyrieleison xp̄eleison kyriel.
D ñe omīps ihu xp̄e qui tuas manus mundas prop
ter me in cruce posuisti & de tuo scō sanguine ꝑtioso

D

me redemisti mitte mihi sensum & intelligentiam quo
modo habeã uerã penitentiã & habeã bonã pseuerantiam
omib: dieb: uite mee Saluator mundi;

Dne ihu xpe qui per crucem passionis tue me redemisti &
sanguinem tuũ p̄ciosũ pro me fudisti. Salua me signũ
crucis quã honorẽ gloriosi nominis tui deuotione adora
mus p tua summa singularisq: pietas ihu xpe qui crucis
onus subire sustinendo uoluisti qđ peccata humani generis
tanquam agnus innocens propriis eleuasti humeris. Grãs
tibi ago & p hoc depcor te corã scã & adoranda cruce tua
ut mihi peccatori cunctis scelerũ miseriis inuoluto manum
porrigas pietas tue meq: cunctorũ criminũ face oppressũ
clementer soluas & eleuas. Exaudi me dne in hac hora &
p mitte me in tua scã uoluntate & in bonis opib: iugiter
pseuerare & custodi me dne ab omni malo usq: ad exitũ uite
mee transitum fac me sempiternam cũ omnib: scis in die
iudicii glã pfrui merear inenarrabili te annuente p.

me redemisti mitte in me sensum et intellegentiam quo
modo habea*m* uera*m* penitentia*m* et habea*m* bona*m* p*er*seuerantiam
om*n*ib*us* dieb*us* uite mee Saluator mundi ;

D*OMI*NE ih*es*u chr*ist*e qui p*er* crucem passionis tue me redemisti et
sanguinem tuu*m* p*re*tiosu*m* p*ro* me fudisti . Salua me p*er* lingnu*m*
crucis qua*m* [in] honore*m* gloriosi nominis tui deuotissime adora
mus p*er* tua† summa† singularisque† pietas† ih*es*u chr*ist*e qui crucis
onus subire sustinendo uoluisti q*uo*d peccata humano† generis
tanquam agnus innocens p*ro*priis eleuasti humeris . Gr*ati*as
tibi ago et p*er* hoc dep*re*cor te cora*m* s*anct*a et adoranda cruce tua
ut mihi peccatori cuntis scelerum miseriis inuoluto manum
porrigas pietas† tue meq*ue* cuntoru*m* criminu*m* fa[s]ce obpressu*m*
clementer soluas et eleuas† . Exaudi me d*omi*ne in hac hora et
p*er*mitte me in tua s*anct*a uoluntate et in bonis op*er*ib*us* iugiter
p*er*seuerare et custodi me d*omi*ne ab omni malo usq*ue* ad exitu*m* uite
meę [et post] transitum fac me sempiternam† cu*m* omnib*us* s*anct*is in di
iudicii gl*ori*a perfrui merear inenarrabili te annuente p*er*.

† The grammar of this prayer being very faulty, it has been considered sufficient to mark the worst cases with an obelus.